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SECRETARY OF STATE  
STATE OF IDAHO

**REPORT OF ELECTIONEERING COMMUNICATION**

For use by a person who has expended \$100 or more per year on electioneering communications.

Any person incurring costs of \$1,000 or more must file within 48 hours of incurring costs.

Name of person/entity Idaho Second Amendment Alliance

Address (Physical) 1015 Caldwell Blvd. City Nampa State ID Zip 83851

Mailing Address 3383 N. 5 Mile Rd. #329 City Boise State ID Zip 83713

Telephone 2086494810

**TYPE OF REPORT**

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       48 Hour Report
- 7 Day Pre-General Report       30 Day Post-General Report

Is this an amended report?     No     Yes

This amends a previous report filed on \_\_\_\_\_

Date of Public Distribution(s) 10/1/2018 to 10/30/2018

Total Expenditures this Statement	\$	2065.46
Total Itemized Contributions of \$50 or More this statement	\$	1625.52
Total Contributions this statement	\$	2625.52

I, Greg Pruett, hereby certify that the information in this  
*Name of Individual Completing Report*  
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

**Return This Report To:**  
 Lawrence Denney  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 phone: (208) 334-2852  
 fax: (208) 334-2282

*Signature of Individual Completing Report*

10/30/2018  
*Date Signed*

Itemized Contributions for Electioneering Communication (\$50 or more)

Name of person/entity: Idaho Second Amendment Alliance

1. Date Received <u>05 /16 / 2011</u>	4. Name (last, first) <u>Kanrich, Jay</u>
2. Contribution Amount <u>\$ 100.00</u>	5. Address <u>8951 New Castle Dr.</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Middleton, ID 83644</u>

1. Date Received <u>06 /23 / 2011</u>	4. Name (last, first) <u>Kanrich, Jay</u>
2. Contribution Amount <u>\$ 100.00</u>	5. Address <u>8951 New Castle Dr.</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Middleton, ID 83644</u>

1. Date Received <u>06 /25 / 2011</u>	4. Name (last, first) <u>Smith, Bryan</u>
2. Contribution Amount <u>\$ 905.52</u>	5. Address <u>414 Shoupe Ave.</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Idaho Falls, ID 83402</u>

1. Date Received <u>07 /06 / 2011</u>	4. Name (last, first) <u>Barkley, Alison</u>
2. Contribution Amount <u>\$ 100.00</u>	5. Address <u>1892 Fall Line Dr.</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Driggs, ID 83422</u>

1. Date Received <u>08 /15 / 2011</u>	4. Name (last, first) <u>Drury, William</u>
2. Contribution Amount <u>\$ 70.00</u>	5. Address <u>5575 W. 2000 N.</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Malad City, ID 83252</u>

**Itemized Contributions for Electioneering Communication (\$50 or more)**

Name of person/entity: Idaho Second Amendment Alliance

1. Date Received <u>10 / 11 / 2011</u>	4. Name (last, first) <u>Kanrich, Jay</u>
2. Contribution Amount \$ <u>100.00</u>	5. Address <u>8951 New Castle Dr.</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Middleton, ID 83644</u>

1. Date Received <u>10 / 12 / 2011</u>	4. Name (last, first) <u>Barkley, Alison</u>
2. Contribution Amount \$ <u>250.00</u>	5. Address <u>1892 Fall Line Dr.</u>
3. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip <u>Driggs, ID 83422</u>

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

1. Date Received ____/____/____	4. Name (last, first) _____
2. Contribution Amount \$ _____	5. Address _____
3. <input type="checkbox"/> Cash <input type="checkbox"/> Loan <input type="checkbox"/> In-Kind	6. City/State/Zip _____

## Itemized Expenditures for Electioneering Communication

Name of person/entity: Idaho Second Amendment Alliance

1. Date Expended <u>10 / 08 / 2012</u>	3. Name (last, first) <u>Kalisto Design</u>
2. Amount  \$ <u>774.64</u> cash <input checked="" type="checkbox"/> in-kind <input type="checkbox"/>	4. Address <u>676 W. Pullman St. Ste. 328</u>
	5. City/State/Zip <u>Moscow, ID 83843</u>
	6. Method of Communication(s) <u>Mailers Using USPS Bulk Mail</u>
	7. Name of Candidate(s) referred to <u>Rep. Elaine Smith</u>
	8. Support <input type="checkbox"/> Oppose <input type="checkbox"/>
	9. Purpose of Expenditure <u>Electioneering Communication on Candidate Positi</u>

1. Date Expended <u>10 / 15 / 2012</u>	3. Name (last, first) <u>Direct Mail Enterprises Inc.</u>
2. Amount  \$ <u>1290.82</u> cash <input type="checkbox"/> in-kind <input type="checkbox"/>	4. Address <u>812 N. Napa</u>
	5. City/State/Zip <u>Spokane, WA 99202</u>
	6. Method of Communication(s) <u>USPS Bulk Mail</u>
	7. Name of Candidate(s) referred to <u>Rep. Elaine Smith</u>
	8. Support <input type="checkbox"/> Oppose <input type="checkbox"/>
	9. Purpose of Expenditure <u>Electioneering Communication on Candidate Positi</u>

1. Date Expended <u> / /</u>	3. Name (last, first) _____
2. Amount  \$ _____ cash <input type="checkbox"/> in-kind <input type="checkbox"/>	4. Address _____
	5. City/State/Zip _____
	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support <input type="checkbox"/> Oppose <input type="checkbox"/>
	9. Purpose of Expenditure _____

1. Date Expended <u> / /</u>	3. Name (last, first) _____
2. Amount  \$ _____ cash <input type="checkbox"/> in-kind <input type="checkbox"/>	4. Address _____
	5. City/State/Zip _____
	6. Method of Communication(s) _____
	7. Name of Candidate(s) referred to _____
	8. Support <input type="checkbox"/> Oppose <input type="checkbox"/>
	9. Purpose of Expenditure _____