



**48 HOUR NOTICE
OF CONTRIBUTIONS / LOANS RECEIVED
of \$1,000 or more**

C-5
Rev. 04/18

2018 OCT 30 PM 2: 16

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

SECRETARY OF STATE
STATE OF IDAHO

2018 Elections	
48 Hour Notice required for contributions:	
Primary Election	April 30, 2018 through May 12, 2018
General Election	October 22, 2018 through November 2, 2018

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: Brad Little for Governor	District (if applicable) Governor
Mailing Address: P.O. Box 2664	
City and Zip Code: Boise 83701	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10-30-18	Professional Firefighters of Idaho 1. 223 N. 6th St. #220 Boise, ID 83702	\$ 5,000.00	\$ _____	\$ _____
10-30-18	Property Casualty Insurers Assoc 2. 8700 W. Bryn Mawr Ave, Ste 1200S Chicago IL 60631	\$ 1,000.00	\$ _____	\$ _____
10-30-18	Frank VanderSloot 3. P.O. Box 50305 Idaho Falls ID 83405	\$ 5,000.00	\$ _____	\$ _____

RETURN THIS FORM TO:
Lawrence Denney
Secretary of State
Elections Division
PO Box 83720
Boise, ID 83720-0080
(208) 334-2852
Fax: (208) 334-2282

I, Vicki Risch,
Name of Political Treasurer
hereby certify that the information in this report is a true, complete and correct.

Vicki Risch
Signature of Political Treasurer



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10-30-18	Clen Atchley 1. 4045 E. 1300 N. Ahston ID 83420	\$ 1,500.00	\$ _____	\$ _____
10-30-18	Jhon Banga 2. 722 Whisperwood Ct. Nampa ID 83636	\$ 1,000.00	\$ _____	\$ _____
10-30-18	Melaleuca 3. 4609 W. 65th Ave Idaho Falls ID 83402	\$ 5,000.00	\$ _____	\$ _____

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