



**48 HOUR NOTICE  
OF CONTRIBUTIONS / LOANS RECEIVED  
of \$1,000 or more**

C-5  
Rev. 04/18

**2018 NOV -1 PM 3:00**

SECRETARY OF STATE  
STATE OF IDAHO

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

2018 Elections	
48 Hour Notice required for contributions:	
Primary Election	April 30, 2018 through May 12, 2018
General Election	October 22, 2018 through November 2, 2018

This requirement applies to all types of contributions, including but not limited to:

- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

Name of Candidate or Committee: <b>Brad Little for Governor</b>	District (if applicable) <b>Governor</b>
Mailing Address: <b>P.O. Box 2664</b>	
City and Zip Code: <b>Boise 83701</b>	

Date Received	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan
10-31-18	Marc Brinkmeyer 1. 1085 Hornby Creek Rd. Sandpoint ID 83864	\$ 5,000.00	\$ _____	\$ _____
10-31-18	Committee to Elect George Eskridge 2. 339 Silver Hawk Rd. Sandpoint ID 83864	\$ 1,000.00	\$ _____	\$ _____
10-31-18	Hecla Limited 3. 6500 N. Mineral Drive Coeur d'Alene ID 83815	\$ 1,500.00	\$ _____	\$ _____

**RETURN THIS FORM TO:**  
Lawrence Denney  
Secretary of State  
Elections Division  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2852  
Fax: (208) 334-2282

I, Vicki Risch, hereby certify that the information in this report is a true, complete and correct.

*Vicki Risch*  
\_\_\_\_\_  
Signature of Political Treasurer



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10-31-18	New Horizons PAC 1. P.O. Box 89 Oakley ID 83346	\$ 2,000.00	\$ _____	\$ _____
10-31-18	NW Grocery Assoc 2. 8565 SW Salish Ln Wilsonville OR 97070	\$ 5,000.00	\$ _____	\$ _____
10-31-18	Jordan Redman 3. P.O. Box 965 Hayden ID 83835	\$ 1,000.00	\$ _____	\$ _____

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10-31-18	Committee to Elect Shawn Keough 1. P.O. Box 101 Sandpoint ID 83864	\$ 1,000.00	\$ _____	\$ _____
10-31-18	Union Pacific 2. 280 S. 400 W. Salt Lake City, UT 84101	\$ 5,000.00	\$ _____	\$ _____
	3.	\$ _____	\$ _____	\$ _____

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