



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

18 OCT 30 PM 02:52

SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>PACE (Political Action Committee for Education)</b>		Office Sought (if candidate)		District (if any)	
Mailing Address PO Box 2638		City and Zip Boise 83701-2638		Home Phone Work Phone 2083441341	
Name of Political Treasurer Paul J Stark					
Mailing Address PO Box 2638		City and Zip Boise 83701-2638		Home Phone Work Phone 2083441341	

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from 10 / 01 / 2018 through 10 / 21 / 2018

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 92,997.08
Line 2: Enter Beginning Cash Balance**	\$ 62,978.98	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 559.96	\$ 30,797.81
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 63,538.94	\$ 123,794.89
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 52,272.91	\$ 112,528.86
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 11,266.03	\$ 11,266.03
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State PO  
Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Paul J Stark, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
Digital Signature  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: <b>PACE (Political Action Committee for Education)</b>
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			Total This Period
	<b>Contributions</b>		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>30</u>	+	\$ 334.96
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 225.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00
⑤	<b>Total Contributions (Transfer this figure to page 1, Section IV, Line 3)</b>	<b>=</b>	<b>\$ 559.96</b>

	<b>Expenditures</b>		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u>	+	\$ 36.70
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 52,236.21
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
⑪	<b>Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)</b>	<b>=</b>	<b>\$ 52,272.91</b>

	<b>Loans, Credit Cards and Debt</b>		
⑫	Outstanding Balance from previous reporting period	+	\$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
⑮	Subtotal	=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
⑱	<b>Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)</b>	<b>=</b>	<b>\$ 0.00</b>

	<b>Pledged Contributions</b>		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
㉑	<b>Total Pledged Contributions this period</b>	<b>=</b>	<b>\$ 0.00</b>



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	<b>PACE (Political Action Committee for Education)</b>
Reporting Period:	<b>7 Day Pre-General</b>

Date	ElectionType	Contributor	Amount	YTDAmount
10/12/2018		MCKINNEY, CHARLOTTE 644 WALL CREEK RD CLEARWATER, ID 83552	\$60.00	\$60.00
10/15/2018		OVERALL, KARI 2431 W CHERRY LN BOISE, ID 83705	\$50.00	\$65.00
10/19/2018		OVERALL, KARI 2431 W CHERRY LN BOISE, ID 83705	\$15.00	\$15.00
10/12/2018		Madrid-Harris, Pierrette 5400 SAND HOLLOW RD NEW PLYMOUTH, ID 83655	\$100.00	\$100.00
		<b>Grand Total:</b>	<b>\$225.00</b>	



**Schedule B**  
**Itemized Expenditures**  
Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	<b>PACE (Political Action Committee for Education)</b>
Reporting Period:	<b>7 Day Pre-General</b>

Date	Recipient	Amount	Code	Optional
10/16/2018	Idaho Education Association PO Box 2638 Boise, ID 83701	\$36.21	P	Explanation: Support: Oppose:
10/19/2018	OUR SCHOOLS, OUR FUTURE PO BOX 239 BOISE, ID 83704	\$50,000.00	C	Explanation: Support: Oppose:
10/08/2018	CINDY WILSON FOR IDAHO 1840 W Ham Rapids St Meridian, ID 83646	\$2,000.00	C	Explanation: Support: Oppose:
10/08/2018	PAT TUCKER FOR HD30A 1270 Creekside Ct Idaho Falls, ID 83404	\$200.00	C	Explanation: Support: Oppose:
<b>Grand Total:</b>		<b>\$52,236.21</b>		