



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

19 JAN 22 PM 01:55

SECRETARY OF STATE  
STATE OF IDAHO

Section I

|  |   |   |            |                                |
|--|---|---|------------|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Mark Harris</b> |   | Office Sought (if candidate)<br><b>St Senator</b> |            | District (if any)<br><b>32</b> |
| Mailing Address<br><b>1619 Eight Mile Creek Rd</b>                             | City and Zip<br><b>Soda Springs 83276</b> | Home Phone<br><b>2085473360</b>                   | Work Phone |                                |
| Name of Political Treasurer<br><b>Cheryl Harris</b>                            |   |   |            |                                |
| Mailing Address<br><b>1619 Eight Mile Creek Rd</b>                             | City and Zip<br><b>Soda Springs 83276</b> | Home Phone<br><b>2085473360</b>                   | Work Phone |                                |

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 11 / 17 / 2018 through 12 / 31 / 2018

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ <u>XXXXXX</u>        | \$ <u>17,747.38</u>                   |
| Line 2: Enter Beginning Cash Balance**                               | \$ <u>17,341.92</u>     | \$ <u>XXXXXX</u>                      |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ <u>250.00</u>        | \$ <u>24,550.00</u>                   |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ <u>17,591.92</u>     | \$ <u>42,297.38</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ <u>651.95</u>        | \$ <u>25,357.41</u>                   |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ <u>16,939.97</u>     | \$ <u>16,939.97</u>                   |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0.00</u>          |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Lawrence Denney  
Secretary of State PO  
Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, Cheryl Harris, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature  
Signature of Political Treasurer

## DETAILED SUMMARY

|   |
|---|
| Name of Candidate or Committee: Mark Harris |
|---|

|   |  |   | Total This Period |
|---|--|---|-------------------|
|   | Contributions  |   |                   |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>              | + | \$ 0.00           |
| ② | Itemized Contributions (Total of all Schedule A sheets)                          | + | \$ 250.00         |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + | \$ 0.00           |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + | \$ 0.00           |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = | \$ 250.00         |

|   |   |   |           |
|---|---|---|-----------|
|   | Expenditures  |   |           |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>                     | + | \$ 0.00   |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$ 651.95 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$ 0.00   |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$ 0.00   |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$ 0.00   |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$ 651.95 |

|   |   |   |         |
|---|---|---|---------|
|   | Loans, Credit Cards and Debt  |   |         |
| ⑫ | Outstanding Balance from previous reporting period  | + | \$ 0.00 |
| ⑬ | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$ 0.00 |
| ⑮ | Subtotal  | = | \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$ 0.00 |

|   |   |   |         |
|---|---|---|---------|
|   | Pledged Contributions   |   |         |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>      | + | \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ 0.00 |
| ㉑ | Total Pledged Contributions this period                                     | = | \$ 0.00 |



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00)this period

|                                 |                      |
|---------------------------------|----------------------|
| Name of Candidate or Committee: | <b>Mark Harris</b>   |
| Reporting Period:               | <b>Second Annual</b> |

| Date       | ElectionType | Contributor  | Amount          | YTDAmount |
|------------|--------------|--|-----------------|-----------|
| 11/28/2018 | General      | Select Health<br>5381 Green Street<br>Murray, UT 84123 | \$250.00        |           |
|            |              | <b>Grand Total:</b>                                    | <b>\$250.00</b> |           |



**Schedule B**  
**Itemized Expenditures**  
Twenty-Five Dollars(\$25.00) or more this period

|                                 |                      |
|---------------------------------|----------------------|
| Name of Candidate or Committee: | <b>Mark Harris</b>   |
| Reporting Period:               | <b>Second Annual</b> |

| Date                | Recipient  | Amount          | Code | Optional  |
|---------------------|--|-----------------|------|---|
| 12/10/2018          | The Post Register<br>PO Box 1800<br>Idaho Falls, ID 83401  | \$225.00        | N    | Explanation:<br>Support:<br>Oppose:   |
| 12/11/2018          | Teton Valley News<br>75 N Main St<br>Driggs, ID 83422      | \$226.95        | N    | Explanation:<br>Support:<br>Oppose:   |
| 11/20/2018          | Social Dance Club<br>16255 N. Hwy 34<br>Thatcher, ID 83283 | \$200.00        | D    | Explanation: Dancers<br>luncheon for Christmas for<br>Cancer<br>Support:<br>Oppose: |
| <b>Grand Total:</b> |  | <b>\$651.95</b> |      |   |