



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

20 JAN 16 PM 07:03

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Gary E. Collins		Office Sought (if candidate) St Rep, Pos B	District (if any) 13
Mailing Address 2019 E Massachusetts Ave	City and Zip Nampa 83686	Home Phone 2084665460	Work Phone
Name of Political Treasurer Ann J Collins			
Mailing Address 2019 E Massachusetts Ave	City and Zip Nampa 83686	Home Phone 2084665460	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 01 / 01 / 2019 through 12 / 31 / 2019

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>32,887.88</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>32,887.88</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2,950.00</u>	\$ <u>2,950.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>35,837.88</u>	\$ <u>35,837.88</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>2,623.70</u>	\$ <u>2,623.70</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>33,214.18</u>	\$ <u>33,214.18</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Lawrence Denney
Secretary of State PO
Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Ann J Collins, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Gary E. Collins

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 2,950.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 2,950.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+ \$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2,623.70
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2,623.70

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00



Schedule A
Itemized Contributions
of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	Gary E. Collins
Reporting Period:	First Annual

Date	ElectionType	Contributor	Amount	YTDAmount
12/18/2019	Primary	Regence PO Box 1106 Lewiston, ID 83501	\$500.00	
12/09/2019	Primary	BNSF Railway 2500 Lou Menk Dr. AOB-3 Fort Worth, TX 76131	\$250.00	
10/07/2019	Primary	AT&T Services 4393 Riverboat Rd 4th Floor Taylorsville, UT 84123	\$350.00	
10/07/2019	Primary	Altria Client Services 1415 L Street Ste 1150 Sacramento , CA 95814	\$500.00	
09/15/2019	Primary	Maverick Inc 185 S. State Street, Ste 800 Salt Lake City, UT 84111	\$250.00	
09/05/2019	Primary	Idaho Land Title 372 S Eagle Rd #387 Eagle, ID 83616	\$250.00	
08/24/2019	Primary	Chevron PO Box 6042 San Ramon, CA 94583	\$350.00	
05/23/2019	Primary	Tesoro Companies 19100 Ridgewood Pkwy San Antonio, TX 78259	\$500.00	
Grand Total:			\$2,950.00	



Schedule B
Itemized Expenditures
 Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	Gary E. Collins
Reporting Period:	First Annual

Date	Recipient	Amount	Code	Optional
12/14/2019	Idaho House of Representatives PO Box 83720 Boise, ID 83720	\$40.00	E	Explanation: 2020 House Fund Support: Oppose:
12/14/2019	Idaho House of Representatives PO Box 83720 Boise, ID 83720	\$105.00	G	Explanation: capital mall parking 2020 session Support: Oppose:
10/02/2019	Palmer for Meridian 1524 N Meridian Rd Meridian, ID 83642	\$250.00	C	Explanation: Support: Oppose:
09/27/2019	Blanksma for Idaho 595 S Thacker Rd Hammett, ID 83627	\$250.00	C	Explanation: Support: Oppose:
09/10/2019	Canyon County Republican Women 7094 Sawthooth Lane Nampa, ID 83686	\$40.00	D	Explanation: Support: Oppose:
07/26/2019	Costco 16700 N Marketplace Nampa, ID 83686	\$118.70	G	Explanation: Support: Oppose:
07/08/2019	NAMPA CITY HALL 411 3RD SR SO Nampa, ID 83651	\$150.00	T F	Explanation: Support: Oppose:
07/06/2019	Idaho Federation of Republican Women 7094 Sawtooth Dr Nampa, ID 83686	\$250.00	D	Explanation: Support: Oppose:
06/21/2019	God and Country Festival PO Box 993 Nampa, ID 83653	\$350.00	D	Explanation: Support: Oppose:
06/13/2019	Palmer for Meridian 1524 N Meridian Rd Meridian, ID 83642	\$350.00	C	Explanation: Support: Oppose:

05/18/2019	Canyon County Central Committee 19105 Evening Drive Caldwell, ID 83605	\$70.00	T D	Explanation: Support: Oppose:
02/12/2019	U OF I 4-H KYG UI Foundation 873 Perimeter Drive Moscow, ID 83844	\$100.00	D	Explanation: Support: Oppose:
02/04/2019	Black, Max C 3731 N Buckingham Dr Boise, ID 83704	\$70.00	D	Explanation: Support: Oppose:
01/19/2019	Canyon County Central Committee 19105 Evening Drive Caldwell, ID 83605	\$120.00	C N	Explanation: Support: Oppose:
01/19/2019	Canyon County Republican Central Committee 19105 Evening Dr Caldwell, ID 83607	\$310.00	C T	Explanation: Support: Oppose:
01/19/2019	Canyon County Republican Women 7094 Sawtooth Dr Nampa, ID 83686	\$50.00	C	Explanation: Support: Oppose:
Grand Total:		\$2,623.70		