

# LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
 (Sec. 67-6619)

04 JAN 29 PM 3:01  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley T. Boyce</i> <i>PO Box 2596</i> <i>Boise, ID 83701</i>	Date prepared <i>1-29-04</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   04</i>
---	---------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>328.00</i>	\$ <i>328.00</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	}	}			
Living Accommodations	}	}			
Advertising	}	}			
Travel	}	}			
Telephone	\$ <i>47.00</i>	\$ <i>47.00</i>			
Office Expenses	}	}			
Other Expenses or Services	}	}			
<b>Total</b>	<b>\$ <i>375.00</i></b>	<b>\$ <i>375.00</i></b>	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
		<i>now</i>		

**FILED**

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td><i>Idaho Elk Breeders Assn.</i></td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td><i>745 Hansen Circle</i></td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td><i>Idaho Falls, Id. 83402</i></td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	<i>Idaho Elk Breeders Assn.</i>	No. 2	<i>745 Hansen Circle</i>	No. 3	<i>Idaho Falls, Id. 83402</i>	No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	<i>Idaho Elk Breeders Assn.</i>										
No. 2	<i>745 Hansen Circle</i>										
No. 3	<i>Idaho Falls, Id. 83402</i>										
No. 4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			None

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	21, 03, 07, -16, 21, 3, 26, 27 8, 29	HB107, HB127 HB158	SB1024 SB1025

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Paully T. [Signature]*      1-29-04  
 Lobbyist signature      Date

\_\_\_\_\_  
 Employer No. 1 signature      Date

\_\_\_\_\_  
 Employer No. 2 signature      Date

\_\_\_\_\_  
 Employer No. 3 signature      Date

\_\_\_\_\_  
 Employer No. 4 signature      Date

**LOBBYIST ANNUAL REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
 [Redacted]  
 Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
 (Sec. 67-6619)

04 JAN 29 PM 3:01  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley T. Boyd</i> <i>P.O. Box 2596</i> <i>Boise, ID 83701</i>	Date prepared <i>1-29-04</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   04</i>
--	---------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>320.70</i>	\$ <i>320.70</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ <i>47.00</i>	\$ <i>47.00</i>	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <i>367.70</i>	\$ <i>367.70</i>	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
		<i>now</i>		<i>POSTED</i>

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Yursa          Secretary of State          PO Box 83720          Boise, ID 83720-0080          Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	<i>Yellowstone Bear World</i>
	No. 2	<i>P.O. Box 160</i> <i>Rexburg, Id 83440</i>
	No. 3	
	No. 4	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
		<i>None</i>

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<i>01, 03, 07,</i>	<i>HB107,</i>	<i>SB1024</i> <i>SB1025</i>
<i>1-16, 21,</i>	<i>HB127,</i>	
<i>3, 26, 27,</i>	<i>HB158,</i>	
<i>8, 29.</i>	<i>HB136</i>	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>01 Agriculture, horticulture, farming, and livestock</li> <li>02 Amusements, games, athletics and sports</li> <li>03 Banking, finance, credit and investments</li> <li>04 Children, minors, youth, senior citizens</li> <li>05 Church and religion</li> <li>06 Consumer affairs</li> <li>07 Ecology, environment, pollution, conservation, zoning, land and water use</li> <li>08 Education</li> <li>09 Elections, campaigns, voting, political parties</li> <li>10 Equal rights, civil rights, minority affairs</li> <li>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</li> <li>12 Government, county</li> <li>13 Government, federal</li> <li>14 Government, municipal</li> <li>15 Government, special districts</li> <li>16 Government, state</li> </ul> | <p><b>Code Subject</b></p> <ul style="list-style-type: none"> <li>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</li> <li>18 Higher education</li> <li>19 Housing, construction, codes</li> <li>20 Insurance (excluding health insurance)</li> <li>21 Labor, salaries and wages, collective bargaining</li> <li>22 Law enforcement, courts, judges, crimes, prisons</li> <li>23 License, permits</li> <li>24 Liquor</li> <li>25 Manufacturing, distribution and services</li> <li>26 Natural resources, forest and forest products, fisheries, mining and mining products</li> <li>27 Public lands, parks, recreation</li> <li>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>29 Transportation, highways, streets and roads</li> <li>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>31 Other (please specify) _____</li> </ul> |
|--|---|

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Samuel J Boyd* 1-29-04  
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST ANNUAL REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Secretary of State

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 JAN 29 PM 3:01

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley T. Boyd P.O. Box 2596 Boise, ID 83701</i>	Date prepared <i>1-29-04</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   03</i>
--	---------------------------------	---

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
Living Accommodations	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
Advertising	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
Travel	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
Telephone	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
Office Expenses	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
Other Expenses or Services	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____
<b>Total</b>	<i>\$ 672.99</i>	<i>\$ 672.99</i>	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
		<i>None</i>		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>Les Bois Park 5410 Glenwood Boise, ID 83714</i>
	No. 2	
	No. 3	
	No. 4	



Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			None

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	71, 02, 03, 7, 08, 1-16, 8, 21, 6, 28, 29	HB 224 HB 374	Dep. Law Enforcement Budget

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: Stanley R. Boyl Date: 1-29-04  
 Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LOBBYIST ANNUAL REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

04 JAN 29 PM 3:01  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley T. Boyd P.O. Box 2596 Boise, Id. 83701</i>	Date prepared <i>1-29-04</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   03</i>
---	---------------------------------	---

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>5001.55</i>	\$ <i>3097.83</i>	\$ <i>1903.72</i>		
Food and Refreshment					
Living Accommodations	)	)	)		
Advertising					
Travel	)	)	)		
Telephone					
Office Expenses	<i>179.00</i>	<i>92.00</i>	<i>87.00</i>		
Other Expenses or Services	)	)	)		
<b>Total</b>	\$ <i>5180.55</i>	\$ <i>3189.83</i>	\$ <i>1990.72</i>	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
	<i>None</i>			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>Idaho Cattle Assn. PO Box 15347 Boise, Id 83715</i>
	No. 2	<i>Idaho Wool Growers Assn PO Box 2596 Boise, Id 83701</i>
	No. 3	
	No. 4	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
2-19-03	\$ 50	Sheepskin pelt donated to Canyon Co. Lincoln Amy Bergquist and to House Republicans fund raising auction.
2-22-03	\$ 50	

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
31, 03, 07	SB 1024, 1025	Dept. of Ag Budget
1-16, 21	SB 1053, 1058	
3, 26	HB 107, 127,	
7, 28	136, 138, 152,	
29	157, 158, 159, 209, 252, 256, 257, 275, 283, 294.	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Stanley R. Berg* 1-29-04  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date