

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

*Filed 01-08-2004
Original Mailed
01-08-2004*

JAN 15 AM 8:44

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address CHARLES DANIEL HEINCY "DAN" 6930 BOARDWALK DRIVE GRANITE BAY, CALIFORNIA 95746-9242 (916) 791-3750	Date prepared 01-08-2004 <i>January 08, 2004</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2003
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Food and Refreshment <i>50.94</i>	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Living Accommodations	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Advertising	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Travel	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Telephone	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Office Expenses	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Other Expenses or Services	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
<i>50.94</i> Total	\$ <i>50.94</i>	\$ NONE	\$ NONE	\$ NONE	\$ NONE

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
NONE		NONE	NONE	NONE

Continued on attached page(s)

POSTED

(NONE)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 MERCK HUMAN HEALTH DIVISION--US DIVISION OF MERCK & Co., Inc. P.O. Box 4 WP-37-448 WEST POINT PA 19486-0004 (215) 652-6063
Filing deadline: Annual report is due on January 31st.	No. 2 NONE
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 NONE
	No. 4 NONE

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NONE	NONE	NONE

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11 & 17	Governor's Budget on Health & Welfare Medicaid Drug Budget Proposals Rules Docket # 16 - 0309-0214 HB-92 HB-241 HB-289 HB-368		
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			

LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Charles Daniel Henney January 8, 2004
 Lobbyist signature Date
 _____ 1-9-04
 Employer No. 1 signature Date
 NONE N/A
 Employer No. 2 signature Date
 NONE N/A
 Employer No. 3 signature Date
 NONE N/A
 Employer No. 4 signature Date