

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

04 FEB -2 AM 7:48
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address VICTORIA L. PAULSON 35053 HAYDEN LAKE RD. HAYDEN, ID 83835	Date prepared <p style="font-size: 1.5em; text-align: center;">1-26-04</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="font-size: 1.5em; text-align: center;">12 31 03</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>79.22</u>	\$ <u>79.22</u>	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	<u>129.95</u>	<u>129.95</u>	_____	_____	_____
Office Expenses	<u>49.50</u>	<u>49.50</u>	_____	_____	_____
Other Expenses or Services	<u>150.00</u>	<u>150.00</u>	_____	_____	_____
Total	\$ <u>408.67</u>	\$ <u>408.67</u>	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 No. 2 No. 3 No. 4	<p style="font-size: 1.2em; text-align: center;">IDAHO MEDICAL ASSOCIATION</p> <p style="font-size: 1.2em; text-align: center;">PO BOX 2668 BOISE, ID 83701</p>

FILED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	1-09-03	100.00	DEMOCRATIC LEGISLATIVE CAMPAIGN FUND

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION			
			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<input checked="" type="checkbox"/> 01	Agriculture, horticulture, farming, and livestock	<input checked="" type="checkbox"/> 17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
	H12 217		02	Amusements, games, athletics and sports	<input checked="" type="checkbox"/> 18	Higher education
	14 228		03	Banking, finance, credit and investments	19	Housing, construction, codes
	73 239		<input checked="" type="checkbox"/> 04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
	78 240	5 1012	05	Church and religion	21	Labor, salaries and wages, collective bargaining
	92 241	1038	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
	161 281	1051	<input checked="" type="checkbox"/> 07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
	193 292	1072	<input checked="" type="checkbox"/> 08	Education	24	Liquor
	199 299	1075	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
	200 301	1077	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
	201 303	1102	<input checked="" type="checkbox"/> 11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
	202 391		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
	213 HJM 1		13	Government, federal	29	Transportation, highways, streets and roads
	215		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	226		15	Government, special districts	<input checked="" type="checkbox"/> 31	Other (please specify)
	227		16	Government, state		TORT REFORM

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Victoria Paulson 1-26-04
 Lobbyist signature Date

PK Paulson 1/30/04
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date