

**LOBBYIST ANNUAL REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
 [Redacted]  
 Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
 (Sec. 67-6619)

2004 JAN 28 AM 8:35  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Wendy Tippetts 595 South 14th Street Boise, Idaho 83702	Date prepared January 27, 2004	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) Dec. 31 2003
---	-----------------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 2,140.63	\$ 1,070.32	\$ 1,070.31	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ 2,140.63	\$ 1,070.32	\$ 1,070.31	\$	\$

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
Feb. 4, 2003		CRYSTLE BALLROOM	\$2,140.63	LEGISLATIVE RECEPTION House Business Comm. House Commerce & HR Senate Commerce & Labor Leadership - Both Sides

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	INDEPENDENT INSURANCE AGTS & BROKERS OF IDAHO
	No. 2	595 So. 14th St. Boise, Id 83702 SURPLUS LINE ASSOCIATION OF IDAHO
	No. 3	SAME ADDRESS AS LINE 1 <b>POSTED</b>
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

N/A

NO EXPENDITURES MADE

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	HB 59		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	60		02 Amusements, games, athletics and sports	18 Higher education
20	61		03 Banking, finance, credit and investments	19 Housing, construction, codes
	72		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
	92		05 Church and religion	21 Labor, salaries and wages, collective bargaining
28	133		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
	SB 1010		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
	1012		08 Education	24 Liquor
	1017		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
	1018		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
	1038		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
	1148		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Michael J. Smith* 1-27-04  
 Lobbyist signature Date

*Michael J. Smith* 1-27-04  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date