

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Secretary of State

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

04 JAN 28 AM 11:25 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page

Lobbyist's name and permanent business address: Steven J. Tobiason, 1087 W. River Street, Suite 100, Boise, ID 83702. Date prepared: 1-21-04. Period covered: 12/31/03.

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, Other Expenses or Services, and Total.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Columns: Date, Place, Amount, Names of Legislators & Public Officials in Group.

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Continued on attached page(s)

INSTRUCTIONS: Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Yursa, Secretary of State, PO Box 83720, Boise, ID 83720-0080. Phone: (208) 334-2852 Fax: (208) 334-2282

- Item 3: Intermountain Health Care, Inc. 36 S. State St., 22nd Floor Salt Lake City, UT 84111. No. 2: Idaho Association of Health Plans 960 Broadway, Suite 310 Boise, ID 83706. No. 3: AARP 3080 E. Gentry Way, Suite 100 Meridian, ID 83642. No. 4: Id. Outfitters & Guides License Board 1365 N. Orchard, Room 172 Boise, ID 83706

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AARP ID OFFICE

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Kane and Tobiason LLP

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Kane and Tobiason LLP

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Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
Date	Amount	Name of Legislator Receiving or Benefiting

Session Code (House or Senate)	Bill, Resolution or Other Legislative Item Number	Author/Origin and Floor and Section Number	LEGISLATIVE SUBJECT IDENTIFICATION	
			Code - Subject	Code - Subject
04	S 1045		01	Agencies, institutions, services, and facilities
04	S 1034		02	Antitrust, patents, statistics and equity
17	H 58		03	Banking, finance, credit and investment
17	H 79		04	Children, children, youth, child welfare
17	H 61		05	Churches and religion
16	H 18		06	Commerce, trade
16	H 36		07	Energy, environment, pollution, conservation, mining, land and water use
16	H 38		08	Education
16	H 37		09	Education, campaigns, voting, political parties
16	H 73		10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, debt, fees, bonds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs, and consumer substances, health insurance, hospitals
			18	Higher education
			19	Immigration, naturalization, visas
			20	Insurance (not including health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, courts, prisons
			23	Licenses, boards
			24	Liquor
			25	Manufacturing, distribution and services
			26	General government, state and local government, elections, voting and voting systems
			27	Public health, parks, recreation
			28	Public interests, transportation, insurance, public utilities, utilities, transportation
			29	Transportation, highways, streets and roads
			30	Utilities, communication, telephone, radio, television, news, EMTV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is true, complete and correct information in accordance with Section 67-624 Idaho Code.

*Steve DeWitt* 1-21-04  
 Date  
*John Way* 1-23-04  
 Date  
*John Way* 1-23-04  
 Date  
*Charles W. Bailey* 1/23/04  
 Date  
*[Signature]* 1/28/04  
 Date

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State of Idaho

Pete T. Cenarrusa Secretary of State

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L-2 LOBBYISTS (Sec. 67-6619)

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Lobbyist's name and permanent business address: Steven J. Tobiason, 1087 W. River Street, Suite 100, Boise, ID 83702. Date prepared: 1-21-04. Period covered: 12/31/03.

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer columns. Includes categories like Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, and Other Expenses or Services.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Columns include Date, Place, Amount, and Names of Legislators & Public Officials in Group.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules, deadline (January 31st), and contact information for the Secretary of State. Includes a list of employers with General Fire & Casualty listed as Employer No. 5.

Page 3 of 4

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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

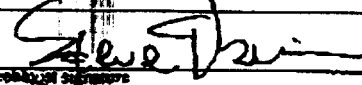

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
20	SCR 111	

- |  |   |
|--|---|
| Code Subject   | Code Subject  |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15 Government, special districts   | 31 Other (please specify)   |
| 16 Government, state   |   |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1-21-04  
 Lobbyist Signature Date  
 1/23/04  
 Employer No. 1 Signature Date  
 \_\_\_\_\_ Date  
 Employer No. 2 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 3 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 4 signature Date

Page 4 of 4