

**LOBBYIST ANNUAL REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 JAN 30 AM 9:17

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Lynn S. Tominaga</b> <b>P.O. Box 2624, 1109 W. Main St., Ste #300</b> <b>Boise, Idaho 83701-2624</b>	Date prepared <b>1/14/04</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 03</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,684.01	\$ 1,332.20	\$ 183.88	\$ 0.00	\$ 167.93	
Food and Refreshment	0.00					
Living Accommodations	0.00					
Advertising	0.00					
Travel	0.00					
Telephone	0.00					
Office Expenses	195.52	93.30	51.11		51.11	
Other Expenses or Services						
<b>Total</b>	<b>\$ 1,879.53</b>	<b>\$ 1,425.50</b>	<b>\$ 234.99</b>	<b>\$ 0.00</b>	<b>\$ 219.04</b>	

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 2	Idaho Irrigation Pumpers Association, INC. P.O. Box 2624, Boise, ID 83701-2624
	No. 3	North Snake Ground Water District 152 East Main Street, Jerome, ID 83338
	No. 4	Idaho Farm Bureau Federation 500 W. Washington, Boise, ID 83702

*Posted*

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	APPROVA	Name of Legislator Receiving or Benefited
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Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	HB 56	
03	57	
04	124	
07	125	
09	147	
11	150	
14	208	
15	211a	
16	256	
17	257	
23	283	
25	284	
27	458	
30	HCR 01 & 09	
	SB 1035	
	1057	
	1058	
	1099	
	1100	
	1101	
	1105	
	1116	
	1119	
	1151	
	1185	

LEGISLATIVE SUBJECT IDENTIFICATION

- |   |   |
|---|---|
| Code Subject  | Code Subject  |
| 01 Agriculture, horticulture, furcaring, and livestock                                  | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports  | 18 Higher education   |
| 03 Banking, finance, credit and investments   | 19 Housing, construction, color   |
| 04 Children, minors, youth, senior citizens   | 20 Insurance (excluding health insurance)   |
| 05 Church and religion  | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs   | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use            | 23 Licenses, permits  |
| 08 Education  | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                      | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs   | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budgets, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Governmental, county   | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Governmental, federal  | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal  | 30 Utilities, communications, television, radio, newspaper, power, CATV, gas              |
| 15 Government, special districts  | 31 Other (please specify) _____   |
| 16 Government, state  |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 57-6024 Idaho Code.

Lobbyist signature

Date

*Paul P. Day* 1/14/04  
 Employer No. 1 signature Date  
*William J. Taylor* 1/26/04  
 Employer No. 2 signature Date  
*Paul P. Day* 1/28/04  
 Employer No. 4 signature Date

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LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Signature]*  
 Lobbyist signature \_\_\_\_\_ Date 1/21/04

*[Signature]* 1-28-04  
 Employer No. 1 signature \_\_\_\_\_ Date

*[Signature]* 1-28-04  
 Employer No. 2 signature \_\_\_\_\_ Date

*[Signature]* 1-28-04  
 Employer No. 3 signature \_\_\_\_\_ Date

*[Signature]* 1-28-04  
 Employer No. 4 signature \_\_\_\_\_ Date