

# LOBBYIST ANNUAL REPORT FORM



State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

04 FEB -3 AM 7:14

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Dale VARRINGTON 5033 W. TALLER BOISE, ID 83705</b>	Date prepared <b>4/30/04</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   03</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 50.-	\$ 50.-	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	485.55	485.55			
Telephone	944.79	944.79			
Office Expenses					
Other Expenses or Services					
<b>Total</b>	<b>\$ 1,480.34</b>	<b>\$ 1,480.34</b>	\$	\$	\$

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			Names of Legislators & Public Officials in Group
Date	Place	Amount		
				N/A

Continued on attached page(s)

**INSTRUCTIONS**

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.

TO BE FILED WITH:  
 Pete T. Cenarrusa  
 Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
No. 1	VOTES for OUTDOOR IDAHO P.O. Box 783 Boise, ID 83701
No. 2	IDAHO RIVERS UNITED P.O. Box 633 Boise, ID 83701
No. 3	IDAHO WILDLIFE FEDERATION 1008 VISTA Boise, ID 83705
No. 4	

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Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
		N/A

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01 07 09 26 27		

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify)   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 1/30/04

Employer No. 1 signature: *[Signature]* Date: 1/30/04

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_