

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6619)

2003 MAY -6 AM 8:24

(Type or print clearly)  
 See instructions at bottom of page

|  |                             |  |
|--|-----------------------------|--|
| Lobbyist's name and permanent business address<br><br>Dallas E. Chaney<br>P.O. Box 367<br>Meridian ID 83680-0367 | Date prepared<br><br>5-2-03 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>4   30   03 |
|--|-----------------------------|--|

| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|--|--|---|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | Total Expenditure  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|  |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ _____   | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | _____  | _____   | _____          | _____          | _____          |
| Living Accommodations  | _____  | _____   | _____          | _____          | _____          |
| Advertising  | _____  | _____   | _____          | _____          | _____          |
| Travel   | _____  | _____   | _____          | _____          | _____          |
| Telephone  | _____  | _____   | _____          | _____          | _____          |
| Office Expenses  | 30.00  | _____   | _____          | _____          | _____          |
| Other Expenses or Services   | _____  | _____   | _____          | _____          | _____          |
| <b>Total</b>   | \$ 30.00   | \$ _____  | \$ _____       | \$ _____       | \$ _____       |

| <b>Item 2</b> | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |        |  |  |
|---------------|---|--------|--|--|
| Date          | Place   | Amount | Names of Legislators & Public Officials in Group |  |
|               |   |        |  |  |

Continued on attached page(s)

|  |               |  |
|--|---------------|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>                 Pete T. Cenarrusa<br/>                 Secretary of State<br/>                 PO Box 83720<br/>                 Boise, ID 83720-0080<br/>                 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                          |
|  | No. 1         | Idaho State Grange<br>P.O. Box 367<br>Meridian ID 83680-0367 |
|  | No. 2         |  |
|  | No. 3         |  |
|  | No. 4         |  |

