# LOBBYIST MONTHLY REPORT FORM

State of Idaho

Pete T. Cenarrusa
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS
(Sec. 67-6619)

(Type or print clearly)
See Instructions at bottom of page

| Lobbyist's name and permanent business address | Date prepared | Period covered |
|---|---|---|
| GARREN EVANS<br>PO BOX 6329<br>BOISE, Idaho 83707 | 05/05/03 | ☒ month ending<br>(Mo.) 05 (Day) 05 (Yr.) 03 |

**Item 1** — Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---|---|---|---|---|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment Food and Refreshment | $ | $ | $ | $ | $ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Office Expenses | | | | | |
| Other Expenses or Services | | | | | |
| **Total** | $ —0— | $ | $ | $ | $ |

**Item 2** — The totals of each expenditure of more than fifty dollars ($50) for a legislator or other holder of public office.

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|---|---|---|---|
| | —0— | | |

☐ Continued on attached page(s)

| **INSTRUCTIONS** | Item 3 | Employer(s) Name(s) and Address(es) |
|---|---|---|
| **Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | Reptile Conservation Resources PPC PO BOX 6329 Boise, Id 83707 |
| **Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month. | No. 2 | |
| **TO BE FILED WITH:**<br>Pete T. Cenarrusa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852  Fax: (208) 334-2282 | No. 3 | POSTED |
| | No. 4 | |

GARREN EVANS P2 5/05/03

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
|---|---|---|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |

—0—

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
|---|---|---|---|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| NONE This month. | | | |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject | Code | Subject |
|---|---|---|---|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and services |
| 09 | Elections, campaigns, voting, political parties | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 10 | Equal rights, civil rights, minority affairs | 27 | Public lands, parks, recreation |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 12 | Government, county | 29 | Transportation, highways, streets and roads |
| 13 | Government, federal | | |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | | |
| 16 | Government, state | 31 | Other (please specify)_____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

_Garren Evans_  05/05/03
Lobbyist signature     Date