

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Pete T. Cenarrusa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

7:40 05-05-2003
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05-05-2003
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address CHARLES DANIEL HEINCY "DAN" 6930 BOARDWALK DRIVE GRANITE BAY, CALIFORNIA 95746-9242 (916) 791-3750	Date prepared 05-05-2003 May 5, 2003	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 30 2003
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE
Food and Refreshment	NONE	NONE	NONE	NONE	NONE
Living Accommodations	NONE	NONE	NONE	NONE	NONE
Advertising	NONE	NONE	NONE	NONE	NONE
Travel	NONE	NONE	NONE	NONE	NONE
Telephone	NONE	NONE	NONE	NONE	NONE
Office Expenses	NONE	NONE	NONE	NONE	NONE
Other Expenses or Services	NONE	NONE	NONE	NONE	NONE
Total	\$ NONE	\$ NONE	\$ NONE	\$ NONE	\$ NONE

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NONE	NONE	NONE	NONE	

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 MERCK HUMAN HEALTH DIVISION - U.S. DIVISION OF MERCK & Co., Inc. P.O. Box 4 WP-39-4418 WEST POINT, PA 19386-0004 (215) 652-6063
	No. 2 NONE
	No. 3 NONE
No. 4 NONE	

FILED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NONE	NONE	NONE

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11 & 17	Governor's Budget on Health & Welfare Medicaid Dtg Budget Proposals Rules Docket # 16-0309-0214 HB-92 HB-241 HB-289 HB-368			

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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles Daniel Henney May 5, 2003
 Lobbyist signature Date