

# LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6617)

THIS SPACE FOR OFFICE USE  
MAY 6 PM 3:20  
P.M. Date Date Recvd. Item Number  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address  
Don W. Johnson  
3895 W. Lake Hazel Rd  
Meridian, Id. 83642

Date prepared  
5-6-03

Period covered  
 month ending  
(Mo.) (Day) (Yr.)  
4 | 30 | 03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers under Item 2, at bottom of page.)			
		EMPLOYER NO. 1	EMPLOYER NO. 2	EMPLOYER NO. 3	EMPLOYER NO. 4
Entertainment	\$	\$	\$	\$	\$
Food and Refreshment	\$	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	<b>NONE</b>				

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

Continued on attached page(s)

**INSTRUCTIONS**

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month.

**TO BE FILED WITH:**  
Pete T. Cenarrusa, Secretary of State  
Statehouse, Boise, Idaho 83720

Item 3 Employer(s) Name(s) and Address(es)

No. 1 P.O. Box 367  
Idaho State Grange Meridian, Id 83680

No. 2

No. 3

No. 4

Item	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
4	No Lobby effort for month of April		

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill No. and Section Number	
	No Lobby efforts for month of April		

LEGISLATIVE SUBJECT IDENTIFICATION			
CODE	SUBJECT	SUBJECT	
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law, enforcement, courts, judge crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mill log products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, war men's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 87-8624 Idaho Code.

Lobbyist signature: *Don W. Johnson* Date: *5-6-03*