

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Pete T. Cenarrusa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

03 MAY -2 AM 8:59
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address: Bruce D.D. MacRAE, 25201 PASSEO DE ALICIA, #200, LAGUNA HILLS, CA 92653
Date prepared: 5.2.03
Period covered: 4/30/03

Table with 6 columns: Category of Expenditure, Total Expenditure, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Office Expenses, Other Expenses or Services, and Total.

Table with 4 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. The table is mostly blank with a diagonal line through it.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Pete T. Cenarrusa, Secretary of State.

Table with 2 columns: Item 3 and Employer(s) Name(s) and Address(es). Rows are numbered No. 1 through No. 4.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
8			

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (From table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
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| <p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p> | <p>Code Subject</p> <p>17 Health services, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (including health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 Licenses, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, television, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify)</p> |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 97-6624 Idaho Code.

[Handwritten Signature]
 Lobbyist signature Date 5/2/03