## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly)
See instructions at bottom of page
Lobbvist's name and permanent business address Period covered Date prepared month ending Karl Malott 5/8/03 3812 Whistling Heights (Yr.) (Day) (Mo.) Nampa,ID 83687 2003 30 4

| r incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Proportionate amounts contributed by each employer (identify employers, under Item 3, at bottom of page.) |  |  |  |  |  |
|---|--|--|--|--|--|
| mployer No. 4   |  |  |  |  |  |
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| 1 | Date | Place | Amount | other holder of public office.  Names of Legislators & Public Officials in Group |
|---|------|-------|--------|--|
|   |      |       |        |  |
|   |      |       |        | Pool   |
|   |      |       |        |  |
|   |      |       |        | A Carl   |

| INSTRUCTIONS   | Item 3 Employer(s) Name(s) and Address(c)   |  |  |
|--|---|--|--|
| Who should file this form: Any lobbyist registered under Section                         | No. 1 Professional Fire Fighters of Idaho  No. 2 225 N. 16th. St. So. Suite 218 Boise, ID 83702 |  |  |
| 7-6617 Idaho Code  *Hing desdline: Monthly reports due within ten (10) days of the month |   |  |  |
| TO BE FILED WITH:  | No. 3   |  |  |
| Pete T. Conarrusa Secretary of State PO Box 83720 P. L. L. D. 2270, 0020                 | No. 4   |  |  |
| Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282                        | 110.4   |  |  |

| Item      | Expenditures made by the lobbyist or by the lobbyist's employersonal property to any Legislator, or for or on behalf of any |                                       |                            |   |      | loyer in the nature of contributions of money or other tanglote or intangent of legislator. |          |  |  |
|-----------|---|---------------------------------------|----------------------------|---|------|---|----------|--|--|
| 4         |   | ite                                   | Amount                     | Name of Legislator Receiving or Benefited   |      |   |          | ited   |  |
|           |   |                                       |                            |   |      |   |          |  |  |
|           |   |                                       |                            |   | τ    | LEGISLATIVE SUE   | JECT     | IDENTIFICATION   |  |
| ltem<br>5 | or Ho<br>the L  | use Bill, Resolut<br>obbyist was supp | corting or of              | ion, the number of the Senate<br>legislative activity in which<br>oposing.  Appropriation Bill Number | Cede | Subject Agriculture, horticulture,  |          | Subject<br>Health service, medicine, drugs<br>and controlled substances, health            |  |
| Subjec    |   | Bill, Resolution<br>Legislative Ide   |                            | and Section Number  | ]    | farming, and livestock Amusements, games, athletics   |          | insurance, hospitals   |  |
| (from     | LEDIC)  |                                       |                            |   | 02   | and sports  | 18       | Higher education   |  |
| 2         | 8   | \$105                                 | 50                         |   | 03   | Banking, finance, credit and  | 19       | Housing, construction, codes   |  |
| 2         | 1   | H32                                   | 9                          |   | 1    | investments   | 20       | Insurance (excluding health insurance)   |  |
| 2         | 1   | S117                                  | 76                         |   | 04   | Children, minors, youth,  | 21       | Labor, salaries and wages.   |  |
| 2         |   | S117                                  | 79                         |   | 05   | senior citizens Church and religion   | ~-       | collective bargaining  |  |
| _         | •   | ,                                     |                            |   | 06   | Consumer affairs  | 22       | Law enforcement, courts,   |  |
|           |   | l<br>!                                |                            |   | 07   | Ecology, environment, pollution,  |          | judges, crimes, prisons<br>License, permits  |  |
|           |   |                                       |                            |   |      | conservation, zoning, land and  | 23<br>24 | Liquor   |  |
|           |   |                                       |                            |   |      | water use   | 25       | Manufacturing, distribution and  |  |
|           |   |                                       |                            |   | 08   | Education Elections, campaigns, voting,   | _        | services   |  |
|           |   |                                       |                            |   | 10   | political parties Equal rights, civil rights,   | 26       | Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products |  |
|           |   |                                       |                            |   | ۱    | minority affairs  | 27       | Public lands, parks, recreation  |  |
|           |   |                                       |                            |   | 111  | taxation, revenue, budget, appropriations, bids, fees, funds                                | 28       | Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation  |  |
|           |   | ļ                                     |                            |   | 12   |   | 29       |  |  |
|           |   | <del>1</del> _                        |                            | 1   | 7 14 | Government, municipal   |          | streets and roads  |  |
| CERT      | IFICAT<br>t statem  | ION: I hereby cont in accordance      | ertify that the with Secti | ne above is a true, complete and<br>on 67-6624 Idaho Code.  | 15   | Government, special districts   | 30       | Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas           |  |
| 4         | 10  | Milto                                 |                            | 5/8/2003  | -    |   | 31       |  |  |
|           | rist sign   |                                       |                            | Date  | _    |   |          |  |  |