### Ben Ysursa Secretary

To Be Filed By:

LOBBYIST MONTHLY REPORT FORM

L-3

LOBBYISTS (Sec. 67-6617)

| ry of State             |          | L_ <del>_</del> | TDIC CDAI'L LISE | COFFICE USE |  |
|-------------------------|----------|-----------------|------------------|-------------|--|
| Type or primale Type 12 | PM 2: 40 | P.M. Date       | Date Recvd.      | Item Number |  |
| of page                 |          |                 |                  |             |  |

See instructions at bottom

SEUNE IARY OF STATE Lobbyist's name and permanent business address STATE OF IDAHO Period covered Month ending Date prepared MORGAN W. RICHARDS, JR. May 7, 2003 Post Office Box 829 (Mo.) (Day) (Yr.) Boise, ID 83701 04 30 03 30003 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, Category of Expenditure Total under Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenditure **Expenses Pertaining to Lobbying** Activity Do Not Have to be Reported Employer No. 4 Employer No. 3 Employer No. 1 Employer No. 2 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone THERE WERE **EXPENDITURES** MADE OR **EMPLOYER INCURRED ON BEHALF OF** LOBBYISTS BY LOBBYIST Office Expenses Other Expenses or Services Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item 2 Date Place Amount Names of ls in Group **EXPENDITURES OVER:\$50** TO BE REPORTED NO REQUIRED ☐ Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code ASSOCIATED LOGGERS EXCHANGE No. 1 P O BOX 5599 Filing deadline: Monthly reports due within ten (10) days **BOISE ID 83705** of the month for the activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa, Secretary of State No. 3 Statehouse, Boise, Idaho 83720 क हुमान क्रमा है। No. 4

| Item<br>4        |                    | made by the lobbyist o                                 | he lobbyist's employ<br>Legislator, or for or on beh |  | ey or othe                                | er tangible or   |
|------------------|--------------------|--|--|--|---|--|
|                  | Date               | Amount   |  | Name of Legislator Receiving or  | Benefite                                  | d  |
| 1                | Ň/A - NO           | Expenditures   | made or incurred per                                 | item 4   |   |  |
| Item 5           | or House Bill, Re  |  | the number of the Senate ative activity in which the | LEGISLATIVE SUBJ   |   | ENTIFICATION SUBJECT   |
| Subject (from ta |                    | esolution or Other slative Ident. No.  HB395           | Appropriation Bill No. and Section Number            | 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Election, campaigns, voting, polit-ical parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| statement        | in accordance with | rtify that the above is a t<br>Section 67-6624 Idaho C |  | -  | J1  | omer (produce specify)   |
| Lobbyist s       | M 672 (4)          | RODI   | Date 05/07/03  |  |   |  |

<sup>\*</sup>The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



Ben Ysursa

Secretary of State 2003 MAY 12 PM 2: 40

To Be Filed By:

LOBBYIST MONTHLY REPORT FORM

LOBBYISTS (Sec. 67-6617)

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| P.M. Date | Date Recvd.      | Item Number |          |   |

See instructions at bottom of page

SECRETARY OF STATE

STATE OF IDAHO

|           |   |                      | - 01   | TUAHO              |                  |           |              |                        |                                       |  |                                       | <del></del>   |
|-----------|---|----------------------|--|--------------------|------------------|-----------|--------------|------------------------|---------------------------------------|--|---------------------------------------|---|
|           | st's name and perman<br>GAN W. RICHA      |                      | iness address                                |                    |                  |           | l I          | Date prepared          |                                       | Period cov   | ered<br>month endi                    |   |
|           | Office Box 829                            | KDS,                 | JK.  |                    |                  |           | 1            | May 7, 2003            |                                       | (Mo.)  | monun endu<br>(Day)                   | ng<br>(Yr.)   |
|           | ID 83701                                  |                      |  |                    | •                |           |              |                        | The transfer of the second            | 04   | 30                                    | 03  |
| Item<br>1 | Totals of all report                      | able exp             | penditures made or incurred                  | by Lobby           | ist or b         | y Lobby   | ist's Er     | nployer on behalf of I | obbyist's Emplo                       | yer.   | or et                                 | 100   |
|           | egory of Expenditured Personal Living and |                      | Total<br>Expenditure                         | Proport<br>under I |                  |           |              | tributed by each em    | ployer (Identi                        |  | rs,                                   | 12.0  |
|           | enses Pertaining to Lobb                  |                      | Expenditure                                  |                    | • .              |           |              |                        |                                       | ا<br>المحافظ المعافظية   |                                       | भूष व्यक्तिक स्टब्स्<br>                              |
| Do No     | ot Have to be Rep                         | orted                |  | Empl               | oyer N           | lo. 1     |              | Employer No. 2         | Emplo                                 | yer No. 3  | Emp                                   | oloyer No. 4  |
|           | inment<br>ind Refreshment                 |                      | s  | \$                 |                  |           | <b>s</b>     |                        | S                                     |  | _ s                                   |   |
| Living    | Accommodations                            |                      |  |                    | .**              |           |              |                        |                                       | ,  | _                                     | w 4%  |
| Advert    | ising                                     | ٠                    |  |                    |                  | <u></u> . | <u>  -</u> _ |                        |                                       | <u>:</u>   | _                                     |   |
| Travel    |   |                      |  | •                  | , !              | · ·       | ·            |                        |                                       |  | _                                     | ***   |
| Teleph    | one                                       | ٠.                   |  | THERE              |                  |           | NO           |                        | EXPENDI                               |  | MAD                                   | E OR  |
| Office    | Expenses                                  | ; .                  | <del>1</del> /400 - 1                        | INCUR<br>BY LOI    |                  |           | BE           | IALF OF                | LOBBYIS                               |  | EMPI                                  | OYER  |
| Other l   | Expenses or Servic                        | es                   |  | 4 · · ·            | 10.00            |           | <br>         |                        |                                       |  | <u>.</u>                              |   |
|           | : :                                       |                      |  |                    | r                |           | <br>         | · •••                  | 1                                     |  | _                                     |   |
|           | То  | tal                  | s  | s                  | n ex             |           | s            |                        | s                                     |  | _ s                                   | 1 本語  |
| Item      | The totals of each                        | l                    | ture of more than fifty dolla                | (\$50) fo          | e o lea          | ielator o | other        | holder of public offic |                                       |  | <u> </u>                              | t carpers   |
| 2         | Date                                      | expendi              | Place  | 113 (350) 10       | or a leg         | Amoun     |              |                        | of Legisla                            | Public Offic   | rials in Gra                          |   |
|           | )   |                      | · I lacc                                     | •                  |                  | 74110011  |              | Tranz.                 | J. Lugisia                            | Při  | lais in Oron                          | · ·   |
|           | NO  | EXPE                 | NDITURES OVER \$50                           |                    | REQ              | UIRED     |              | TO BE REPORTE          | D                                     | ALC!   |                                       | 1.  |
| □ Co      | ntinued on attached p                     | oage(s)              |  |                    | l<br>            |           |              |                        | regard of the transfer                | وأخراه والمراجع  | Syr, Sr≢                              | ·· ···································                |
|           | INST                                      | RUCT                 | TONS   | Ite<br>3           |                  | Emplo     | yer(s)       | Name(s) and Addres     | s(es)                                 | ANTONIO PARA CONTRACTOR OF THE SECONDARY CONTRACTOR OF THE | e jaren erroge<br>Kenneder i Sind die | aus in lights   |
|           | ould file this form                       |                      | lobbyist registered under                    | r<br>No. 1         | B                | LUECI     | 2088.0       | OF IDAHO HEALTH        | SEDVICES INC                          | . (  |                                       |   |
|           |   |                      |  |                    |                  | O BOX     |              | or idalio neaem        | SERVICES IN                           |  |                                       |   |
| of the r  | deadline: Monthly<br>nonth for the activi | y report<br>ities of | s due within ten (10) day<br>the past month. | l                  |                  | OISE II   | 8370         | 7                      | A SECRETARY OF THE SECRETARY          |  | ··                                    | م موانده به در از |
| то ве     | FILED WITH:                               |                      |  | No. 2              |                  |           |              |                        |                                       |  |                                       |   |
| ,         | Ben Ysursa, Sec<br>Statehouse, Bois       |                      |  | No. 3              | <del></del> .    |           | <del> </del> |                        | , , , , , , , , , , , , , , , , , , , |  |                                       |   |
|           |   |                      |  | . No. 4            | * , . , <b>1</b> | . ,       |              |                        |                                       |  |                                       | 34 23 44 45   |
|           | •   |                      |  |                    |                  |           |              |                        |                                       |  |                                       |   |

| (from table)  Legislative Ident. No.  and Section Number  N/A    Carry   Carry | Item<br>4 |         |   | ade by the lobbyist<br>onal property to any | o he lobbyist's employ<br>Legislator, or for or on beh |  |   | ey or othe   | er tangible or  |
|--|-----------|---------|---|---|--|--|---|--|---|
| Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  Subject Code (from table)  Bill, Resolution or Other (Legislative Ident. No. and Section Number)  N/A  Appropriation Bill No. and Section Number  N/A  Bill, Resolution or Other (Legislative Ident. No. and Section Number)  N/A  Appropriation Bill No. and Section Number  O1 Agriculture, horticulture, framing, and livestock (and controlled substar health insur-ance, hose the leath i |           |         | Date                                    | Amount                                      |  | Na   | me of Legislator Receiving or   | Benefite   | <u> </u>  |
| Subject Code (from table)  Subject Code (from table)  Bill, Resolution or Other Legislative dent. No.  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/   | 1         | N/A - N | IO                                      | Expenditures                                | made or incurred per                                   | item 4   |   |  |   |
| Lobbyist was supporting or opposing.    Code   |           |         |   |   |  |  | LEGISLATIVE SUBJ  | ECT ID   | ENTIFICATION  |
| (from table)  Legislative Ident. No.  and Section Number  N/A    O2  | 3         |         |   |   | lative activity in which the                           | CODE   | SUBJECT   | CODE   | SUBJECT   |
| 31 Other (please specify)  |           |         |   | ative Ident. No.                            |  | 02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 | Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, |
| statement in accordance with Section 67-6624 Idaho Code.   |           |         |   |   |  | ı  |   | 31   | Other (please specify)  |
| Lobbyist signature Date  |           |         | • | WALL OF TOOL T WALLO                        |  | •  |   |  |   |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



TO BE FILED WITH:

Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720

LOBBYIST MONTHLY REPORT FORM

Ben Ysursaist to brieversall to him its carried Secretary of State

To Be Filed By:

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| LOBBYISTS      |          |          | (2)             |
| (Sec. 67-6617  | )-       |          |                 |
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|                | See instructions at bottom o  | f page<br>SECRET              | ARY OF STA   | TF                                |                            | · 自然和多数的 · ·                     |  |
| MOR<br>Post (  | st's name and permanent bus<br>GAN W. RICHARDS,<br>Office Box 829<br>, ID 83701   | iness address                 | OF IDAHO   | <u> </u>                          | Date prepared May 7, 2003  | Period cove                      | red conth ending (Day) (Yr.) 30 03   |
| Item<br>1      | Totals of all reportable exp  | penditures made or incurred   | l by Lobbyist or b   | y Lobbyist's                      | Employer on behalf of I    | Lobbyist's Employer.             | The state of the s |
| Reimbu         | tegory of Expenditure used Personal Living and Travel enses Pertaining to Lobbying Activity   | Total<br>Expenditure          | Proportionate under Item 3   |                                   |                            | ployer (Identify employers       | o sale   |
| Do N           | ot Have to be Reported  | *1                            | Employer N   | lo. 1                             | Employer No. 2             | Employer No. 3                   | Employer No. 4   |
|                | ainment<br>and Refreshment  | s                             | <b>S</b>   | s                                 |                            |                                  | S_   |
| Living         | Accommodations '  |                               |  | _                                 |                            | -                                |  |
| Adven          | tising a second second  | <u> </u>                      | er grande in A   | _                                 | ·                          | į                                |  |
| Travel         | en de la companya de<br>La companya de la co  | Zin karana                    | The second of th | :                                 |                            |                                  |  |
| Teleph         | none the second of the second | 1                             | THERE WER  |                                   | IO<br>BEHALF OF            | EXPENDITURES<br>LOBBYIST'S       | MADE OR<br>EMPLOYER  |
| Office         | Expenses  |                               | BY LOBBYIS   |                                   | <u> </u>                   |                                  |  |
| Other          | Expenses or Services  |                               |  |                                   |                            |                                  |  |
|                | Total   | s                             | \$   | s                                 |                            | <b>s</b>                         | S  |
| Item           | The totals of each expendi  | ture of more than fifty dolls | ars (\$50) for a leg   | islator or otl                    | ner holder of public offic | e. I                             | 1 1 1 1 4 4 4  |
| 2              | Date  | Place                         |  | Amount                            | Name                       | s of Legislators & Public Offici | als in Group   |
| c <sub>°</sub> | NO EXPE   | NDITURES OVER \$50            | REC  | QUIRED                            | TO BE REPORTE              | PASTE                            |  |
|                | INSTRUCT  | TIONS                         | Item<br>3  | Employer                          | (s) Name(s) and Addres     | ss(es) height is he              | to stand year transport  |
| Section        | hould file this form: Any<br>n 67-6617 Idaho Code<br>deadline: Monthly report<br>month for the activities of  | ts due within ten (10) da     | No. 1 B  | MC WEST<br>O BOX 700<br>OISE ID 8 |                            |                                  | and the same of th |

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| Item<br>4          |          |               | ade by the lobbyist onal property to any                | the lobbyist's employ<br>Legislator, or for or on beh |  |  | ey or othe                          | er tangible or   |
|--------------------|----------|---------------|---|---|--|--|-------------------------------------|--|
|                    |          | Date          | Amount  |   | N  | ame of Legislator Receiving or   | Benefite                            | i  |
|                    | N/A - N  | O             | Expenditures  | made or incurred per                                  | item 4   |  |                                     |  |
| Item<br>5          | Subjec   | t matter of p | proposed legislation,                                   | the number of the Senate active activity in which the |  | LEGISLATIVE SUBJ   | ECT ID                              | ENTIFICATION   |
| 3                  |          |               | orting or opposing.                                     | ative activity in which the                           | CODE   | SUBJECT  | CODE                                | SUBJECT  |
| Subject<br>(from t | able)    |               | HB452   | Appropriation Bill No. and Section Number             | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, |
| OFPER              | G. TIO:: | <del></del>   |   |   |  |  | 31                                  | power, CATV, gas Other (please specify)  |
|                    |          |               | ify that the above is a trection 67-6624 <b>Idaho</b> C | rue, complete and correct ode.                        |  |  |                                     |  |
| Lobbyist           | •        |               | <b>.</b>  | Date  |  |  |                                     |  |
|                    | Mo       | ya C          | Redy  | 05/07/03  |  |  |                                     |  |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



|           |   |           | ngga sa Suuna il Tilling<br>ngga sa Suuna il Tilling   | LOBBYI          | ST MON         | THLY   | REPORT               | r form                                |                            |                   |  |                                       |  |
|-----------|---|-----------|--|-----------------|----------------|--|----------------------|---------------------------------------|----------------------------|-------------------|--|---------------------------------------|--|
| 34.3      |   |           | Idaho  |                 |                | То   | Be Filed By          |                                       | 1                          | Clynchair.        |  | · · · · · · · · · · · · · · · · · · · |  |
|           | Se  |           | sursa<br>of State  |                 |                |  | L-3                  |                                       | , romania                  | LOBBY<br>(Sec. 67 |  |                                       |  |
| W.        | 10  | (T)       | pe or print clearly) 200   | MAY I           | 2 DM           |  | ₽ <sub>O</sub> M. Da |                                       |                            | SPACE FOR         | i  |                                       | T A V  |
|           | See instructions at b   |           | nage Or  |                 | 4 Fi           | <u> </u>                                     | LPGM. Da             | ite                                   | Date                       | Recvd.            | Item Numb  | er                                    | ***  |
|           | ood mondenond at  |           | SEC SEC  | RETAR<br>TATE C | YOF            | STAT   | E                    |                                       |                            |                   | !  |                                       |  |
|           | st's name and permands GAN W. RICHA                             |           | ness address<br>TR   | <u>.</u>        | UAF            | 10   | Date p               | orepared                              |                            |                   | Period cover   | ed<br>onth ending                     |  |
| Post C    | Office Box 829<br>ID 83701                                      | шшо, .    |  |                 | •              |  | May                  | 7, 2003                               |                            |                   | (Mo.)  | (Day)<br>30                           | (Yr.)  |
| Item<br>1 | ,   | table exp | enditures made or incurred   | by Lobby        | ist or by I    | .obbyi:                                      | st's Employ          | er on beh                             | alf of Lo                  | bbyist's Emplo    | 11   | and that the                          | wine same  |
| Cat       | egory of Expendit   | ure       | Total  |                 |                |  | s contribut          |                                       | ch emp                     | loyer (Identi     | fy employers   |                                       | 4.1  |
| Reimbu    | rsed Personal Living an<br>enses Pertaining to Lobb<br>Activity | d Travel  | Expenditure  | unuer i         | tem 5, 2       | i Doil                                       | om or þæg            | (e.)<br>- 14 m is 24<br>- 2 - 2 - 2   | ្រស់<br>ស្រួសស្នា<br>ស្រួស |                   | No cumberos<br>Abrel es este e   |                                       | (a) 60) (3) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d   |
| Do No     | ot Have to be Rep   | orted     | (547). (1)   | Empl            | oyer No.       | 1  | Emp                  | loyer No                              | . 2                        | Employ            | yer No. 3  | Emple                                 | yer No. 4  |
|           | ninment<br>and Refreshment                                      |           | s  | \$              | :              | _  | \$                   |                                       | <del></del>                | \$                |  | s                                     | <u> </u>   |
| Living    | Accommodations  | ;         |  |                 | 11.            | _  |                      |                                       |                            | *                 |  |                                       |  |
| Advert    | ising   |           |  |                 |                | _  |                      |                                       |                            | -                 | <del></del>  |                                       | 4 746 E  |
| Travel    |   |           | And the state of t |                 | •              | _  |                      |                                       |                            | -                 |  | - :                                   | The second of th |
| Teleph    | one   |           |  | THERE           | WERE<br>RED ON | <u>,                                    </u> | NO<br>BEHALI         | FOF                                   |                            | EXPENDIT          | TURES  | MADE<br>EMPLO                         |  |
| Office    | Expenses  |           |  |                 | BBYIST         |  | ———                  |                                       |                            | - COBBTIS         |  |                                       |  |
| Other I   | Expenses or Service   | ces       |  |                 |                |  |                      |                                       |                            | <u> </u>          |  | l <del> ;</del>                       |  |
|           | ( <b>1</b>  |           |  |                 | 5.7<br>*       |  |                      |                                       |                            |                   |  |                                       |  |
|           | To  | otal      | s  | s               |                | <del></del>                                  | s                    |                                       |                            | \$                |  | s                                     |  |
| Item      | The totals of each  | expendi   | ture of more than fifty dolla  | ırs (\$50) fo   | or a legisla   | ator or                                      | other holde          |                                       |                            | 1                 | Do   |                                       | The state of the s |
| 2         | Date  |           | Place  |                 | A              | mount  |                      |                                       | Names o                    | of Legislators &  |  | lain Group                            | . Walk   |
|           | $\mathbf{NO}_{i,k} = \psi_{i,k}^{i}$                            | EXPE      | NDITURES OVER \$50   |                 | REQU           | IRED   | то                   | BE REP                                | ORTED                      | Total             | entre la companyant  | <b>U</b>                              |  |
| ☐ Co      | ntinued on attached   | page(s)   |  | 1 1-            |                |  | ·                    | · · · · · · · · · · · · · · · · · · · |                            |                   |  |                                       |  |
|           | INST  | RUCT      | TONS   | Ite<br>3        |                | mploy  | er(s) Nam            | e(s) and A                            | \ddress(                   | es) Gasti L       | AND TO SERVE THE SERVE OF THE S |                                       | TOR OF THE STATE   |
| Section   | 67-6617 Idaho C   | Code      | lobbyist registered unde   | No. 1           | PO             | NTURY<br>BOX                                 | 4065                 | - 1                                   | i<br>Ferros Ç <b>o</b>     |                   | 3.5.0  | 5. P. 4.                              |  |
|           | deadline: Monthl<br>nonth for the activ                         |           | s due within ten (10) da<br>the past month.  | ys              | MO             | NROE   | LA 71211             | 1-4065                                | , w                        |                   | adar digida aya 1,500 ayu xada are giraya andar dan  |                                       |  |
|           | FILED WITH:   |           |  | No. 2           |                |  |                      |                                       | ,                          |                   |  | •                                     |  |
| ţ         | Ben Ysursa, Sec<br>Statehouse, Bois                             |           |  | No. 3           |                |  |                      |                                       | · · · · · · · ·            |                   | - 14<br>- 17<br>- 1  |                                       |  |
|           |   |           |  | No. 4           | 1 + 4°48       | •  | n n ne               | · : ,                                 | 1 (* 1 <sup>0</sup> )      | 14 14 Be 11;      | rugi, en Imperi<br>en  | rje i kit ji ma i kit                 | c <b>nek</b> ing a   |
| L         |   |           | <del> </del>   | <u> </u>        |                |  | <del> </del>         |                                       |                            | <del></del>       | · · · · · · · · · · · · · · · · · · ·  |                                       | <del></del>  |

| 4                | inta    | ngible perso | onal property to any                             | Legislator, or for or on beh              |  |  | ·   |  |
|------------------|---------|--------------|--|---|--|--|---|--|
|                  |         | Date         | Amount   |   | Na   | me of Legislator Receiving or  | Benefite                                  | d  |
| 1                | N/A - N | O .          | Expenditures                                     | made or incurred per                      | item 4   |  |   |  |
| Item             |         |              |  | the number of the Senate                  |  | LEGISLATIVE SUBJ   | ECT ID                                    | ENTIFICATION   |
| 5                |         |              | olution or other legis<br>porting or opposing.   | lative activity in which the              | CODE   | SUBJECT  | CODE                                      | SUBJECT  |
| Subject (from ta |         |              | solution or Other lative Ident. No.  N/A         | Appropriation Bill No. and Section Number | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
|                  |         | •            | tify that the above is a section 67-6624 Idaho ( | true, complete and correct                |  |  | - *                                       | · · · · · · · · · · · · · · · · · · ·  |
|                  |         |              |  |   | '  |  |   |  |

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



Ben Ysursa Secretary of State

| To | Вe | F | ile | d | В |
|----|----|---|-----|---|---|
|    | L  | , |     | 3 | ) |

LOBBYIST MONTHLY REPORT FORM

| Action Assessment           |                                       |
|-----------------------------|---------------------------------------|
| LOBBYISTS<br>(Sec. 67-6617) |                                       |
| appropriate our             | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| ACE FOR DEFICE USE          |                                       |

(Type or print clearly)

P.M. Date

Date Recvd.

Item Number

Lobbyist's name and permanent business address MORGAN W. RICHARDS, JR. Post Office Box 829

See instructions at bottom of page

Date prepared

Period covered month ending

May 7, 2003

(Mo.) (Day) 04 30

Item

Boise, ID 83701

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, manufactor is a construction of the contract of

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | Total<br>Expenditure                      | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)  |                                    |                   |                |  |
|--|---|--|------------------------------------|-------------------|----------------|--|
| Do Not Have to be Reported   |   | Employer No. 1   | Employer No. 2                     | Employer No. 3    | Employer No. 4 |  |
| Entertainment Food and Refreshment   | s   | s  | \$                                 | s                 | <b>s</b>       |  |
| Living Accommodations  |   |  |                                    |                   |                |  |
| Advertising  |   | e e e e e e e e e e e e e e e e e e e  |                                    |                   |                |  |
| Travel   | the second second                         | Santa III Struktura  |                                    |                   |                |  |
| Telephone  |   | THERE WERE   | NO                                 | EXPENDITURES      | MADE OR        |  |
| Office Expenses  |   | INCURRED ON BY LOBBYIST  | BEHALF OF                          | LOBBYISTS         | EMPLOYER       |  |
| Other Expenses or Services   | <i>*</i>                                  | e de la companya de l | ļ ·                                |                   | A Town Sales   |  |
|  | √ <b>f</b>                                | The Same State of the Same Sta |                                    | 1 - S - S - F - F | 1              |  |
| em v sazjačiški<br>v v ema <b>Total</b> sm   | \$ 100 mm 1 | 4 (16) (4) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6  | s                                  | s                 | s              |  |
|  | ture of more than fifty doll              | ars (\$50) for a legislator of   | s or other holder of public office | Pnos              | S Contraction  |  |

Date Names of Leg ials in Group Place Amount NO **EXPENDITURES OVER \$50** REQUIRED TO BE REPORTED Continued on attached page(s)

Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) 3 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code No. I CITIZENS TELECOMMUNICATIONS COMPANY OF IDAHO P O BOX 340 Filing deadline: Monthly reports due within ten (10) days ELK GROVE CA 95759 of the month for the activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa, Secretary of State No. 3 Statehouse, Boise, Idaho 83720 No. 4

| Item<br>4     | Expenditures m<br>intangible perso           | made by the lobbyist o he lobbyist's employer in the nature of contributio money or other tangible or sonal property to any Legislator, or for or on behalf of any legislator. |   |  |  |   |   |  |  |
|---------------|--|--|---|--|--|---|---|--|--|
|               | Date   | Amount   |   | Na   | ame of Legislator Receiving or   | Benefite                                  | d   |  |  |
| N/ <i>E</i>   | A - NO                                       | Expenditures   | made or incurred per  | item 4   |  |   |   |  |  |
| 5 0           | r House Bill, Res                            |  | the number of the Senate<br>lative activity in which the                          | CODE   | LEGISLATIVE SUBJ   |   | ENTIFICATION<br>SUBJECT   |  |  |
| Lobbyist sign | TION: I hereby cert accordance with Senature | ify that the above is a ction 67-6624 Idaho  | Appropriation Bill No. and Section Number  True, complete and correct Code.  Date | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |  |  |

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

MORGAN W. RICHARDS, JR.

Ben Ysursa (15) to antique of the iso Secretary of State

(Type or print clearly)

To Be Filed By:

Date Recvd.

(Sec. 67-6617)

LOBBYISTS

Item Number

See instructions at bottom of page

|   | " C OF IDAHO" C                       |               | F  | <u> </u>                    | o o se de de deservición |
|---|---------------------------------------|---------------|--|-----------------------------|--------------------------|
| Lobbyist's name and permanent business address<br>MORGAN W. RICHARDS, JR. | - 170                                 | Date prepared |  | Period covered month ending |                          |
| Post Office Box 829 Boise, ID 83701                                       | · · · · · · · · · · · · · · · · · · · | May 7, 2003   | A Company of the Comp |                             | (Yr.)                    |
|   | <del></del>                           | <del></del>   |  |                             |                          |

LOBBYIST MONTHLY REPORT FORM

P.M. Date

| Category of Expenditure  | Total         | Proportionate amour under Item 3, at bo  |  | a maigra districtiva and as some a site of the same |                |
|--|---------------|--|--|---|----------------|
| Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying<br>Activity | Expenditure   | and the test of the second of  | ្តាស់ នៅមើនប្រកា <b>រចូល</b><br>ស្រ្តាស់ ស្រ្តាស់ ស្រ្តាស់ |   | Solvensky)     |
| Do Not Have to be Reported   | 71            | Employer No. 1   | Employer No. 2   | Employer No. 3                                      | Employer No. 4 |
| Entertainment<br>Food and Refreshment  | s             | <b>S</b>   | s  | \$  | s              |
| Living Accommodations  | : .           |  |  |   |                |
| Advertising  |               |  |  |   |                |
| Travel   |               | <u> </u>   |  | <u>.</u>  | 144            |
| Telephone  | 1.7           | THERE WERE   | NO   | EXPENDITURES  | MADE OR        |
| Office Expenses  |               | INCURRED ON BY LOBBYIST  | BEHALF OF  | LOBBYISTS   | EMPLOYER       |
| Other Expenses or Services   |               | e de la companya de l |  |   |                |
|  | e 11<br>1 - 2 | sa talah dalah dal |  |   |                |
| Total  | s             | \$   | s  | s Pn  |                |

Date Place Amount Names of Legislators & Public Officials in Group NO. **EXPENDITURES OVER \$50** REQUIRED TO BE REPORTED ☐ Continued on attached page(s)

Item Employer(s) Name(s) and Address(es) odebt 4500 **INSTRUCTIONS** 3 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code No. 1 CONSUMER LENDING ALLIANCE 8601 DUNWOODY PLACE STE 406 Filing deadline: Monthly reports due within ten (10) days ATLANTA GA 30350 of the month for the activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa, Secretary of State No. 3 Statehouse, Boise, Idaho 83720 No. 4 is tall to east with

| Item<br>4          | Exp               | penditures m   | nade by the lobbyist                            | on he lobbyist's employ<br>Legislator, or for or on bel | er in the  | nature of contribution . money legislator  | ey or othe                          | er tangible or  |
|--------------------|-------------------|----------------|---|---|--|--|-------------------------------------|---|
|                    |                   | Date Date      | Amount  | Legistator, or for or on our                            |  | ame of Legislator Receiving or   | Benefite                            | d   |
|                    | <br>N/A - N       | io             | Expenditures                                    | made or incurred per                                    |  |  |                                     |   |
| Item<br>5          | Subject<br>or Hou | et matter of p | proposed legislation,<br>plution or other legis | the number of the Senate lative activity in which the   |  | LEGISLATIVE SUBJ   | ECT ID                              | ENTIFICATION  |
|                    |                   |                | orting or opposing.                             | ·   | CODE   | SUBJECT  | CODE                                | SUBJECT   |
| Subject<br>(from t |                   |                | olution or Other ative Ident. No.  N/A          | Appropriation Bill No. and Section Number               | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                    |                   |                | fy that the above is a t                        | rue, complete and correct                               |  |  | 31                                  | Other (please specify)  |
| Lobbyist:          |                   | iance with Sei | uun 07-0024 1 <b>0270 (</b>                     | Date  |  |  |                                     |   |
|                    | 14 +              | 47 CI          | Ras.  | 05/07/03  |  |  |                                     |   |

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

| en e  | entroper visit of the first of   | LOBBYI                                | ST MONTH                     | LY REF              | ORT FORM                            | 4        |                                      |  |  |                                  |
|---|--|---------------------------------------|------------------------------|---------------------|-------------------------------------|----------|--------------------------------------|--|--|----------------------------------|
| State o   | f Idaho<br>Sursa   |                                       | m Yuu<br>Garegere            | To Be Fil           |                                     |          | LOBBY<br>(Sec. 67                    | -6617)   | ng di ngg  |                                  |
| (1)   | ype or print clearly)  | 12 P                                  | M 2:45                       | P.M                 | . Date                              |          | Recvd.                               | Item Num   | ber  |                                  |
| See instructions at bottom of   |  | RY OF<br>OF IDA                       | STATE<br>NO                  |                     |                                     |          |                                      |  |  |                                  |
| Lobbyist's name and permanent bus<br>MORGAN W. RICHARDS,<br>Post Office Box 829<br>Boise, ID 83701                            |  |                                       | P10                          |                     | Date prepared<br>May 7, 200         | - '      |                                      | (Mo.)<br>04  | nonth ending<br>(Day)<br>30  | (Yr.)<br>03+                     |
| Item  Totals of all reportable ex   | penditures made or incurred l  |                                       |                              |                     | **                                  |          | obbyist's Emplo                      |  | · 5 11.14 (36)   | Section Subj                     |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity                        | Total<br>Expenditure   | Proporti<br>under I                   | ionate amou<br>tem 3, at bo  | nts cont<br>ttom of | ributed by e                        | each emp |                                      | fy employer  |  | Laples Company<br>Charge decises |
| Do Not Have to be Reported  | ì  | Emplo                                 | oyer No. 1                   |                     | Employer N                          | o. 2     | Employ                               | yer No. 3  | Employ   | yer No. 4                        |
| Entertainment Food and Refreshment  | <b>s</b>   | \$                                    |                              | s_                  |                                     |          | s                                    |  | _ s  |                                  |
| Living Accommodations   |  |                                       | Control of                   | -                   |                                     |          |                                      | · <u>-</u>   | -  |                                  |
| Advertising   |  |                                       | - Mari                       | -                   |                                     |          |                                      | 1.0  | -  |                                  |
| Travel Telephone  | e(   | THERE<br>INCURI                       | WERE<br>RED ON               | NO<br>BEH           | IALF OF                             |          | EXPENDITION LOBBYIST                 |  | MADE C   |                                  |
| Office Expenses   | in the second se | BY LOE                                | BBYIST                       | -                   |                                     |          | a de redesen                         | resident and   |  |                                  |
| Other Expenses or Services  |  | n de la gerra<br>La gerra<br>La gerra | San Sang<br>Sangar<br>Sangar |                     | <u></u>                             |          |                                      |  |  |                                  |
| Total   | s  | s                                     |                              | s                   |                                     |          | S                                    | - Pno  | S  |                                  |
| Item The totals of each expending Date  | ture of more than fifty dollar   | s (\$50) fo                           |                              |                     | holder of pub                       |          |                                      | 103  |  |                                  |
|   | Place NDITURES OVER \$50   |                                       | Amou<br>REQUIREI             |                     | TO BE RE                            |          | of Legislators &                     | Public Office  | als noup   |                                  |
| Continued on attached page(s)   |  | ļ l                                   |                              | ,                   | andersal per in                     |          | rick selfer georgigelije eisterneen. | ANALI YA MARKATA MARKA | بمطلب المساد   |                                  |
| INSTRUCT  | TIONS  | Ite:                                  | I It' man                    | oyer(s) [           | Name(s) and                         | Address  | (es) Lade la                         | Allega a negyez  | Service of the servic | on france                        |
| Who should file this form: Any Section 67-6617 Idaho Code  Filing deadline: Monthly report of the month for the activities of | s due within ten (10) days   | No. 1                                 | CAMPO                        | S ELISE<br>DE CH    | RICULTURE<br>OS 400-13<br>APULTEPEC |          | F.                                   | Book State of the second control of  | .5 d   |                                  |
| TO BE FILED WITH:   | •  | No. 2                                 |                              |                     |                                     |          |                                      | 34.26T   | HAMBAB A   | NVONC)                           |
| Ben Ysursa, Secretary of  |  |                                       |                              |                     |                                     |          |                                      | · .  |  |                                  |
| Statehouse, Boise, Idah   | o 83720  | No. 3                                 |                              |                     | - Care                              |          | t a fight thing in a gard            | . 41   |  | in the second                    |
|   |  | No. 4                                 |                              |                     |                                     |          | `                                    |  |  | aged a                           |

| ltem<br>4          |              | ures made by the lobbyist of the personal property to any           | o. ne lobbyist's employ<br>Legislator, or for or on bel |  |  | ey or othe                          | er tangible or   |
|--------------------|--------------|---|---|--|--|-------------------------------------|--|
|                    | Date         | Amount  |   | Na   | ame of Legislator Receiving or   | Benefited                           | <u>.</u>   |
|                    | N/A - NO     | Expenditures  | made or incurred per                                    | item 4   |  |                                     |  |
| Item               | Subject matt | ter of proposed legislation,  | the number of the Senate                                |  | LEGISLATIVE SUBJ   | ECT ID                              | ENTIFICATION   |
| 5                  | or House Bil | l, Resolution or other legisl<br>s supporting or opposing.          |   | CODE   | SUBJECT  |                                     | SUBJECT  |
| Subject<br>(from t | able)        | II, Resolution or Other<br>Legislative Ident. No.<br>HB402<br>HB452 | Appropriation Bill No. and Section Number               | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                    |              | by certify that the above is a t                                    | •   |  |  | 31                                  | Other (please specify)   |
| Lobbyist           |              | with Section 67-6624 Idaho C  | Code. Date  |  |  |                                     |  |
|                    | loga (       | Rely  | 05/07/03  |  |  |                                     |  |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



Ben Ysursa Secretary of State

Type or print clearly) ANY 12 PM 2: 1.1

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| I  | <b>,-3</b> |        |    |

LOBBYISTS (Sec. 67-6617)

Date

See instructions at bottom of page

SECRETARY OF STATE

P.M. Date | Date Recvd.

Item Number

|           |   | "IL UF IDAHO"                                |                                     | 1   |                            | 4,454,747                     |
|-----------|---|--|-------------------------------------|---|----------------------------|-------------------------------|
| MORG      | t's name and permanent business address<br>GAN W. RICHARDS, JR.<br>office Box 829 | . (0   | Date prepared May 7, 2003           |   | Period covered month endir | ng (Vr.)                      |
|           | ID 83701  | •  | 1 <b>1111</b> 7, 2005               | and the substitute of an extra section of |                            | 03, 20                        |
| ltem<br>1 | Totals of all reportable expenditures m   | ade or incurred by Lobbyist or by Lobbyist's | Employer on behalf of               | f Lobbyist's Emplo                        | yer.                       | OR IN                         |
| •         |   | Description of a security of                 | and all business and business and a | large /Idamels                            | Stammleran (v)             | Social Service All Conference |

LOBBYIST MONTHLY REPORT FORM

|                     | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |   |   |   |  |  |
|---------------------|---|---|---|---|--|--|
| - V 204 - 00<br>- 4 | Employer No. 1  | Employer No. 2  | Employer No. 3                          | Employer No. 4  |  |  |
| s                   | s   | s   | <b>s</b>                                | S Secretary   |  |  |
| ·                   | 1: 13   |   | 1 - 1 / 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |   |  |  |
|                     |   |   |   |   |  |  |
|                     |   |   |   | i i i i i i i i i i i i i i i i i i i                           |  |  |
| ;<br>, r            | THERE WERE  | NO<br>REHALE OF                                       | EXPENDITURES                            | MADE OR EMPLOYER  |  |  |
|                     | BY LOBBYIST   |   | LODBITISTS                              | - CMI LOTEK   |  |  |
|                     |   |   |   |   |  |  |
|                     | · ·- ,  |   | Doo                                     |   |  |  |
| s                   | s   | s   | s PUS                                   |   |  |  |
|                     | ikis i<br>•v roldfo is  | Employer No. 1  S  THERE WERE INCURRED ON BY LOBBYIST | Employer No. 1 Employer No. 2  S        | Expenditure    Employer No. 1   Employer No. 2   Employer No. 3 |  |  |

| 2 | Date | Place                  | Amount   | Names of Legislators & Public Officials in Grou | p                   |
|---|------|------------------------|----------|---|---------------------|
|   | МО   | EXPENDITURES OVER \$50 | REQUIRED | TO BE REPORTED                                  | a variable services |

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) Telling to the or or a profesion INSTRUCTIONS 3 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code No. 1 IDAHO BOARD OF REGISTRATION OF PROFESSIONAL **ENGINEERS AND PROFESSIONAL LAND SURVEYORS** Filing deadline: Monthly reports due within ten (10) days 600 S ORCHARD STE A of the month for the activities of the past month. **BOISE ID 83705** TO BE FILED WITH: No. 2 Ben Ysursa, Secretary of State Statehouse, Boise, Idaho 83720 No. 3 No. 4

| Item<br>4          |           |               | ade by the lobbyist and property to any       | o. he lobbyist's employ<br>Legislator, or for or on bel | er in the  | nature of contributio. money legislator.   | ey or othe                          | er tangible or   |
|--------------------|-----------|---------------|---|---|--|--|-------------------------------------|--|
|                    |           | Date          | Amount  |   | Na   | ame of Legislator Receiving or   | Benefited                           | d  |
| •                  | N/A - N   | 0             | Expenditures                                  | made or incurred per                                    | item 4   |  |                                     |  |
|                    |           |               |   |   |  |  |                                     |  |
| Item<br>5          | or Hou    | se Bill, Resc |   | the number of the Senate lative activity in which the   | CODE   | LEGISLATIVE SUBJECT  |                                     | ENTIFICATION SUBJECT   |
| Subject<br>(from t |           |               | olution or Other ative Ident. No.  N/A        | Appropriation Bill No. and Section Number               | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                    |           |               | fy that the above is a tetion 67-6624 Idaho ( | rue, complete and correct                               |  |  | 31                                  | Other (please specify)   |
| Lobbyist           | signature | <del></del>   |   | Date  |  |  |                                     |  |
|                    | μ.        | oy a          | D. R.C. Do.                                   | 05/07/03  |  |  |                                     |  |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

MORGAN W. RICHARDS, JR.



## Ben Ysursa Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:

P.M. Date

LOBBYIST MONTHLY REPORT FORM

VALO VIEGO . . . LOBBYISTS (Sec. 67-6617)

Item Number

|                     |   |               |  |                    |                  |                     |         | STATE OF                                   | I'N STATE         |  |  |
|---------------------|---|---------------|--|--------------------|------------------|---------------------|---------|--|-------------------|--|--|
| MORG<br>Post C      | st's name and permane<br>GAN W. RICHAF<br>Office Box 829<br>, ID 83701                    |               |  |                    |                  |                     |         | Date prepared May 7, 2003                  | 77.10             | Period cov (Mo.)                       | month ending (Day) (Yr.) 30 03   |
| Item                |   | ble exp       | enditures made or incurred   | by Lobby           | ist or by        | y Lobbyi:           | st's Ei | nployer on behalf of I                     | obbyist's Empl    |  | of S. of S.  |
| Cat<br>Reimbur      | egory of Expenditur<br>sed Personal Living and 1<br>mses Pertaining to Lobbyi<br>Activity | Travel        | Total<br>Expenditure   | Proport<br>under I | ionate<br>tem 3, | amount<br>, at bott | s con   | tributed by each em                        | ployer (Ident     | ify employe                            |  |
| Do No               | ot Have to be Repo  | rted          |  | Empl               | oyer N           | lo. 1               |         | Employer No. 2                             | Emplo             | yer No. 3                              | Employer No. 4   |
| Food a              | ninment<br>nd Refreshment   | ·             | \$   | s                  |                  |                     | s       |  | . s               |  | _ s  |
| _                   | Accommodations  |               | ,  |                    |                  |                     |         |  |                   |  | * A. A.  |
| Advert<br>Travel    | ising   | . :           |  | . :                |                  | _                   | _       |  |                   |  |  |
|                     | one ·   |               |  | THERE              | WFR              | _                   | NO      |  | EXPENDI           | TIRES                                  | MADE OR  |
|                     |   |               | INCUR  |                    |                  |                     | HALF OF | LOBBYIS                                    |                   | EMPLOYER                               |  |
|                     | Other Expenses or Services  |               |  |                    |                  |                     |         |  |                   | - 44                                   |  |
|                     |   |               | 11   |                    |                  |                     |         |  | į.                |  | 1 1 1 3 3 4 3 4 3 4 3 4 3 4 3 4 3 4 3 4  |
| ,                   | Tota  | ai            | \$   | s                  | er iz            |                     | s       |  | S                 | Par                                    | S  |
| Item<br>2           |   | xpendit       | ure of more than fifty dolla   | ırs (\$50) fo      |                  |                     | _       |  |                   |  | I To the military  |
|                     | Date  |               | Place  |                    |                  | Amount              |         | Names                                      | of Legislators    | & Public Offic                         | Stal (it) Foup   |
|                     |   |               | IDITURES OVER \$50   | -                  | REQ              | UIRED               | :       | TO BE REPORTE                              | D                 | en en er og som i nære en er           |  |
| ☐ Cor               | ntinued on attached pa  |               |  | Ite                | .m. I            |                     |         |  |                   |  |  |
|                     | INSTR   |               |  | 3                  |                  | Employ              | er(s)   | Name(s) and Addres                         | s(es) 1 (1 & 2) 1 | त्रीयोक्षीय के हैं। इस राज्या<br>कार्य | A B DAG  |
| Section<br>Filing o | 67-6617 Idaho Co  | de<br>reports | lobbyist registered under the control of the contro | No. 1              | N                |                     | RGON    | ANCE GUARANTY A<br>INE RD STE 201<br>99212 | ASSOCIATION       |  | ,  |
| TO BE FILED WITH:   |   |               | No. 2  |                    |                  |                     |         |  | a signarsa<br>sis |  |  |
|                     | Ben Ysursa, Secre<br>Statehouse, Boise,   |               |  | No. 3              |                  |                     |         |  | · .               |  | Application of the control of the co |
|                     |   |               |  | No. 4              |                  |                     |         | in gartina et s                            | ्रती कि इस्टी     | Strope .                               | e e gar <b>isa</b> nts   |

| Item<br>4                    | Ex<br>int    | penditures m<br>angible perse | nade by the lobbyist<br>onal property to any  | c .he lobbyist's employ<br>Legislator, or for or on bel                          | er in the   | nature of contributio mon-<br>y legislator.                                       | ey or oth  | er tangible or  |
|------------------------------|--------------|-------------------------------|---|--|---|---|--|---|
|                              |              | Date                          | Amount  |  | Na  | ame of Legislator Receiving or  | Benefite   | d   |
|                              | —<br>N/A - N | 10                            | Expenditures                                  | made or incurred per   | item 4  |   |  |   |
|                              | 2.1:         |                               |   |  | 1   |   |  |   |
| Item<br>5                    | or Ho        | use Bill, Rese                |   | the number of the Senate lative activity in which the                            | CODE  | LEGISLATIVE SUBJ  |  | ENTIFICATION  SUBJECT   |
| Subject Code<br>(from table) |              | 1 1 1                         |   |  |   | Agriculture, horticulture, farming, and livestock<br>Amusements, games, athletics | 17   | Health service, medicine, drugs<br>and controlled substances,<br>health insur-ance, hospitals |
| (from table)                 |              | N/A                           |   | 03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28                    | Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, tele- visions, radio, newspaper, power, CATV, gas Other (please specify) |   |
| statement                    | in accor     | dance with Se                 | ify that the above is a ction 67-6624 Idaho ( | true, complete and correct<br>Code.  | <u>.</u>  |   | 31   |   |
| Lobbyist                     | Ū            |                               | s. Res  | Date 05/07/03  |   |   |  |   |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

MORGAN W. RICHARDS, JR.



Ben Ysursa

To Be Filed By:

| E                 | Se Se   | cretary           | of State   |  |   | L            |           |                           |                       | Real Page 1997     |                |                       |  |
|-------------------|---|-------------------|--|--|---|--------------|-----------|---------------------------|-----------------------|--------------------|----------------|-----------------------|--|
|                   |   | (T                | of State<br>Vipe or print clearly) 12  | PH 2:  | 41                                      |              | P.M       | . Date                    | . +                   | Recvd.             | Item Num       | ber                   |  |
| •                 | See instructions at b   | ottom of          | page SECHETARY OF STATE OF ID  | STAT   | E                                       |              |           |                           | -<br>-<br>-<br>-<br>- |                    | 8              |                       |  |
| MOR<br>Post C     | st's name and perma<br>GAN W. RICHA<br>Office Box 829<br>, ID 83701                   |                   |  | <del>\</del> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |   |              |           | Date prepared May 7, 2003 |                       |                    | Period cove    | nonth ending<br>(Day) | (Yr.)<br>03  |
| Item<br>1         | Totals of all repor   | table exp         | enditures made or incurred   | by Lobby   | ist or by                               | Lobbyi       | ist's Er  | nployer on beha           | alf of Lobi           | yist's Empl        | oyer.          | . •                   | THE PROPERTY OF  |
| Reimbu<br>Expo    | tegory of Expendit<br>rsed Personal Living an<br>enses Pertaining to Lobb<br>Activity | d Travel<br>lying | Total<br>Expenditure   | under I  |   | it bott      | om o      | tributed by each page.)   |                       | CHUN !             | ify employer   | <b>5,</b> 40 (4)      | elgest Colo  |
| Do No             | ot Have to be Rep   | orted             | 8.1  | Empl   | oyer No                                 | . 1          |           | Employer No.              | . 2                   | Emplo              | yer No. 3      | Employ                | ver No. 4  |
|                   | ainment<br>and Refreshment  |                   | s  | s  |   | <br>         | <b>s</b>  |                           |                       | S                  |                | . s                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Living            | Accommodations  |                   |  |  |   | _            |           |                           | ].                    | <u> </u>           |                | ·                     | sin (View)   |
| Advert            | tising  |                   | -  |  |   | -            |           |                           | l                     | <u> </u>           | · ·            | -                     |  |
| Travel            |   |                   | Similar of the state of the sta | - Fig. 98  | i dilej                                 | <b>-</b>     | -         | • .                       | .                     | 1                  |                |                       |  |
| Teleph            | one   |                   |  | THERE INCUR                                      | WERE<br>RED ON                          | <del>-</del> | NO<br>BEI | IALF OF                   |                       | EXPENDI<br>LOBBYIS |                | MADE C                |  |
|                   | Expenses  |                   | * **   | BY LOI   | BBYIST                                  | •            |           |                           | ·                     | !                  |                |                       | ung sakesi<br>gang k   |
| Other I           | Expenses or Service   | es                |  |  | 154                                     |              |           |                           |                       | PA                 | CTEN           | ·                     |  |
|                   | To  | tal               | <u> </u>   | s  | • |              |           |                           |                       | ; - <b>U</b>       | attll.         | -                     |  |
| Item              | The totals of each  | expendit          | ture of more than fifty dollar   | s (\$50) fo                                      | or a legisl                             | ator or      | other     | holder of public          | office                |                    |                |                       | 4 , 3 9 25   |
| 2                 | Date  |                   | Place  | 0 (000) 10                                       |   | mount        |           |                           |                       | Legislators of     | & Public Offic | ials in Group         | r er egin  |
| _                 | NO  | EXPE              | NDITURES OVER \$50   |  | REQU                                    | IRED         |           | TO BE REPO                | ORTED                 | j                  |                |                       |  |
| □ C <sub>01</sub> | ntinued on attached   |                   |  | Ite  |   |              |           |                           |                       | ्र र हा होते ५     |                |                       | ा नहीं र स्टब्स्स र<br>ात्रस्य <b>प्राक्ति</b> की  |
|                   |   | RUCT              |  | 3  |   | Employ       | ver(s)    | Name(s) and A             | ddress(es             | ()                 | yenger (* 1    |                       | To the second se |
| Section<br>Filing | 67-6617 Idaho C   | ode<br>y report:  | lobbyist registered under s due within ten (10) days he past month   | No. 1  | 546                                     | 5 W. II      | RVIN      | RINK ASSOCI<br>3<br>83706 | IATION                | i.                 |                | . • • •               |  |
|                   | FILED WITH:   |                   |  | No. 2  |   |              |           | <del></del> ,             |                       | <u>.</u>           |                |                       |  |
|                   | Ben Ysursa, Sec<br>Statehouse, Bois   |                   |  | No. 3  |   |              |           |                           | <u>-</u>              | <u>. :</u>         |                |                       |  |
|                   |   |                   |  | No. 4  | 5.311                                   |              |           |                           | •                     | . ar               |                |                       | a Joseph Jenes 1   |
|                   |   |                   |  |  |   | •            |           |                           |                       |                    |                |                       |  |

| Item<br>4          | Ex<br>int | penditures m<br>angible perso | ade by the lobbyist<br>onal property to any                             | o he lobbyist's employ<br>Legislator, or for or on bel | er in the  | nature of contributio. mon<br>y legislator.  | ey or othe                          | er tangible or  |  |  |  |  |
|--------------------|-----------|-------------------------------|---|--|--|--|-------------------------------------|---|--|--|--|--|
|                    |           | Date                          | Amount  |  | Name of Legislator Receiving or Benefited                      |  |                                     |   |  |  |  |  |
|                    | N/A - 1   | 10                            | Expenditures  | made or incurred per                                   | item 4   |  |                                     |   |  |  |  |  |
| Item<br>5          | or Ho     | use Bill, Resc                | oroposed legislation,<br>plution or other legisl<br>orting or opposing. | the number of the Senate active activity in which the  | CODE   | LEGISLATIVE SUBJ   | ECT ID                              | ENTIFICATION SUBJECT  |  |  |  |  |
| Subject<br>(from t |           |                               | rolution or Other ative Ident. No.  HB405                               | Appropriation Bill No. and Section Number              | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |  |  |  |  |
|                    |           |                               | fy that the above is a trettion 67-6624 <b>Idaho</b> C                  | rue, complete and correct                              |  |  | 31                                  | Other (please specify)  |  |  |  |  |
| Lobbyist s         | •         |                               | elsby.  | Date 05/07/03  |  |  |                                     |   |  |  |  |  |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

MORGAN W. RICHARDS, JR.

To Be Filed By:

LOBBYIST MONTHLY REPORT FORM

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|                        |  | Ben Y.<br>Secretary   | of State   |                     |                  |                                 | - J.L.        |                             |                  | (Sec. 67   | -6617) -                   | + + 4<br>                           | 1                                     |
|------------------------|--|-----------------------|--|---------------------|------------------|---------------------------------|---------------|-----------------------------|------------------|--|----------------------------|-------------------------------------|---------------------------------------|
| •                      |  | (T)                   | ype or print clearly) Z  | 73 MAY              | 12               | PH 2                            | ·P.N          | (. Date                     |                  | The state of the s | Item Num                   | ber                                 |                                       |
|                        | See instructions   | at bottom of          | f page SE  | CRETA!<br>STATE (   | 9Y (             | IF STA                          | TE            |                             |                  |  |                            |                                     |                                       |
| MOR<br>Post (<br>Boise | st's name and per<br>GAN W. RIC<br>Office Box 829<br>, ID 83701              | HARDS,                | ness address<br>JR.  | 104; = (            | <del>) [</del> [ | DAHÓ                            |               | Date prepared May 7, 2003   |                  |  | Period cove<br>(Ma.)<br>04 | ered<br>month ending<br>(Day)<br>30 | (Yr.)<br>03                           |
| Item<br>1              | Totals of all re   | portable exp          | enditures made or incurred   |                     |                  |                                 |               |                             | *** + > \$.0. #] | SELECTION SOLUTIONS  |                            | r <del>ry</del> ra agira<br>Hilagga | Child I                               |
| Reimbu<br>Expe         | tegory of Expen<br>used Personal Living<br>enses Pertaining to L<br>Activity | and Travel<br>obbying | Total Expenditure  | Proporti<br>under I | onate<br>tem 3   | amount<br>, at bott             | s con<br>om o | tributed by eac<br>f page.) | ch employ        | 4:435)   | fy employer                | <b>s,</b>                           | mod 2 seaso                           |
| Do No                  | ot Have to be F  | Reported              |  | Emplo               | уег N            | No. 1                           |               | Employer No.                | 2                | Emplo  | yer No. 3                  | Emplo                               | oyer No. 4                            |
|                        | ainment<br>and Refreshmen  | t The                 | \$   | <b>s</b>            |                  |                                 | <b>\$</b>     |                             | s                |  |                            | _ s                                 |                                       |
| Living                 | Accommodation  | ons                   |  |                     |                  |                                 | _             |                             | -                |  |                            |                                     | · .                                   |
| Adver                  | tising   |                       |  |                     |                  |                                 |               |                             |                  | :<br>  | <del> </del>               | -                                   | <del></del>                           |
| Travel                 |  |                       |  | •                   |                  |                                 |               |                             | -                |  |                            |                                     |                                       |
| Teleph                 | one  |                       |  | THERE<br>INCURE     |                  |                                 | NO<br>BEI     | HALF OF                     | <u>F</u>         | XPENDI<br>OBBYIS   | TURES                      | MADE<br>EMPLO                       |                                       |
| Office                 | Expenses   |                       |  | BY LOB              |                  |                                 |               |                             | -                |  |                            | -   <del></del>                     |                                       |
| Other l                | Expenses or Ser  | vices                 |  |                     |                  |                                 | _             |                             |                  |  |                            |                                     |                                       |
|                        |  |                       |  |                     |                  |                                 |               |                             | -                |  |                            |                                     | <del></del>                           |
|                        |  | Total                 | s  | s                   |                  |                                 | <b>s_</b>     | <del> </del>                | s                | 4  | PSTEI                      | s                                   |                                       |
| Item                   | The totals of ea   | ich expendit          | ture of more than fifty dollar   | s (\$50) fo         | r a leg          | islator or                      | other         | holder of public            | office.          |  | VI EU                      | 1                                   |                                       |
| 2                      | Date   |                       | Place  |                     |                  | Amount                          |               | N                           | Names of L       | egislators d   | Public Offic               | ials in Group                       |                                       |
|                        | NO   | 1                     | NDITURES OVER \$50   |                     | REC              | QUIRED                          |               | TO BE REPO                  | RTED             |  |                            |                                     | are bus originally wealth; (i) querya |
| □ C <sub>0</sub>       | ntinued on attach  | ed page(s)            |  | 1                   |                  |                                 |               |                             | <del></del>      | <u> </u>   |                            |                                     | a para di nagarawan                   |
|                        | IN   | STRUCT                | IONS   | Ite:                |                  | Employ                          | er(s)         | Name(s) and A               | ddress(es)       | the state of the   |                            |                                     | in to library                         |
| Section<br>Filing (    | 67-6617 <b>Idah</b> e  | Code                  | lobbyist registered under<br>s due within ten (10) days<br>the past month. | No. 1               | 9:               | NDEPEN<br>959 S 14T<br>BOISE ID | H ST          | r insurance                 | AGENTS           | AND BRO  | KERS OF IDA                | AHO, INC.                           | No.                                   |
|                        | FILED WITH:  |                       |  | No. 2               |                  |                                 |               |                             |                  |  |                            |                                     | 2                                     |
|                        | Ben Ysursa, S<br>Statehouse, B   |                       |  | No. 3               |                  |                                 |               |                             |                  |  |                            |                                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

No. 4

| Item<br>4            |           |                                | nade by the lobbyist onal property to any                              | o he lobbyist's employ<br>Legislator, or for or on bel   | er in the  |  | ey or othe                                | er tangible or  |
|----------------------|-----------|--------------------------------|--|--|--|--|---|---|
|                      |           | Date                           | Amount   |  | Na   | ame of Legislator Receiving or   | Benefite                                  | d   |
|                      | N/A - N   | IO                             | Expenditures   | made or incurred per                                     | item 4   |  |   |   |
| Item<br>5            | or Hou    | ise Bill, Reso                 | proposed legislation,<br>plution or other legis<br>orting or opposing. | the number of the Senate<br>lative activity in which the | CODE   | LEGISLATIVE SUBJ   |   | ENTIFICATION<br>SUBJECT   |
| Subject<br>(from t   |           |                                | solution or Other<br>ative Ident. No.<br>N/A                           | Appropriation Bill No. and Section Number                | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| CERTIFI<br>statement | CATION:   | I hereby cert<br>lance with Se | ify that the above is a totion 67-6624 Idaho C                         | rue, complete and correct                                |  |  | 1 ب                                       | Other (please specify)  |
| Lobbyist             | signature |                                |  | Date   | •  |  |   |   |
|                      | 140       | بهد (ا                         | Red &  | 05/07/03   |  |  |   |   |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

# Ben Ysursa and resum that it would be the second Secretary of State

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| ILY REPORT FORM | YI .                                 |         |
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| To Be Filed By: | water of pullingly to any the column |         |
| <b>L-3</b>      | LOBBYISTS<br>(Sec. 67-6617)          | يونيل ا |
|                 | 2005                                 | <b></b> |
| P.M. Date       | Date Recvd. Item Nember              |         |

|                     | See instructions at bottom   | of page   |   |  |               | S7                                       | AVE OF ID            | STATE  |  |                   |  |
|---------------------|--|---|---|--|---------------|--|----------------------|--|--|-------------------|--|
| MORO<br>Post C      | st's name and permanent bu<br>GAN W. RICHARDS<br>Office Box 829<br>, ID 83701              |   |   |  |               | Date prepared May 7, 2003                |                      | Period cove<br>(Mo.)   | (Day)                                    | 8<br>(Yr.)<br>03  |  |
| Item<br>1           | Totals of all reportable ex  | spenditures made or incurred                    | by Lobby                                      | ist or by Lobby                          | ist's Er      | nployer on behalf of L                   | obbyist's Emplo      | t fraespossarji.<br><b>yer</b><br>Shakarotafon   | r garner <mark>t.</mark><br>Fil Williams | Will Street       |  |
| Reimbur<br>Expe     | egory of Expenditure rsed Personal Living and Travel rnses Pertaining to Lobbying Activity | Total Expenditure of a                          | under I                                       | tem 3, at bot                            | tom o         | ्केटी पर १३ के माही<br>व्यवस्था व १३ (०) | A Podici             | io denishees<br>Bens vale  | Kalen                                    | Sier Code         |  |
|                     | ot Have to be Reported   |   | Empl  | oyer No. 1                               |               | Employer No. 2                           | Employ               | er No. 3   | Empl                                     | oyer No. 4 👵      |  |
| Food a              | ainment and Refreshment Accommodations   | <b>s</b>  | \$  | erineg.                                  | \$            |  | \$                   |  | s  |                   |  |
| Advert              |  |   |   | · · · ›                                  |               |  |                      | P  | !  |                   |  |
| Travel              | 476<br>4 (44) \$   | . (** ** ** ** ** ** ** ** ** ** ** ** **       | -   | radio g                                  | _             |  |                      | ·  |  |                   |  |
| Teleph              |  | 2.5   |   | RED ON                                   | NO<br>BEI     | IALF OF                                  | EXPENDIT<br>LOBBYIST |  | MADE<br>EMPLO                            |                   |  |
|                     | Expenses   |   | BY LOI  | BBYIST                                   | -             |  |                      | 교 : **<br>   | $\cdot   \cdot  $                        | - 1               |  |
| Other 1             | Expenses or Services of  | 1   | 2 * #   1   1   7   7   1   1   1   1   1   1 | 1 4,47<br>                               | 1:            |  |                      | POST   | <b>E</b> 77                              |                   |  |
|                     | Totalais.  | s   | S   |  | <b>s</b> _    |  | S                    | en <sub>e</sub> ge <sup>th</sup>   | 48                                       |                   |  |
| Item<br>2           | ····   | liture of more than fifty doll                  | ars (\$50) fo                                 | ·  |               |  |                      |  | Ī  | <b>对李城</b> 。      |  |
|                     | Date   | Place   |   | Amoun                                    | t             | Names                                    | of Legislators &     | Public Offic   | ials in Group                            | p **V&VA***<br>   |  |
| Пс                  | NO EXP   | ENDITURES OVER \$50                             | •   | REQUIRED                                 | •             | TO BE REPORTED                           |                      | ing the second s |  |                   |  |
| <u> </u>            | INSTRUC  |   | Ite   | l kimania                                | yer(s)        | Name(s) and Address                      | s(es) uterial        | de de march  | 54. S. b                                 | ores pl preside   |  |
| Section<br>Filing ( | 67-6617 Idaho Code   | rts due within ten (10) da<br>f the past month. | No. 1   | INTERM<br>555 COL<br>P O BOX<br>BOISE II | E ROA<br>7508 |  | ic. AND SUBS         |  |  | P(I               |  |
| то ве               | FILED WITH:  | •   | No. 2   |  |               |  |                      | , \$41 , 5 1   | •  |                   |  |
|                     | Ben Ysursa, Secretary<br>Statehouse, Boise, Idal   |   | No. 3   |  |               |  | 1 200                |  |  |                   |  |
|                     |  |   | -   | 1 1 - 4 1 <sup>6</sup>                   |               | 1  | with the second      | efe <sup>2</sup> t th  |  | प्रतिहाः <u>।</u> |  |
| •                   |  |   | No. 4   |  |               |  |                      |  |  |                   |  |

|                    | т-              |                               |  |  |  |  |                                     |  |
|--------------------|-----------------|-------------------------------|--|--|--|--|-------------------------------------|--|
| Item<br>4          | Ex <sub>1</sub> | oenditures m<br>ingible perso | nade by the lobbyist onal property to any              | he lobbyist's employ<br>Legislator, or for or on bel | er in the<br>nalf of an  | nature of contributio mon-<br>y legislator.  | ey or oth                           | er tangible or   |
|                    |                 | Date                          | Amount   |  | N:   | ame of Legislator Receiving or   | Benefite                            | d  |
|                    | <br>N/A - N     | Ю                             | Expenditures   | made or incurred per                                 |  |  |                                     |  |
| Item<br>5          | or Hou          | se Bill, Reso                 |  | the number of the Senate ative activity in which the | CODE   | LEGISLATIVE SUBJ   |                                     | ENTIFICATION SUBJECT   |
| Subject<br>(from t |                 |                               | solution or Other ative Ident. No.  N/A                | Appropriation Bill No. and Section Number            | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                    |                 |                               | ify that the above is a tection 67-6624 <b>Idaho</b> C | rue, complete and correct                            |  |  | 31                                  | Other (please specify)   |
| Lobbyist           |                 |                               |  | Date   |  |  |                                     |  |
|                    | μ.              | (°)                           | Das  | 05/07/03   |  |  |                                     |  |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

MORGAN W. RICHARDS, JR.



Ben Ysursa Secretary of State

LOBBYISTS (Sec. 67-6617)

(Type or print clearly)

1003 MAY 12 PM

4 M. Date Date Recvd.

Item Number

See instructions at bottom of page

SECRETARY OF STATE OF STATE

|         | ·   | TO MALL THE MEAN OF THE PARTY O |                      |                                |                 |                    |
|---------|---|--|----------------------|--------------------------------|-----------------|--------------------|
| Lobbyis | t's name and permanent business address           | OF IDAMO   | Date prepared        | , In the second                | Period covered  | 4                  |
|         | GAN W. RICHARDS, JR.                              | •  |                      |                                | ⊠ month         | ending 💮           |
| Post O  | ffice Box 829                                     |  | May 7, 2003          |                                | (Mo.)   (Da     | ay) (Yr.)          |
| Boise,  | ID 83701  | and the second of the second o |                      | e contrate opposite management | 3(              | )03                |
| Item    | T-1-C-D-11  |  | F 1 1 16             | وه الهال فيبر فيوند الجه       | National States | - 1. 10. 10.02 名 編 |
| , i     | Totals of all reportable expenditures made or inc | curred by Lobbyist or by Lobbyist's  | Employer on behalf o | oi Lobbyist's Emplo            | yer.            |                    |

LOBBYIST MONTHLY REPORT FORM

| Category of Expenditure<br>Reimbursed Personal Living and Travel | Total       | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |  |  |  |  |  |  |  |
|--|-------------|---|----------------|--|--|--|--|--|--|--|
| Expenses Pertaining to Lobbying Activity                         | Expenditure |   |                | To go the state of | The state of the s |  |  |  |  |  |
| Do Not Have to be Reported                                       | ·           | Employer No. 1  | Employer No. 2 | Employer No. 3   | Employer No. 4   |  |  |  |  |  |
| Entertainment<br>Food and Refreshment                            | s           | . <b>S</b>  | \$             | \$ 19,000  | s_   |  |  |  |  |  |
| Living Accommodations  |             |   |                |  |  |  |  |  |  |  |
| Advertising  |             |   |                | 1  |  |  |  |  |  |  |
| Travel   |             |   |                |  |  |  |  |  |  |  |
| Telephone  | · .         | THERE WERE  | NO             | EXPENDITURES   | MADE OR  |  |  |  |  |  |
| Office Expenses  | Ä           | INCURRED ON BY LOBBYIST   | BEHALF OF      | LOBBYISTS  | EMPLOYER   |  |  |  |  |  |
| Other Expenses or Services                                       |             |   | <u></u>        |  | 1.4.17   |  |  |  |  |  |
|  |             | ,   |                |  | . : : : : : : : : : : : : : : : : : : :  |  |  |  |  |  |
| Total  | s           | s   | s              | s PACTED   | \$   |  |  |  |  |  |

| Item | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |                        |          |  |                               |  |  |  |  |  |
|------|---|------------------------|----------|--|-------------------------------|--|--|--|--|--|
| 2    | Date  | Place                  | Amount   | Names of Legislators & Public Officials in Group | g Service Service             |  |  |  |  |  |
| _    | МО  | EXPENDITURES OVER \$50 | REQUIRED | TO BE REPORTED                                   | talisas in in standardination |  |  |  |  |  |

| INSTRUCTIONS   | Item<br>3 | Employer(s) Name(s) and Address(es)  | at sandici.    |
|--|-----------|--|----------------|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          | No. 1     | METROPOLITAN MORTGAGE & SECURITIES CO., INC. 601 W 1ST AVE DEPT 180000   |                |
| Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month. |           | SPOKANE, WA 99201-5080   | morning threat |
| TO BE FILED WITH:  | No. 2     |  | <del></del>    |
| Ben Ysursa, Secretary of State<br>Statehouse, Boise, Idaho 83720   | No. 3     |  |                |
|  | No. 4     | and the state of the design of the particles of the parti | પ્રાથમ 🤋       |
| •  |           |  | •              |

| <del></del> | <del></del>  | <del></del>   |  |  |  | 7104   | <del></del>                               |   |
|-------------|--|---------------|--|--|--|--|---|---|
| Item<br>4   | Expenditures made by the lobbyist o the lobbyist's employer in the nature of contributio the money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |               |  |  |  |  |   | er tangible or  |
|             |  | Date          | Amount   |  | Na   | ame of Legislator Receiving or   | Benefite                                  | 1   |
| ]           | <br>N/A - N  | o             | Expenditures                                   | made or incurred per                                 |  |  |   |   |
| Item<br>5   | or Hou   | se Bill, Reso |  | the number of the Senate ative activity in which the | CODE   | LEGISLATIVE SUBJ   |   | ENTIFICATION SUBJECT  |
| statement   | CATION:  | Legisl        | ify that the above is a tetion 67-6624 Idaho C |  | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Lobbyist    |  |               | ,  | Date   | •  |  |   |   |
| /           | y  | ~ W. R        | LD,  | 05/07/03   |  |  |   | -   |

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

## Ben Ysursa Secretary of State

(Type or print clearly)

See instructions at bottom of page

| OBBYIST MON | HLY REPORT FORM |
|-------------|-----------------|
|             | To Be Filed By: |

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LOBBYISTS (Sec. 67-6617)

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|   |    | 7110  | 9    |     |   |   |   |

P.M. Date Date Record Challery Number

STATE OF IDALIA

|   |   |   |                               |  | 0                    |
|---|---|---|-------------------------------|--|----------------------|
| Lobbyist's name and permane<br>MORGAN W. RICHAR   | RDS, JR.  |   | Date prepared                 | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | onth ending          |
| Boise, ID 83701   | ARK HELD BEING HELD   |   | May 7, 2003                   | (Mo.)                                    | (Day) (Yr.)<br>30 03 |
| Itam  | ble expenditures made or incurre  | d by Lobbyist or by Lobby                     | ist's Employer on behalf of L | obbyist's Employer.                      | was a war            |
| Category of Expenditur<br>Reimbursed Personal Living and<br>Expenses Pertaining to Lobbyi | Iravel Expenditure  | Proportionate amount<br>under Item 3, at bott |                               | ployer (Identify employers               | favor to             |
| Activity  Do Not Have to be Repo  | es es estados e | Employer No. I                                | Employer No. 2                | Employer No. 3                           | Employer No. 4       |
| Entertainment<br>Food and Refreshment   | s   | s   | s                             | s <u>*</u>                               | s                    |
| Living Accommodations   | · [   |   |                               |  |                      |
| Advertising   |   |   |                               |  |                      |
| Travel  |   |   |                               |  | <u> </u>             |
| Telephone   |   | THERE WERE                                    | NO                            | EXPENDITURES                             | MADE OR              |
| Office Expenses   |   | INCURRED ON BY LOBBYIST                       | BEHALF OF                     | LOBBYISTS                                | EMPLOYER             |
| Other Expenses or Service   | s   |   |                               |  |                      |
|   |   |   |                               |  |                      |
| Tots  | al · · · S  | \$ <u>.</u>                                   | \$                            | s PACT                                   | S                    |
| Item The totals of each e   | xpenditure of more than fifty doll  | ars (\$50) for a legislator or                | other holder of public office | c. 1                                     |                      |
| 2 Date  | Place   | Amoun   | Names                         | of Legislators & Public Officia          | als in Group         |
| NO  | EXPENDITURES OVER \$50  | REQUIRED                                      | TO BE REPORTED                | Position the reservation will talk given |                      |
| Continued on attached pa  | ige(s)  |   |                               | Sec. 14 - 6024 Mally Code.               |                      |
| INSTR   | RUCTIONS  | Item 3 Emplo                                  | yer(s) Name(s) and Addres     | s(es)                                    |                      |
| Who should file this form<br>Section 67-6617 Idaho Co                                     | : Any lobbyist registered und de  | No. 1 MOFFAT                                  |                               | OCK & FIELDS, CHARTERE                   | iD                   |
| Filing deadline: Monthly of the month for the activit                                     | reports due within ten (10) da<br>ies of the past month.  | ·   |                               | W. Arri                                  | N KV                 |
| TO BE FILED WITH:   |   | No. 2   |                               |  |                      |
| Ben Ysursa, Secre<br>Statehouse, Boise  |   | No. 3   | The Company of                | t sitt to seed sale to seec              | and a state of the   |
| .'  |   | No. 4   |                               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                      |

| Item<br>4           | Ex<br>int | penditures n<br>angible pers | nade by the lobbyist o                           | he lobbyist's employer in the nature of contributic money or other tangible or egislator, or for or on behalf of any legislator.  Name of Legislator Receiving or Benefited |  |  |                                     |   |  |
|---------------------|-----------|------------------------------|--|---|--|--|-------------------------------------|---|--|
|                     |           | Date                         | Amount   |   |  |  |                                     |   |  |
|                     | N/A - N   |                              | Expenditures                                     | made or incurred per  | item 4   |  |                                     |   |  |
| Item                |           |                              |  | the number of the Senate  |  | LEGISLATIVE SUBJ   | ECT ID                              | ENTIFICATION  |  |
| 5                   |           |                              | olution or other legislicating or opposing.      | ative activity in which the   | CODE   | SUBJECT  | CODE                                | SUBJECT   |  |
| Subject<br>(from to |           |                              | solution or Other ative Ident. No.  N/A          | Appropriation Bill No. and Section Number   | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |  |
|                     |           |                              | ify that the above is a trection 67-6624 Idaho C | ue, complete and correct  |  |  | 31                                  | Other (please specify)  |  |
| Lobbyist s          | signature |                              |  | Date  |  |  |                                     |   |  |
|                     | M E       | ya V                         | Regn.  | 05/07/03  |  |  |                                     |   |  |
|                     |           | RICHARD                      |  |   |  |  |                                     |   |  |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



Ben Ysursa Secretary of State To Be Filed By:

LOBBYIST MONTHLY REPORT FORM

property to apply t

LOBBYISTS (Sec. 67-6617)

2003 MAY 12 PM 2: 40 P.M. Date (Type or print clearly) SECRETARY OF STATE STATE OF IDAHO

Date Recvd.

Item Number

|  | • |
|--|---|
| Lobbyist's name and permanent business address |   |
| MODEANIUM DICHARDE TO .                        |   |

MORGAN W. RICHARDS, JR. Post Office Box 829 Boise, ID 83701

See instructions at bottom of page

Date prepared May 7, 2003 Period covered month ending

(Mo.) - 30

(Day)

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  | Total<br>Expenditure | Proportionate amoun under Item 3, at bot |                 |   |                  |  |  |
|---|----------------------|--|-----------------|---|------------------|--|--|
| Do Not Have to be Reported  | <b>¥</b> ]           | Employer No. 1                           | Employer No. 2  | Employer No. 3  | Employer No. 4   |  |  |
| Entertainment<br>Food and Refreshment   | <b>s</b>             | \$                                       | s               | San   | s                |  |  |
| Living Accommodations   | <u></u>              |  |                 | A CONTRACT OF THE CONTRACT OF |                  |  |  |
| Advertising   |                      |  |                 |   |                  |  |  |
| ravel   |                      | e de |                 |   |                  |  |  |
| Celephone Control of the Control of |                      | THERE WERE INCURRED ON                   | NO<br>BEHALF OF | EXPENDITURES<br>LOBBYISTS   | MADE OR EMPLOYER |  |  |
| Office Expenses   |                      | BY LOBBYIST                              | ————            |   | EMPLOTER         |  |  |
| Other Expenses or Services  |                      | je no zastegoju joži o veto<br>          |                 |   |                  |  |  |
|   |                      |  |                 |   |                  |  |  |
| Total   | S                    | s  | s               | \$  |                  |  |  |

Date Place Amount Names of Legislators & in Group NO **EXPENDITURES OVER \$50** REQUIRED TO BE REPORTED Continued on attached page(s)

Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) the state of the 3 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code NATIONAL ASSOCIATION OF INDEPENDENT INSURERS No. 1 2600 RIVER RD Filing deadline: Monthly reports due within ten (10) days **DES PLAINES IL 60018-3286** of the month for the activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa, Secretary of State No. 3 Statehouse, Boise, Idaho 83720 No. 4 din.

| Item<br>4          |           |      | nade by the lobbyist<br>onal property to any   | ist c the lobbyist's employer in the nature of contributio. I money or other tangible or iny Legislator, or for or on behalf of any legislator. |  |  |                                     |   |  |  |
|--------------------|-----------|------|--|---|--|--|-------------------------------------|---|--|--|
|                    |           | Date | Amount   | Name of Legislator Receiving or Benefited   |  |  |                                     |   |  |  |
|                    | N/A - N   | 1O   | Expenditures                                   | made or incurred per  | item 4   |  |                                     |   |  |  |
| Item               |           |      |  | the number of the Senate  | 6<br>1   | LEGISLATIVE SUBJ   | ECT ID                              | ENTIFICATION  |  |  |
| 5                  |           |      | olution or other legis orting or opposing.     | lative activity in which the  | CODE   | SUBJECT  | CODE                                | SUBJECT   |  |  |
| Subject<br>(from t |           |      | solution or Other<br>ative Ident. No.          | Appropriation Bill No. and Section Number   | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11<br>12<br>13<br>14<br>15<br>16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |  |  |
|                    |           |      | ify that the above is a tetion 67-6624 Idaho ( | Tue, complete and correct   |  |  | 31                                  | Other (please specify)  |  |  |
| Lobbyist           | signature |      | _  | Date  | •  |  |                                     |   |  |  |
|                    | Mo        | z~ω. | Rady   | 05/07/03  |  |  |                                     |   |  |  |

<sup>\*</sup>The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



Ben Ysursa Secretary of State

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|---|---|----|----|----|---|
|   |   | L  | ,- | 3  | ) |
|   |   |    |    |    |   |

LOBBYIST MONTHLY REPORT FORM

(Sec. 67-6617)

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|--------|--------------------|----|----|----|-----|
| _      | <b>6</b> %         |    |    |    | . • |

P.M. Date Date Recvd. Item Number See instructions at bottom of page Lobbyist's name and permanent business address Date prepared month ending MORGAN W. RICHARDS, JR. Post Office Box 829 May 7, 2003 (Mo.) (Day) Boise, ID 83701 04 -30 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer 1 Proportionate amounts contributed by each employer (Identify employers, Category of Expenditure Total under Item 3, at bottom of page.) Reimbursed Personal Living and Travel All States The Remodel of the Collins Expenses Pertaining to Lobbying tro and mainter seconds i Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. Entertainment Food and Refreshment Living Accommodations Advertising 41. Travei Telephone THERE WERE **EXPENDITURES** MADE OR **BEHALF OF** LOBBYISTS **INCURRED ON EMPLOYER** BY LOBBYIST Office Expenses Other Expenses or Services ار ۱۹ (اوروسو<sub>ر</sub>ی) Total . 1 457 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Date Amount Names of Legislators & Public Officials in Group · This NO **EXPENDITURES OVER \$50** REQUIRED TO BE REPORTED Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) 3 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code No. 1 NATIONAL COUNCIL ON COMPENSATION INSURANCE 6975 S. W. SANDBERG ROAD, SUITE 160 Filing deadline: Monthly reports due within ten (10) days TIGARD, OR 97223-8073 of the month for the activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa, Secretary of State No. 3 Statehouse, Boise, Idaho 83720 No. 4 I'S XLO William vei

| Item<br>4          | Exp<br>inta | penditures m<br>angible perso | ade by the lobbyist<br>onal property to any            | o he lobbyist's employ<br>Legislator, or for or on bel | er in the  | nature of contributio. money legislator.   | ey or othe                          | er tangible or  |
|--------------------|-------------|-------------------------------|--|--|--|--|-------------------------------------|---|
|                    |             | Date                          | Amount   |  | Na   | ame of Legislator Receiving or   | Benefite                            | d   |
| ?                  | N/A - N     | IO                            | Expenditures   | made or incurred per                                   | item 4   |  |                                     |   |
| Item<br>5          | or Hou      | ise Bill, Resc                |  | the number of the Senate lative activity in which the  | CODE   | LEGISLATIVE SUBJI  | ECT ID                              | ENTIFICATION SUBJECT  |
| Subject<br>(from t |             |                               | olution or Other ative Ident. No.  N/A                 | Appropriation Bill No. and Section Number              | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                    |             |                               | ify that the above is a testion 67-6624 <b>Idaho (</b> | rue, complete and correct                              |  |  | 31                                  | Other (please specify)  |
| Lobbyist s         | signature   |                               | _  | Date   |  |  |                                     |   |
| 1                  | 4 on        | بعد ٠٠٠                       | Red Sg.  | 05/07/03   |  |  |                                     |   |

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

Ben Ysursa Secretary of State 2003 MAY 12 PM 2: 40

To Be Filed By:

P.M. Date

LOBBYIST MONTHLY REPORT FORM

LOBBYISTS (Sec. 67-6617)

Item Number

AMI DE AL

Date Recvd.

See instructions at bottom of page

MORGAN W. RICHARDS, JR.

Lobbyist's name and permanent business address

Period covered

| month ending Date prepared

|  | Office Box 829<br>ID 83701  | ار المحمد المحم | •   | May 7, 2003  | (Mo.)  | (Day) (Yr.)<br>30 03   |  |  |  |  |
|--|-----------------------------|---|---|--|--|--|--|--|--|--|
| Item<br>1  | Totals of all reportable ex | penditures made or incurre  | ed by Lobbyist or by Lobby                  | rist's Employer on behalf of I   | obbyist's Employer.  |  |  |  |  |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity |                             | Total<br>Expenditure  | Proportionate amoun<br>under Item 3, at bot | mounts contributed by each employer (Identify employers, at bottom of page.) |  |  |  |  |  |  |
| DO NO  | ot Have to be Reported      | 24  | Employer No. 1                              | Employer No. 2   | Employer No. 3   | Employer No. 4   |  |  |  |  |
|  | nd Refreshment              | s   | s   | \$   | <b>S</b>   | s  |  |  |  |  |
| Living   | Accommodations              |   |   |  |  |  |  |  |  |  |
| Advert   | ising                       |   |   |  |  | Ď.   |  |  |  |  |
| Travel   |                             |   |   |  |  |  |  |  |  |  |
| Teleph   | one:                        |   | THERE WERE                                  | NO   | EXPENDITURES   | MADE OR  |  |  |  |  |
| Office   | Expenses                    |   | INCURRED ON<br>BY LOBBYIST                  | BEHALF OF  | LOBBYISTS  | EMPLOYER   |  |  |  |  |
| Other l  | Expenses or Services        |   |   |  |  | 1 2 7 2  |  |  |  |  |
|  | Expenses of Services        |   |   |  |  |  |  |  |  |  |
|  | Total                       | s   | s   | s  | s Do   | s  |  |  |  |  |
| Item   | The totals of each expend   | Liture of more than fifty dol   | lars (\$50) for a legislator of             | r other holder of public offic   | c. FUSTEN  | 1  |  |  |  |  |
| 2  | Date                        | Place   | Amoun                                       | t Name   | s of Legislators & Pooy 2011 ci  | als in Group   |  |  |  |  |
|  | NO EXPE                     | ENDITURES OVER \$50.  | REQUIRED                                    | TO BE REPORTE  | D  |  |  |  |  |  |
| □ c₀   | ntinued on attached page(s) |   |   | 1  | and a semination of the semina |  |  |  |  |  |
|  | TNICTOTIC                   | ~~~   | Item  |  | Jandalis Alaba Tamasan   | and the same of th |  |  |  |  |

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code OLD STANDARD LIFE INSURANCE COMPANY No. 1 8601 EMERALD SUITE 150 Filing deadline: Monthly reports due within ten (10) days **BOISE, ID 83704** of the month for the activities of the past month. No. 2 TO BE FILED WITH: Ben Ysursa, Secretary of State No. 3 Statehouse, Boise, Idaho 83720 No. 4 ed la kwel

| Item<br>4        |         |                | nade by the lobbyist onal property to any | he lobbyist's employ<br>Legislator, or for or on bel |  | nature of contributio mone<br>y legislator.  | ey or othe                          | er tangible or   |
|------------------|---------|----------------|---|--|--|--|-------------------------------------|--|
|                  |         | Date           | Amount                                    |  | N  | ame of Legislator Receiving or   | Benefite                            | d  |
|                  | N/A - N | IO             | Expenditures                              | made or incurred per                                 | item 4   |  |                                     |  |
| Item             | Subjec  | t matter of r  | pronosed legislation                      | the number of the Senate                             | Γ  | LEGISLATIVE SUBJ   | ECT ID                              | ENTIFICATION   |
| 5                | or Ho   | ise Bill, Reso |   | ative activity in which the                          | CODE   | SUBJECT  |                                     | SUBJECT  |
| Subject (from to |         |                | solution or Other ative Ident. No.  N/A   | Appropriation Bill No. and Section Number            | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                  |         |                |   | rue, complete and correct                            | -  |  | 31                                  | Other (please specify)   |
| Lobbyist :       |         | lance with Se  | ction 67-6624 Idaho C                     | Date   | ,  |  |                                     |  |
|                  | V       | Kogac          | J.R.Q.S.                                  | 05/07/03   |  |  |                                     |  |

The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



### State of Idaho ...

Ben Ysursa that to mediane?
Secretary of State

To Be Filed By:

LOBBYIST MONTHLY REPORT FORM

LOBBYISTS

LOBBYISTS (Sec. 67-6617)

| 1                 | it of  | retary of State                          | •                 | 2000          |  |                               |                   |                               |                              |  |
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|                   | See instructions at bo   | ttom of page                             | Č                 | SECRE<br>STAT | E OF IE  | F STAT                        | E                 |                               |                              |  |
| MOR<br>Post (     | ist's name and permane<br>GAN W. RICHAI<br>Office Box 829<br>, ID 83701                  | RDS, JR.                                 | Alexandren et al. | Oha , sa      | ing and a second of the second | ı                             | May 7, 2003       |                               | (Mo.)                        | nonth ending (Day) (Yr.)   |
| Item<br>1         | Totals of all reporta  | ble expenditures made                    | or incurred by    | y Lobbyii     | st or by Lob   | byist's En                    | nployer on behalf | of Lobbyist's Em              | ployer.                      | r to nel que vide la   |
| Reimbu<br>Exp     | tegory of Expenditu  ased Personal Living and enses Pertaining to Lobby  Activity        | re Tota  Travel Expend                   | ıl u              | roportic      |  | unts cont                     | ributed by each   | employer (Ide                 |                              | A GARRING BOOK AND A STATE OF THE STATE OF T |
| Do N              | ot Have to be Repo   | rted 🔠                                   |                   | Emplo         | yer No. 1  |                               | Employer No. 2    | Emp                           | loyer No. 3                  | Employer No. 4   |
|                   | ainment<br>and Refreshment   | <b>s</b>                                 | s                 | <u> </u>      | * * ;  | s_                            |                   | <b>.</b>                      | ti ke                        | s  |
| Living            | g Accommodations   | - 1                                      |                   |               | e se   |                               |                   |                               |                              |  |
| Adver             | tising   | ·  |                   | 1 - , -       | 9.00   |                               |                   |                               | · .                          |  |
| Travel            | 1.0441   |  | <i></i>           | .,            | · · · · · · · · · · · · · · · · · · ·  |                               |                   |                               | ·                            |  |
| Teleph            |  | 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7. 7 | <u> </u>          |               | ED ON  | _ NO<br>BEI                   | IALF OF           | EXPENI<br>LOBBY               | ST'S                         | MADE OR EMPLOYER   |
| Office            | Expenses   |  | <u>B</u>          | BY LOB        | BYIST  | -                             |                   | <del></del>                   |                              |  |
| Other             | Expenses or Service  | s  |                   |               |  | -                             |                   |                               |                              |  |
|                   |  | ıl \$                                    | s                 | i kai .       |  | _ s_                          |                   | s                             | P                            | 265  |
| Item              |  | xpenditure of more tha                   | n fifty dollars   | (\$50) for    | a legislato  | r or other                    |                   |                               | · •                          | U/Kh   |
| 2                 | _ Date _   | Pla                                      | ce                |               | Amo  | unt                           | N <sub>i</sub>    | mes of Legislator             | s & Public Offici            | als in Const   |
| Пс                | NO notinued on attached pa   | EXPENDITURES OV                          | ER \$50           | ,             | REQUIRE  | ED                            | TO BE REPO        | RTED                          | and the second of the second |  |
|                   |  | RUCTIONS                                 |                   | Iter<br>3     |  | ployer(s)                     | Name(s) and Ad    | dress(es)                     | A standard district          | - cope in interes  |
| Section<br>Filing | hould file this form<br>n 67-6617 Idaho Co<br>deadline: Monthly<br>month for the activit | de reports due within to                 | en (10) days      | No. 1         | POB  | ATCH TE<br>DX 1990<br>NTER WA | LEPHONE COM       | PANY                          |                              |  |
|                   | FILED WITH:  | ies of the past month                    |                   | No. 2         |  | -                             |                   |                               |                              | 3 (  |
|                   | Ben Ysursa, Secretary of State<br>Statehouse, Boise, Idaho 83720                         |  |                   |               |  |                               |                   |                               |                              |  |
|                   | · · ·  |  |                   | No. 4         | 4 to 16 1  |                               | 1 % C(1 ***)      | . લાક આ <b>દ</b> ે કેલ્ટ્રિયા | es esta li non               |  |

| Item<br>4          |             |                                     | nade by the lobbyist of<br>onal property to any | he lobbyist's employ<br>Legislator, or for or on bel | er in the  | nature of contributio mono<br>y legislator.  | ey or othe                          | er tangible or  |
|--------------------|-------------|-------------------------------------|---|--|--|--|-------------------------------------|---|
|                    |             | Date                                | Amount  |  | N  | ame of Legislator Receiving or   | Benefite                            | i   |
|                    | N/A         | - NO                                | Expenditures                                    | made or incurred per                                 | item 4   |  |                                     |   |
| Item 5             | or F<br>Lob | louse Bill, Reso<br>obyist was supp | olution or other legisle<br>orting or opposing. | the number of the Senate ative activity in which the | j  | LEGISLATIVE SUBJ   | CODE                                | SUBJECT   |
| Subject<br>(from t |             |                                     | solution or Other ative Ident. No.  N/A         | Appropriation Bill No. and Section Number            | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| CERTIFIC statement | in acc      | ordance with Sec                    | fy that the above is a tretion 67-6624 Idaho Co | ue, complete and correct ode.  Date                  |  |  | 31                                  | Other (please specify)  |
|                    | •           |                                     | Red,  | 05/07/03   |  |  |                                     |   |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.

MORGAN W. RICHARDS, JR.



Ben Ysursa 144 14

To Be Filed By:

LOBBYIST MONTHLY REPORT FORM

LOBBYISTS (Sec. 67-6617)

|               | Sec.   | retary o  | of State                                  |                     |             | 2                  |           |                           | to Just           |   | 33.77                                 |                                |                        |
|---------------|--|-----------|---|---------------------|-------------|--------------------|-----------|---------------------------|-------------------|---|---------------------------------------|--------------------------------|------------------------|
|               |  | (Тур      | 2003 MAY                                  | 2 PH                | 1 2:        | 40                 | P.M       | . Date                    | Date              | Recvd.                                    | Item Num                              | ber                            | 70                     |
|               | See instructions at b  |           |   | Y OF                | STAT        |                    |           |                           |                   |   |                                       |                                |                        |
| 1.11          |  |           | SIAIE                                     | IF IDAI             | 31A1        | <u> </u>           |           | lata aurament             |                   |   | Period cove                           | 4                              | See See                |
| MOR<br>Post C | st's name and perman<br>GAN W. RICHA<br>Office Box 829<br>, ID 83701 | RDS, J    | ess address<br>R.                         |                     | .0          |                    |           | Date prepared May 7, 2003 | <b>3</b>          | Commission and American                   |                                       | month ending (Day) (Yr.) 30 03 | 100                    |
| Item<br>1     | 1  | able expe | nditures made or incurred                 | by Lobbyi           | st or b     | y Lobby            | ist's En  | nployer on beh            | alf of Lo         | obyist's Emplo                            | yer.                                  | e on a ha <b>ithe</b> is       | **                     |
| Cat<br>Reimbu | Legory of Expenditured Personal Living and                           | Travel    | Total<br>Expenditure                      | Proporti<br>under I |             |                    |           | ributed by ea             | ach empl          | والأراء وواوا والمعجاجة والمراور والمراور | fy employer                           | <b>s,</b> -0403                | 1 20                   |
| Expe          | enses Pertaining to Lobby<br>Activity                                | ying      |   | . **                |             |                    | :         |                           | 1 15              | 618                                       | spalt on in                           |                                |                        |
| Do No         | ot Have to be Rep  | orted     | • .                                       | Emplo               | oyer N      | No. 1              | ]         | Employer No               | o. 2              | Emplo                                     | yer No. 3                             | Employer N                     | o. 4 🖔                 |
|               | ainment<br>and Refreshment   |           | s   | s                   |             |                    | \$        |                           |                   | s   |                                       | _ S                            |                        |
| Living        | Accommodations   |           |   |                     | • .         |                    |           |                           |                   |   | ••••                                  |                                |                        |
| Advert        | tising   |           |   |                     |             |                    | ļ         |                           | ·                 | 1   | · · · · · · · · · · · · · · · · · · · | _                              | 10.5                   |
| Travel        |  |           |   |                     | <del></del> | <u>.</u>           | ļ         | ·                         |                   |   | ·                                     | -                              | ###<br>###             |
| Teleph        | ione   |           |   | THERE<br>INCURI     |             |                    | NO<br>BEF | IALF OF                   |                   | EXPENDI'                                  | TURES                                 | MADE OR EMPLOYER               | 16                     |
| Office        | Expenses   |           |   | BY LO               |             |                    |           |                           |                   | 1   |                                       | -                              | 94%<br>148             |
| Other 1       | Expenses or Servic   | es        |   |                     |             | <del></del>        |           |                           |                   |   |                                       | -                              |                        |
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|               | To   | tal .     | s   | \$                  |             |                    | <u>s_</u> |                           |                   | \$  | 457                                   | <b>3</b> 5                     |                        |
| Item<br>2     | The totals of each   | expenditu | re of more than fifty dollar              | s (\$50) fo         | r a leg     | islator o<br>Amoun |           | holder of publ            |                   | £1 amiglatora                             | k Public Offic                        |                                | A STATE                |
| ·             | <b>,</b>   |           |   |                     |             |                    |           |                           | · · · · · · · · · | Legislators                               | k Fuone Offic                         | iais iii Group                 |                        |
|               | NO   |           | DITURES OVER \$50                         |                     | REC         | QUIRED             |           | TO BE REP                 | PORTED            |   |                                       | magazin ing d                  | -                      |
| □ Co          | ntinued on attached p  |           | ONC                                       | Ite                 | m           | Ι., .              |           |                           |                   | S metalogical S                           | ي رايود و ديو                         | in a west of                   | 11 PM                  |
| 33721         |  | RUCTI     |   | 3                   |             | Emplo              | yer(s)    | Name(s) and               | Address           | es) ii.                                   | المالية المتالية                      | 3Figur of the Delighbour.      |                        |
| Section       | 67-6617 Idaho C  | ode       | obbyist registered under                  | No. 1               |             | VESTER             |           | TED LIFE AS<br>VE         | SURANO            | CE COMPAN                                 | Y                                     |                                |                        |
|               | deadline: Monthly month for the activities                           |           | due within ten (10) day<br>ne past month. | No. 2               | s           | POKAN              | E, WA     | 99201                     |                   | . No de propies como                      |                                       | ar Constituting him            |                        |
| то ве         | TO BE FILED WITH:  |           |   |                     |             |                    |           |                           |                   |   |                                       |                                |                        |
|               | Ben Ysursa, Secretary of State<br>Statehouse, Boise, Idaho 83720     |           |   |                     |             | No. 3              |           |                           |                   |   | 44.<br>44.                            | · A                            |                        |
|               |  |           |   | No. 4               | : ',        | 'I' - Ç-           |           | 1 4. 생활시키                 | t.c.              | an lo aved                                | polis and here.                       | in a second state of the       |                        |
|               |  |           |   |                     |             |                    |           |                           |                   | state to the                              |                                       | 1<br>1                         | 73%                    |

| Item<br>4           |                    | nade by the lobbyist<br>onal property to any    | o .he lobbyist's employ<br>Legislator, or for or on bel |  |  | ey or othe                          | er tangible or   |
|---------------------|--------------------|---|---|--|--|-------------------------------------|--|
|                     | Date               | Amount  |   | Na   | ame of Legislator Receiving or   | Benefite                            | d  |
| 1                   |                    | Expenditures                                    | made or incurred per                                    |  |  |                                     |  |
| Item<br>5           | or House Bill, Res |   | the number of the Senate lative activity in which the   | CODE   | LEGISLATIVE SUBJ   |                                     | ENTIFICATION<br>SUBJECT  |
| Subject<br>(from ta |                    | solution or Other<br>lative Ident. No.<br>N/A   | Appropriation Bill No. and Section Number               | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collective bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                     | •                  | ify that the above is a tection 67-6624 Idaho ( | rue, complete and correct                               |  |  |                                     | Other (please specify)   |
| Lobbyist s          |                    |   | Date 05/07/03   |  |  |                                     |  |

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



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LOBBYIST MONTHLY REPORT FORM

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| 16. |                |     |     |    |   |   |   | ٠. | ٠ |

| Ben Y<br>Secretary  | of State                             |  |                         |   | e (Caral dape | (Sec. 67               | SHIP V   | AND AND A  |
|---|--------------------------------------|--|-------------------------|---|---------------|------------------------|--|--|
| (T  | ype or print cleating MAY            | 12 PM  | 2: 4                    | P.M. Date                                     | 447           | Recvd.                 | Item Numb  | er (f  |
| See instructions at bottom of   | SECRETA<br>STATE                     | MY OF S                                      | TATE                    | •   |               |                        |  |  |
| Lobbyist's name and permanent bus<br>MORGAN W. RICHARDS,<br>Post Office Box 829<br>Boise, ID 83701                          | siness address                       | OF IDAH                                      | 0                       | Date prepare<br>May 7, 20                     | 03            |                        | (Mo.)<br>- 04  | onth ending<br>(Day) (Yr.)<br>30 03  |
| Item 1 Totals of all reportable ex  | penditures made or incurred          | by Lobbyist o                                | or by Lobby             | ist's Employer on b                           | ehalf of Lot  | obyist's Emple         | st bosognijni<br>Dygr <sub>enke</sub> i kaski        | the constant of the  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity                      | Total<br>Expenditure                 |  |                         | ts contributed by<br>tom of page.)            | each empl     | The fro                | fy employers,<br>भ्यामकार्यकर्म<br>अभुनेत्र इस्तेयम् | The Control of   |
| Do Not Have to be Reported  |                                      | Employe                                      | r No. I                 | Employer 1                                    | No. 2         | Emplo                  | yer No. 3  | Employer No. 4   |
| Entertainment Food and Refreshment Living Accommodations  | \$                                   | \$   | :                       | s   |               | <b>S</b>               | ·  | <b>s</b>   |
| Advertising<br>Travel   | \$ 1                                 |  | ·                       |   |               | Lityu and and a second |  |  |
| Telephone Office Expenses   | 18 .                                 | THERE WI                                     | D ON                    | NO<br>BEHALF OF                               |               | EXPENDI<br>LOBBYIS     |  | MADE OR<br>EMPLOYER  |
| Other Expenses or Services  |                                      | art Lites                                    | 1611<br>1811 1          | i   |               |                        |  | The state of the s |
| Total   | <b>S</b>                             | San Talaksan<br>San Talaksan<br>San Talaksan | ered<br>Ada<br>Ada ered | s   |               | s                      | <b>D</b> o   | S  |
| Item The totals of each expend 2 Date   | iture of more than fifty dolla Place | rs (\$50) for a                              | legislator o            | <del></del>                                   |               | £ Legislators          | & Public Officia                                     | 110  |
|   | ENDITURES OVER \$50                  | R  | EQUIRED                 |   | EPORTED       |                        | Table Office   |  |
| INSTRUC   | TIONS                                | Item<br>3                                    | Emplo                   | yer(s) Name(s) an                             | d Address(    | es)                    | enter programme                                      | PALM MISS  |
| Who should file this form: An Section 67-6617 Idaho Code Filing deadline: Monthly report of the month for the activities of | ts due within ten (10) day           | No. 1  | 14025 S V               | ETTE DENTAL O<br>W FARMINGTON<br>TON OR 97005 |               |                        |  |  |
| TO BE FILED WITH:   | are pass mounts                      | No. 2  |                         |   |               |                        |  |  |
| Ben Ysursa, Secretary of Statehouse, Boise, Idah  |                                      | No. 3  |                         |   |               |                        |  |  |
|   |                                      | No. 4  | d 42%                   |   |               | 5.4 S. 3756<br>1. 181  | St II  | DOWN SERVICE   |

| Item<br>4  |                     | made by the lobbyist<br>rsonal property to any  | o he lobbyist's employ<br>Legislator, or for or on bel | er in the  | nature of contributio money legislator.  | ey or oth                                 | er tangible or   |
|------------|---------------------|---|--|--|--|---|--|
|            | Date                | Amount  |  | N  | ame of Legislator Receiving or   | Benefite                                  | d  |
| ī          | N/A - NO            | Expenditures  | made or incurred per                                   | item 4   |  |   |  |
| Item<br>5  | or House Bill, Re   |   | the number of the Senate lative activity in which the  | CODE   | LEGISLATIVE SUBJ   |   | ENTIFICATION SUBJECT   |
|            | CATION: I hereby co | essolution or Other islative Ident. No.  N/A  Printing that the above is a Section 67-6624 Idaho (1986) | Appropriation Bill No. and Section Number              | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Lobbyist s | signature           | . Reel J.   | Date 05/07/03  | •  |  |   |  |

'The making and enforcement of the laws of the State of Idaho and the Policy underlying same.



Post Office Box 829

Category of Expenditure

Reimbursed Personal Living and Travel

Expenses Pertaining to Lobbying

Activity Do Not Have to be Reported

Living Accommodations

Other Expenses or Services

... Total

Boise, ID 83701

Entertainment Food and Refreshment

Advertising

Telephone

Office Expenses

Travel

Item 1

### State of Idaho

লা লাভ্ৰম ও প্ৰমাণৰ সম **প্ৰ**য়াপ্ত

Ben Ysursa All Branch Secretary of State

(Type or print clearly)

Total

See instructions at bottom of page

Lobbyist's name and permanent business address MORGAN W. RICHARDS, JR.

LOBBYIST MONTHLY REPORT FORM To Be Filed By: LOBBYISTS (Sec. 67-6617)

2003 MAY 12 PM 2: 4.01. Date SECRETARY OF STATE STATE OF IDAHO Date Recvd. Item Number Period covered month ending Date prepared May 7, 2003 (Day) (Yr.) (Mo.) 04 30 ... 03 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, Lotters under Item 3, at bottom of page.) Expenditure name Coner Subject Code (Beth talde) with Smith a maley to Employer No. 4 Employer No. 3 Employer No. 1 Employer No. 2 MADE OR **EXPENDITURES** THERE WERE **BEHALF OF EMPLOYER** LOBBYISTS **INCURRED ON** BY LOBBYIST

| Item | The totals of each expenditure of more than fifty dollars (\$50) for a legislator of other holder of public office. |                        |          |  |          |  |  |
|------|---|------------------------|----------|--|----------|--|--|
| 2    | Date  | Place                  | Amount   | Names of Legislators & Public Officials in Group |          |  |  |
|      | NO  | EXPENDITURES OVER \$50 | REQUIRED | TO BE REPORTED                                   |          |  |  |
| ☐ Co | ntinued on attached   | page(s)                |          | •  | <u> </u> |  |  |

| INSTRUCTIONS   | Item<br>3 | Employer(s) Name(s) and Address(es) 1984 (1984)  |  |                                    |  |  |
|--|-----------|--|--|------------------------------------|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code                          | No. 1     | WORKERS COMPENSATION EXC<br>POST OFFICE BOX 359  | HANGE  |                                    |  |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month. |           | LEWISTON, ID 83501   | And the second s | ئاندۇنى <del>ن ئا</del> دەرىيىغا س |  |  |
| TO BE FILED WITH:  | No. 2     |  |  | WALLEY                             |  |  |
| Ben Ysursa, Secretary of State<br>Statehouse, Boise, Idaho 83720   | No. 3     |  |  | •                                  |  |  |
|  | No. 4     | Setum of the set of th | on the second se | · inggenting                       |  |  |

|                                   |                         | ···  |                                    |   |  | · ************************************   |                                     |   |
|-----------------------------------|-------------------------|--|------------------------------------|---|--|--|-------------------------------------|---|
| Item<br>4                         |                         |  |                                    |   |  |  |                                     | er tangible or  |
|                                   |                         | Date   | Amount                             | Name of Legislator Receiving or Benefited |  |  |                                     | j   |
| N/A - NO Expenditures made or inc |                         | made or incurred per   | or incurred per item 4             |   |  |  |                                     |   |
| Tácasa .                          | Cubin                   |  |                                    |   | <u> </u>   | LECICLATINE CUDI   | FCT ID                              | ENTIFICATION  |
| Item<br>5                         | or Hou                  | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |                                    |   | CODE SUBJECT CODE SUBJECT  CODE SUBJECT                        |  |                                     |   |
| Subject<br>(from ta               |                         |  | solution or Other ative Ident. No. | Appropriation Bill No. and Section Number | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Election, campaigns, voting, polit-ical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, medicine, drugs and controlled substances, health insur-ance, hospitals Higher education Housing, construction, codes Insurance (excluding Health insur-ance) Labor, salaries and wages, collec-tive bargaining Law, enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, work-men's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
|                                   |                         | •  | •                                  | rue, complete and correct                 |  |  | 31                                  | Other (please specify)  |
| statement                         | in accord               | lance with Se  | ction 67-6624 Idaho C              | Code.                                     |  |  |                                     |   |
| Lobbyist                          | Lobbyist signature Date |  |                                    |   |  |  |                                     |   |
|                                   | Mo                      | ga V.  | Realist.                           | 05/07/03                                  |  |  |                                     |   |

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.