

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
 (Sec. 67-6619)

03 MAY -8 AM 10:28  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Sullivan P.O. Box 1703 Boise ID 83701	Date prepared 5-6-03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4   30   03
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment <i>693.89</i>	\$ <i>671.20</i>	\$ <i>433.16</i>	\$ <i>Ø</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<i>693.89</i> Total	\$ <i>671.20</i>	\$ <i>433.16</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>141.62</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			<i>POS</i>	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	<i>RJ Reynolds                      P.O. Box 2955                      Winston-Salem NC 27102</i>
	No. 2	<i>Pubc Power                      211 NE Halsey Suite 200                      Portland OR 97232</i>
	No. 3	<i>ROVE                      1405 W 5th Ave St. 900                      Portland OR 97232</i>
	No. 4	<i>Boise State University                      1910 University Dr.                      Boise ID 83725</i>

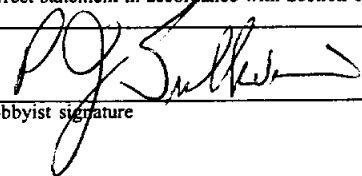
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 5-6-03  
 Lobbyist signature Date

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Pete T. Cenarrusa  
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To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address <i>Patrick S Sullivan P.O. Box 1703 Boise ID 83701</i>	Date prepared <i>5-6-03</i>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>4   30   03</i>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>15</i>	Employer No. <i>16</i>	Employer No. <i>17</i>	Employer No. <i>18</i>
Entertainment	\$ _____	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>22.69</i>	\$ <i>96.42</i>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	<i>Balance</i>	_____	_____	_____	_____
Advertising	<i>Brought forward</i>	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ <i>22.69</i>	\$ <i>96.42</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. <i>5</i>	<i>Clear Springs Feeds P.O. Box 792 Boise ID 83716</i>
	No. <i>6</i>	<i>U.S. English 1747 Penn Ave NW Ste 1050 Washington DC 20006</i>
	No. <i>7</i>	<i>Eli-Lilly 161 St. Anthony Ave Ste 820 St. Paul MN 55103</i>
	No. <i>8</i>	<i>MoneyTree Inc. 6720 Fort Dent Way Ste 280 Seattle WA 98198</i>

RECEIVED  
 MAY 12 2003

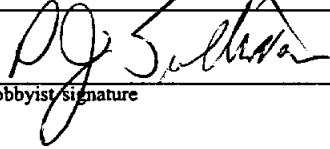
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 \_\_\_\_\_  
 Lobbyist signature

5-6-03  
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 Date

# LOBBYIST MONTHLY REPORT FORM

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To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6617)

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(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>Patrick J Sullivan</i> <i>P.O. Box 1703</i> <i>Boise ID 83702</i>	Date prepared <i>5-6-03</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>4   30   03</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>19</i>	Employer No. <i>110</i>	Employer No. <i>111</i>	Employer No. <i>112</i>
Entertainment	\$ _____	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Food and Refreshment	\$ _____	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

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<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. <i>9</i></td> <td><i>Inc Corp</i> <i>1607 K St. NW Ste 460</i> <i>Washington DC 20006</i></td> </tr> <tr> <td style="text-align: center;">No. <i>10</i></td> <td><i>Motion Picture Assoc. of America</i> <i>1100 Eye St. NW</i> <i>Washington DC 20006</i></td> </tr> <tr> <td style="text-align: center;">No. <i>11</i></td> <td><i>Washington Group Inc</i> <i>720 Park Blvd</i> <i>Boise ID 83729</i></td> </tr> <tr> <td style="text-align: center;">No. <i>12</i></td> <td><i>TNT Fireworks</i> <i>16326 Shore Dr. NE</i> <i>Lake Forest Park WA 98155</i></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <i>9</i>	<i>Inc Corp</i> <i>1607 K St. NW Ste 460</i> <i>Washington DC 20006</i>	No. <i>10</i>	<i>Motion Picture Assoc. of America</i> <i>1100 Eye St. NW</i> <i>Washington DC 20006</i>	No. <i>11</i>	<i>Washington Group Inc</i> <i>720 Park Blvd</i> <i>Boise ID 83729</i>	No. <i>12</i>	<i>TNT Fireworks</i> <i>16326 Shore Dr. NE</i> <i>Lake Forest Park WA 98155</i>
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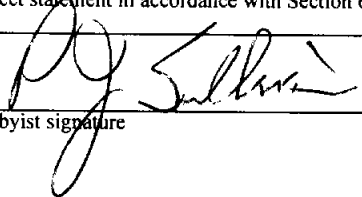
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**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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 Lobbyist signature Date

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Food and Refreshment	\$ _____	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>	\$ <del>0</del>
Living Accommodations	Balance Brought Forward	_____	_____	_____	_____
Advertising		_____	_____	_____	_____
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Telephone		_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
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Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	No. 13	Workcase NW 2404 Bank Dr. Ste 302 Boise ID 83705
	No. 14	Greater Boise Audiatium Dist. 850 Front St. Boise ID 83702
	No. 15	NW Court Reporting Assoc. 1010 Ironwood Dr. Ste B Coeur d'Alene ID 83814
	No. 16	Union Pacific P.O. Box 1745 Boise ID 83701

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.

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 Secretary of State  
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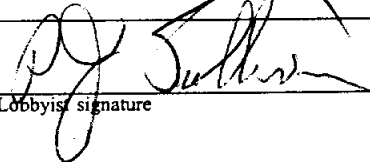
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