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208-110-1044

# LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Pete T. Conacross  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -3 AM 10:05  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Charles B. Lampeale</b> 201 W. 7th Avenue Post Falls ID 83854	Date prepared <b>1/6/4</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 03</b>
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Item 1: Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proprietors' accounts contributed by each employer (Identify employer, under Item 2, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form? Any lobbyist registered under Section 67-6617 (state Code)  Filing deadline: Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Pete T. Conacross Secretary of State PO Box 83728 Boise, ID 83720-0000 Phone: (208) 334-2852 Fax: (208) 334-2382	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Health Insurance Association of America 1201 F St NW #100-406, Washington DC 20004
	No. 2	
	No. 3	
	No. 4	

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1-30-4 11:37AM;

AHP-HIAA

200-773-1044

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.


Name of Legislator Receiving or Benefited

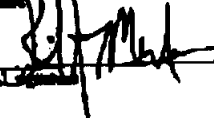
Date	Amount	Name of Legislator Receiving or Benefited

RELATIVE SUBJECT IDENTIFICATION

Item #	Subject matter or proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriated Bill Number and Section Number		Code	Subject
17	HB 0061		01	01	Health services, medicine, drugs and controlled substances, health insurance, hospitals
17	HB 0092		02	02	Higher education
			03	03	Housing, construction, codes
			04	04	Insurance (excluding health insurance)
			05	05	Labor, salaries and wages, collective bargaining
			06	06	Law enforcement, courts, judges, criminal justice
			07	07	Licenses, permits
			08	08	Liquor
			09	09	Manufacturing, distribution and services
			10	10	Natural resources, forest and forest products, fisheries, mining and mining products
			11	11	Public lands, parks, recreation
			12	12	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	13	Transportation, highways, streets and roads
			14	14	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	15	Other (please specify)
			16	16	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 57-6624 Idaho Code.

 /30/04  
 Lobbyist Signature Date

 1/29/04  
 Employer No. 1 Signature Date

\_\_\_\_\_  
 Employer No. 2 Signature Date

\_\_\_\_\_  
 Employer No. 3 Signature Date

\_\_\_\_\_  
 Employer No. 4 Signature Date

### LOBBYIST ANNUAL REPORT FORM

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State of Idaho  
Pete T. Cozzarelli  
Secretary of State

To Be Filled By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -3 AM 10:05  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address <b>Charles B. Lemposki</b> 201 W. 7th Avenue Post Falls ID 83854	Date prepared 1/8/4	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 03
--	------------------------	--

Category of Expenditure <small>Excluded Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportional amounts contributed by each employer (Identify employer, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 3	Date	Place	Amount	Name of Legislator & Public Official in Group
<b>POSTED</b>				

Continued on attached page(s)

<b>INSTRUCTIONS</b>	Step 5	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6619 Idaho Code	No. 1	
Filing deadline: Annual report is due on January 31st.	No. 2	Coalition for Natural Health 1220 L St. NW 100-408, Washington DC 20006
<b>TO BE FILED WITH:</b> Pete T. Cozzarelli Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-3852 Fax: (208) 334-2282	No. 3	
	No. 4	



Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item #	Subject: Name of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number	
17	MB 0373		
17	MB 0014		

**LEGISLATIVE SUBJECT IDENTIFICATION**

01 Agriculture, horticulture, furs, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, seniors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, mining, land and water use	23 Licenses, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspapers, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

**CERTIFICATION.** I hereby certify that the above is a true, complete and correct statement in accordance with Sections 67-6624 Idaho Code.


1-30-4  
 Lobbyist signature Date  
 \_\_\_\_\_  
 Employer No. 1 signature Date  

1/2/04  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date  
 \_\_\_\_\_

### LOBBYIST ANNUAL REPORT FORM

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State of Idaho  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

04 FEB -3 AM 10:05  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
--	---------------	--

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Item 2 Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es)
	No. 1
	No. 2
	No. 3 Silverwood, Inc. 27843 Highway 95, Athol ID 83801
No. 4	


Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

- |      |   |      |  |
|------|---|------|--|
| Code | Subject   | Code | Subject  |
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1-30-04

Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: *Hubbard* Date: 1/8/04

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

# LOBBYIST ANNUAL REPORT FORM

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State of Idaho  
Pete T. Conarrusa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Charles B. Lempeles</b> 201 W. 7th Avenue Post Falls ID 83854	Date prepared <b>1/6/4</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 03</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$ <del>0.00</del>
Food and Refreshment	0.00				<del>0.00</del>
Living Accommodations	0.00				<del>0.00</del>
Advertising	0.00				<del>0.00</del>
Travel	0.00				<del>0.00</del>
Telephone	0.00				<del>0.00</del>
Office Expenses	0.00				<del>0.00</del>
Other Expenses or Services	0.00				<del>0.00</del>
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ <del>0.00</del></b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
N/A			<del>0</del>	


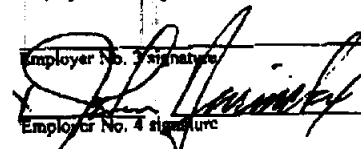
Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	
Filing deadline: Annual report is due on January 31st.		No. 2	
TO BE FILED WITH: Pete T. Conarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3	
		No. 4	Idaho Fire Districts Association c/o 125 W Hayden, Hayden ID 83835-9628

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefitted
	N/A	0	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
	15	HB 0195		01	Agriculture, horticulture, farming, and livestock
	15	HB0233		02	Amusements, games, athletics and sports
				03	Banking, finance, credit and investments
				04	Children, minors, youth, senior citizens
				05	Church and religion
				06	Consumer affairs
				07	Ecology, environment, pollution, conservation, zoning, land and water use
				08	Education
				09	Elections, campaigns, voting, political parties
				10	Equal rights, civil rights, minority affairs
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12	Government, county
				13	Government, federal
				14	Government, municipal
				15	Government, special districts
				16	Government, state
				17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18	Higher education
				19	Housing, construction, codes
				20	Insurance (excluding health insurance)
				21	Labor, salaries and wages, collective bargaining
				22	Law enforcement, courts, judges, crimes, prisons
				23	License, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public lands, parks, recreation
				28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communications, television, radio, newspaper, power, CATV, gas
				31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 \_\_\_\_\_ Date 1-30-04  
 Lobbyist signature  
 \_\_\_\_\_ Date  
 Employer No. 1 signature  
 \_\_\_\_\_ Date  
 Employer No. 2 signature  
 \_\_\_\_\_ Date  
 Employer No. 3 signature  
 \_\_\_\_\_ Date  
 \_\_\_\_\_ Date 1-30-04  
 Employer No. 4 signature