

**BBYIST ANNUAL REPORT FOI**

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State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6617)

**SCANNED**

04 JAN 27 AM 9:03

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>EDWARD LODGE CONNOLLY &amp; SMYSER, CHTD. 134 S. FIFTH ST. BOISE, ID 83702</b>	Date prepared <b>12-31-03</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   03</b>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>61.01</u>	\$ <u>30.61</u>	\$ <u>0</u>	\$ <u>5.20</u>	\$ <u>25.20</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <u>61.01</u>	\$ <u>30.61</u>	\$ <u>0</u>	\$ <u>5.20</u>	\$ <u>25.20</u>

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

**POSTED**

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Ada County Highway District 318 E. 37 <sup>th</sup> Street Boise, ID 83714
	No. 2	MERCK & CO. 6930 Boardwalk Drive Granite Bay, CA 96746
	No. 3	Philip Morris USA Inc. by its Service Corp ALTRIA Corporate Services, Inc. 915 L Street, Suite 1410 Sacramento, CA 95814
	No. 4	Idaho Ski Areas Association 134 S. Fifth St. Boise, ID 83702

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Annual report is due on January 31st.

TO BE FILED WITH:

Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282

**IBBYIST ANNUAL REPORT FOI**

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State of Idaho  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6617)

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address EDWARD LODGE CONNOLLY & SMYSER, CHTD. 134 S. FIFTH ST. BOISE, ID 83702	Date prepared <i>12-31-03</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   03</i>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <i>61.01</i>	\$ <i>30.61</i>	\$	\$	
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <i>61.01</i>	\$ <i>30.61</i>	\$	\$	

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator

Date	Place	Amount

pub...  
Legislators & Public Officials in Group

**POSTED**

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 1</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>	<p>Ada County Highway District 318 E. 37<sup>th</sup> Street Boise, ID 83714</p>

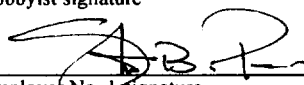
<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_  
 1/5/04  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

LOBBYIST ANNUAL REPORT FOI

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State of Idaho  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
 (Sec. 67-6617)

04 JAN 27 AM 9:03

SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address EDWARD LODGE CONNOLLY & SMYSER, CHTD. 134 S. FIFTH ST. BOISE, ID 83702		Date prepared 12-31-03	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   03
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 61.01		\$ 0	\$	
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ 61.01		\$ 0	\$	

Item 2	The totals of each expenditure of more than fifty dollars	Legislator or other holder of public office
Date	Place	Names of Legislators & Public Officials in Group

POSTED

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	
	No. 2	MERCK & CO. 6930 Boardwalk Drive Granite Bay, CA 96746
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature *Charles D. Hewing* Date *12-27-2003*

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**LOBBYIST ANNUAL REPORT FOI**

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 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
 (Sec. 67-6617)

04 JAN 27 AM 9:03  
 SECRETARY OF STATE  
 STATE OF IDAHO

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 See instructions at bottom of page

Lobbyist's name and permanent business address <b>EDWARD LODGE          CONNOLLY &amp; SMYSER, CHTD.          134 S. FIFTH ST.          BOISE, ID 83702</b>	Date prepared <b>12-31-03</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   03</b>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>61.01</u>			\$ <u>5.20</u>	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <u>61.01</u>	\$		\$ <u>5.20</u>	\$

**Item 2** The totals of each expenditure of more than fifty dollars for each lobbyist or lobbyist's employer while in the legislative or public office.

Date	Place	Amount	Name of Legislators & Public Office

Continued on attached page(s)

**INSTRUCTIONS**

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code

**Filing deadline:** Annual report is due on January 31st.

**TO BE FILED WITH:**

Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Philip Morris USA Inc. by its Service Corp No. 3 ALTRIA Corporate Services, Inc. 915 L Street, Suite 1410 Sacramento, CA 95814 No. 4
--	--

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

*Tracy Miles* 1/9/03  
\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

**LOBBYIST ANNUAL REPORT FOI**

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**State of Idaho**  
 Pete T. Cenarrusa  
 Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
 (Sec. 67-6617)

04 JAN 27 AM 9:03

SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <b>EDWARD LODGE</b> <b>CONNOLLY &amp; SMYSER, CHTD.</b> <b>134 S. FIFTH ST.</b> <b>BOISE, ID 83702</b>	Date prepared <b>12-31-03</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   03</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>61.01</u>				\$ <u>25.20</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <u>61.01</u>				\$ <u>25.20</u>

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars				Officials in Group
Date	Place	Amount	Number of	Officials in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>		<b>Item 3</b>
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code		No. 1
<b>Filing deadline:</b> Annual report is due on January 31st.		No. 2
<b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3
Idaho Ski Areas Association 134 S. Fifth St. Boise, ID 83702		No. 4



Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature	Date
<i>Idaho Ski Area Assn.</i>	
<i>Julie W. Helton, Pres.</i>	<i>12-23-03</i>
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

LOBBYIST ANNUAL REPORT FOI

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State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6617)

04 JAN 29 AM 9:22

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address EDWARD LODGE CONNOLLY & SMYSER, CHTD. 134 S. FIFTH ST. BOISE, ID 83702	Date prepared 12-31-03	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   03
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 61.01	\$ 0	\$ 0	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ 61.01	\$ 0	\$ 0	\$	\$

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

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Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH:</p> <p>Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 5	Idaho Trucking Association 5171 Overland Rd. Boise, ID 83705
	No. 6	Idaho Charter Advocates 134 S. Fifth Street Boise, ID 83702
	No. 7	
	No. 8	

LOBBYIST ANNUAL REPORT FOI



State of Idaho  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6617)

04 JAN 29 AM 9:23  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
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Lobbyist's name and permanent business address EDWARD LODGE CONNOLLY & SMYSER, CHTD. 134 S. FIFTH ST. BOISE, ID 83702	Date prepared 12-31-03	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   03
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8	
Entertainment	\$ 61.01	\$ 0	\$	\$	\$	
Food and Refreshment						
Living Accommodations						
Advertising						
Travel						
Telephone						
Office Expenses						
Other Expenses or Services						
<b>Total</b>	\$ 61.01	\$ 0	\$	\$	\$	

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 5	Idaho Trucking Association 5171 Overland Rd. Boise, ID 83705
Filing deadline: Annual report is due on January 31st.	No. 6	<i>ITTA by</i> <i>Frank W. Anderson</i> <i>Pres/CEO</i>
TO BE FILED WITH:	No. 7	
Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 8	

LOBBYIST ANNUAL REPORT FOI

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State of Idaho  
Pete T. Cenarrusa  
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**L-2** LOBBYISTS  
(Sec. 67-6617)

04 JAN 29 AM 9:22

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address EDWARD LODGE CONNOLLY & SMYSER, CHTD. 134 S. FIFTH ST. BOISE, ID 83702	Date prepared 12-31-03	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   03
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ 61.01	\$	\$ 0	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ 61.01	\$	\$ 0	\$	\$

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 5	
	No. 6	Idaho Charter Advocates 134 S. Fifth Street Boise, ID 83702
	No. 7	
	No. 8	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 5 Signature [Signature] Date 1-29-08

Employer No. 6 \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 7 \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 8 \_\_\_\_\_ Date \_\_\_\_\_