



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6617)

SCANNED

03 MAR -7 AM 11:23
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

| | | |
|--|-----------------------------|--|
| Lobbyist's name and permanent business address C.A "SKIP" SMYSER CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702 | Date prepared 3/6/03 | Period covered month ending (Mo.) (Day) (Yr.) 3 28 03 |
|--|-----------------------------|--|

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|-------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1,708.64 | \$ 0 | \$ 0 | \$ 271.20 | \$ 92.40 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone <i>See amendment</i> | 899.50 | | | | |
| Office Expenses | | | | | |
| Other Expenses or Services | | | | | |
| <i>See amendment</i> 2608.14 Total | \$ 1,708.64 | \$ 0 | \$ 0 | \$ 271.20 | \$ 92.40 |

| Item 2 | Date | Place | Amount | Names of Legislators & Public Officials in Group |
|--------|------|-------|--------|--|
| | | | | |

Continued on attached page(s)

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|--|--------|--|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | ADA COUNTY HIGHWAY DISTRICT 318 E. 37 TH Street Boise, ID 83714 |
| | No. 2 | BOMBADIER RECREATIONAL PRODUCTS 2033 WOOD STR, STE 117 SARASOTA FL 32433 |
| | No. 3 | Corrections Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215 |
| | No. 4 | IDAHO STATE DENTAL ASSOCIATION 1220 W. Hays Boise ID 83702 |

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| Lobbyist's name and permanent business address C.A "SKIP" SMYSER CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702 | Date prepared 3/6/03 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 03 |
|--|-----------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|-------------------|---|----------------|----------------|----------------|
| | | Employer No. 5 | Employer No. 6 | Employer No. 7 | Employer No. 8 |
| Entertainment | | \$ 530.54 | \$ 92.40 | \$ 92.40 | \$ 0 |
| Food and Refreshment | | | | | |
| Living Accommodations | See page 12 | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Office Expenses | | | | | |
| Other Expenses or Services | | | | | |
| Total | | \$ | \$ 530.54 | \$ 92.40 | \$ 92.40 |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|-------|--------|--|
| | Date | Place | Amount | Names of Legislators & Public Officials in Group |
| | | | | |

Continued on attached page(s)

| | | |
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| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 5 | Idaho Transport Association 5171 Overland Road Boise, ID 83705 |
| | No. 6 | Merck & Company 6930 Boardwalk Drive Granite Bay, CA 95746 |
| | No. 7 | Coeur d'Alene Mines Corporation 505 Front Avenue, PO BOX I Coeur d'Alene, ID 83616-0316 |
| | No. 8 | Idaho Assoc. for Marriage/Family Therapists PO BOX 6973 Boise, ID 83707 |



State of Idaho

Pete T. Cenarrusa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6617)

*Amended**

03 JUN -5 AM 10:25

(Type or print clearly)
See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO
Month ending
(Mo.) (Day) (Yr.)
02 | 28 | 03

Lobbyist's name and permanent business address

C.A. "SKIP" SMYSER
CONNOLLY & SMYSER, CHARTERED
134 S. FIFTH STREET
BOISE ID 83702

Date prepared
6/2/03

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|----------------------|--|-----------------------|-----------------------|-----------------------|
| | | Employer No <u>9</u> | Employer No <u>10</u> | Employer No <u>11</u> | Employer No <u>12</u> |
| Entertainment | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Advertising | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Travel | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Telephone | \$899.50 | | \$899.50 | | |
| Office Expenses | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Other Expenses or Services | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Total | \$899.50 | \$ _____ | \$899.50 | \$ _____ | \$ _____ |

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|------|-------|--------|--|
| | | | |

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Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 3 | Employer(s) Name(s) and Address(es) |
|---------------|--|
| No. <u>9</u> | IDAHO SKI AREAS ASSOCIATION 2405 BOGUS BASIN ROAD BOISE, ID 83702 |
| No. <u>10</u> | PHILIP MORRIS USA INC. (BY ITS SERVICE CORPORATION, ALTRIA CORPORATE SERVICES, INC.) 8822 S. RIDGELINE BLVD. HIGHLANDS RANCH CO 80126 |
| No. <u>11</u> | KRAFT FOODS NORTH AMERICA, INC. (BY ITS SERVICE CORPORATION, ALTRIA CORPORATE SERVICES, INC.) 8822 S. RIDGELINE BLVD. HIGHLANDS RANCH CO 80126 |
| No. <u>12</u> | MILLER BREWING COMPANY 3939 W. HIGHLAND BLVD. MILWAUKEE WI 53208 |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |

| | | |
|--|--|--|
| | | |
|--|--|--|

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| | See attached list | |

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles H. Smyth, RES 4 JUN 03
 Lobbyist signature Date

HB 92
HB 197
HB 303
HB 379
HB 378
HB 400
HB 402
SB 1067
HB 282
HB 395
SB 1049
HB 1
HB 73
HB 111
HB 135
HB 29
HB 292
HB 297
HB 356
HB 357
HB 358
HB 379
HB 378
HB 400
HB 402
HB 404
HB 405
HB 421
SB 1067
SB 1188
HB 226
HB 282
HB 1088
HB 238
HB 104
HB 395
SB 1053
HB 223
HB 415
HB 458
SB 1051
HB 390
HB 458
HB 317
HB 302
HB 257

HB 252
HB 194
HB 143
HB 70
HB 50
HB 71
HB 115
HB 218
SB 1149
HB 63
SB 1036
HB 98
HB 238
HB 256
HB 257
SB 1054
SB 1055
SB 1081
HCR 17
HB 241
HB 289

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| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|-------------------|---|-----------------|-----------------|-----------------|
| | | Employer No. 13 | Employer No. 14 | Employer No. 15 | Employer No. 16 |
| Entertainment | | \$ 537.30 | \$ 0 | \$ 0 | \$ 0 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Office Expenses | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ | \$ 537.30 | \$ 0 | \$ 0 | \$ 0 |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| | | | STATE OF IDAHO DEPT. OF REVENUE 1000 N. 7th Ave. Boise, ID 83720 | |

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| | No. 13 | IDACORP, INC. PO BOX 70 BOISE ID 83707 |
| | No. 14 | / |
| | No. 15 | / |
| | No. 16 | / |

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LEGISLATIVE SUBJECT IDENTIFICATION

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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles A. Smyke 6 Mar 03
 Lobbyist signature Date