

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

RECEIVED  
MAY 11 2003

(Type or print clearly)

See instructions at bottom of page

LARRY BENSON 25095 Homedale Rd P.O. Box 667 Wildor, ID 83676	Date prepared 3/10/03	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) e 28 03
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	2695.00				
Food and Refreshment	\$ 2,400.00	\$	\$	\$	\$ 2,400.00
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services	1150.00				
	\$ 4,345.00				
<b>Total</b>	\$ 2,400.01	\$ - 0 -	\$ - 0 -	\$ - 0 -	\$ 2,400.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
N/A				

POSTED

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code ✓</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month. ✓</p> <p><b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b></p> <p>Employer(s) Name(s) and Address(es)</p>
	<p>No. 1 N.W. Building Operators Assn. 270 N. 27th Boise ID 83702</p>
	<p>No. 2 Sw. Ill. Coalition of Pres. Hlth. Providers 264 Cleveland Blvd. Caldwell, ID 83605</p>
	<p>No. 3 Jan-Lan Co. P.O. Box 667 Wildor, ID 83676</p>
	<p>No. 4 ID Land Title Assoc. 2101 S. Eagle Rd Eagle, ID 83616</p>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11 12 17 26 30			

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Leann Ben T...*  
 Lobbyist signature Date

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

RECEIVED  
STATE OF IDAHO  
SECRETARY OF STATE

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>LARRY BENTON P.O. Box 667 25095 Homestead Rd Wildon, ID 83676</i>	Date prepared <i>3/10/02</i>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2 28 02</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <i>295.00</i>	\$ <i>125.00</i>	\$ _____	\$ <i>50.00</i>	\$ <i>120.00</i>
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services	\$ <i>1,050.00</i>	\$ <i>150.00</i>	\$ <i>300.00</i>	\$ <i>300.00</i>	\$ <i>300.00</i>
<b>Total</b>	\$ <i>1,345.00</i>	\$ <i>275.00</i>	\$ <i>300.00</i>	\$ <i>300.00</i>	\$ <i>420.00</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
<i>N/A</i>				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	<i>Idaho Naturopathic Assn. 1612 W. Jefferson Boise, ID 83702</i>
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	<i>Idaho Assoc. of Nurse Anesthetists 861 Iron Wood Place Coeur d'Alene ID 83614</i>
<b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	<i>Idaho State Broadcasters Assn. 270 N. 27th Boise, ID 83702</i>
	No. 4	<i>Idaho Assoc. of Dev. Disabilities Program 71 Oxford Way Idaho Falls, ID 83201</i>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
N/A			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11			
12			
17			
26			
30			
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>LARRY BENTON</i> <i>P.O. Box 667</i> <i>25095 Hamedale Rd</i> <i>Wildor, ID 83676</i>	Date prepared <i>3-10-03</i>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2</i>   <i>28</i>   <i>03</i>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	<i>600.00</i>	_____	<i>150.00</i>	_____	<i>450.00</i>
<b>Total</b>	<b>\$ <i>600.00</i></b>	<b>\$ <i>- 0 -</i></b>	<b>\$ <i>150.00</i></b>	<b>\$ <i>- 0 -</i></b>	<b>\$ <i>450.00</i></b>

**Item 2** The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
<i>N/A</i>			

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p style="text-align: center;"><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 <i>Idaho Acupuncture Assn.</i>  <i>1612 W. Jefferson</i>  <i>Boise ID 83702</i></p> <p>No. 2 <i>Idaho Assn. of Pediatric Medicine</i>  <i>270 N. 27th</i>  <i>Boise ID 83702</i></p> <p>No. 3 <i>North Idaho Day Surgery</i>  <i>861 Inghamwood Pl.</i>  <i>Coeur d'Alene ID 83814</i></p> <p>No. 4 <i>Idaho Chiropractic Assn.</i>  <i>P.O. Box 667</i>  <i>Wildor, ID 83676</i></p>
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	Date	Amount	Name of Legislator Receiving or Benefited
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11 12 17 26 30			
<b>CERTIFICATION:</b> I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

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 Secretary of State

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**L-3 LOBBYISTS**  
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(Type or print clearly)  
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Lobbyist's name and permanent business address <i>LARRY BENITON          P.O. Box 667          25095 Homedale Rd          Wilder, ID 83676</i>	Date prepared <i>3/10/03</i>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2   28   03</i>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <i>-0-</i>	\$ <i>-0-</i>	\$ _____	\$ _____	\$ _____
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ <i>-0-</i>	\$ <i>-0-</i>	\$ _____	\$ _____	\$ _____

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<i>N/A</i>				

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<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b>                  Pete T. Cenarrusa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	<i>N.W. PBA                  P.O. Box 667                  Wilder, ID 83676</i>
	No. 2	
	No. 3	
No. 4		

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
23	SB 1133	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Larry Benham* 3/10/03  
 Lobbyist signature Date