

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:

L-3 LOBBYISTS
 (Sec. 67-6619)

08 FEB 10 11:10 P.
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address Kris Ellis 5000 Ezy St. CDA, ID 83315	Date prepared 2-10-03	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 03
---	--------------------------	---

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -0-

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group
N/A			

POSTED

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">No. 1</td> <td>Idaho Naturovathic Medical Assoc. 1612 W Jefferson Boise, ID 83702</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Idaho Assoc. of Nurse Anesthetist 861 Fenwood Circle (Arden, ID) 83304</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Idaho Assoc. of Broadcasters 270 N. 27th Boise, ID 83702</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Idaho Assoc. of Developmental Disabilities Agencies 71 Oxford Dr. Idaho Falls, ID 83401</td> </tr> </table>	No. 1	Idaho Naturovathic Medical Assoc. 1612 W Jefferson Boise, ID 83702	No. 2	Idaho Assoc. of Nurse Anesthetist 861 Fenwood Circle (Arden, ID) 83304	No. 3	Idaho Assoc. of Broadcasters 270 N. 27th Boise, ID 83702	No. 4	Idaho Assoc. of Developmental Disabilities Agencies 71 Oxford Dr. Idaho Falls, ID 83401
No. 1	Idaho Naturovathic Medical Assoc. 1612 W Jefferson Boise, ID 83702								
No. 2	Idaho Assoc. of Nurse Anesthetist 861 Fenwood Circle (Arden, ID) 83304								
No. 3	Idaho Assoc. of Broadcasters 270 N. 27th Boise, ID 83702								
No. 4	Idaho Assoc. of Developmental Disabilities Agencies 71 Oxford Dr. Idaho Falls, ID 83401								

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11 12 17 26 30			

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[Handwritten Signature]
 Lobbyist signature _____ Date 2-10-03

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

FILED IN FILE NO. 1:31
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>Kris Ellis</i> <i>5000 Ezy St.</i> <i>Coeur d'Alene, ID 83815</i>	Date prepared <i>2-10-03</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>1 31 03</i>
--	---------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <i>-0-</i>	\$ <i>-0-</i>	\$ <i>-0-</i>	\$ <i>-0-</i>	\$ <i>-0-</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<i>N/A</i>				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 No. 2 No. 3 No. 4	<i>Idaho Assoc. of Pediatric Medicine</i> <i>270 N 27th Boise, ID 83702</i> <hr/> <i>Idaho Acupuncture Assoc.</i> <i>1612 W Jefferson Boise, ID 83702</i> <hr/> <i>North Idaho Day Surgery</i> <i>861 Denwood Coeur d'Alene, ID 83814</i> <hr/> <i>Coalition of Res. Hab. Providers</i> <i>864 Cleveland Caldwell, ID 83405</i>

POSTED

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	N/A		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																	
	11 12 17 26 30			<table border="0"> <tr> <td>01</td><td>Agriculture, horticulture, farming, and livestock</td> <td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td><td>Amusements, games, athletics and sports</td> <td>18</td><td>Higher education</td> </tr> <tr> <td>03</td><td>Banking, finance, credit and investments</td> <td>19</td><td>Housing, construction, codes</td> </tr> <tr> <td>04</td><td>Children, minors, youth, senior citizens</td> <td>20</td><td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td><td>Church and religion</td> <td>21</td><td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td><td>Consumer affairs</td> <td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td><td>License, permits</td> </tr> <tr> <td>08</td><td>Education</td> <td>24</td><td>Liquor</td> </tr> <tr> <td>09</td><td>Elections, campaigns, voting, political parties</td> <td>25</td><td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td><td>Equal rights, civil rights, minority affairs</td> <td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td><td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td><td>Government, county</td> <td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td><td>Government, federal</td> <td>29</td><td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td><td>Government, municipal</td> <td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td><td>Government, special districts</td> <td>31</td><td>Other (please specify) _____</td> </tr> <tr> <td>16</td><td>Government, state</td> <td></td><td></td> </tr> </table>	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																	
02	Amusements, games, athletics and sports	18	Higher education																																																																	
03	Banking, finance, credit and investments	19	Housing, construction, codes																																																																	
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)																																																																	
05	Church and religion	21	Labor, salaries and wages, collective bargaining																																																																	
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons																																																																	
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits																																																																	
08	Education	24	Liquor																																																																	
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services																																																																	
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																	
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation																																																																	
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																	
13	Government, federal	29	Transportation, highways, streets and roads																																																																	
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																	
15	Government, special districts	31	Other (please specify) _____																																																																	
16	Government, state																																																																			
<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>																																																																				

[Handwritten Signature]
 Lobbyist signature

2-10-03
 Date