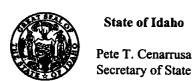
LOBBYIST MONTHLY REPORT FORM



To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

03 FED -7 PH 2: 50

(Type or print clearly) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Maggie Mahoney P.O. Box 1623 month ending 02/07/2003 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 2003 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Total Item 3, at bottom of page.) **Expenses Pertaining to Lobbying Activity** Expenditure Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Office Expenses 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item 2 Date Place Names of Legislators & Public Officials in Group Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Association of Counties No. 1 P.O. Box 1623, Boise, ID 83701 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Idaho Public Health Distircts Filing deadline: Monthly reports due within ten (10) days of the month No. 2 215 10th Street, Lewiston, ID 83501 for activities of the past month. TO BE FILED WITH: No. 3 Pete T. Cenarrusa Secretary of State PO Box 83720

No. 4

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

| Item | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | | | | | | |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | | ate | Amount | | | Name of Legislator Receiving | ing or Benefited | |
| | | | | | | | | |
| | Subject matter of proposed legislation, the number of the Senate | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| Subject (from See Attack Line CERTIT correct | or Ho the L Code table) ee ched st | ouse Bill, obbyist w Bill, Re Legislat | Resolution or other as supporting or of esolution or Other ive Ident. Number | legislative activity in which | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, deferal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Lobbyi | Mef C | a Ott | taling | 7 Feb 00 | Š | | 31 | Other (please specify) |

IDAHO ASSOCIATION OF COUNTIES 1/31/03

31/17 22/24 12 22 11

| H66 | 27 | S1012 |
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| H84 | 12 | S1020 |
| H92 | 20/28 | S1021 |
| H96 | 11/12 | S1050 |
| H112 | 15 | S1070 |
| H113 | 12/22 | |
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| H148 | 11/12 | |
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| H166 | 09 | |
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