

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

(Type or print clearly)

See instructions at bottom of page

To Be Filed By:
L-3
LOBBYISTS
(Sec. 67-6617)

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THIS SPACE FOR OFFICE USE

| | | |
|-----------|-------------|-------------|
| P.M. Date | Date Recvd. | Item Number |
|-----------|-------------|-------------|

| | | |
|--|---------------------------------|--|
| Lobbyist's name and permanent business address CRAIG SELLERS 773 DOGWOOD POCATELLO, ID 83201 | Date prepared 1-31-03 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2003 |
|--|---------------------------------|--|

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|----------------------|--|-------------------------|-----------------------------------|-----------------------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment Food and Refreshment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | THERE WERE INCURRED ON BY LOBBYIST | NO BEHALF OF | EXPENDITURES LOBBYISTS | MADE OR EMPLOYER |
| Office Expenses | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|----------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| NO | EXPENDITURES OVER \$50 | REQUIRED | TO BE REPORTED | |

Continued on attached page(s)

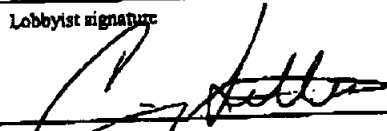
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|---|--------|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for the activities of the past month. TO BE FILED WITH: Ben Yursa, Secretary of State Statehouse, Boise, Idaho 83720 | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | IDAHO SOFT DRINK ASSOCIATION C/O NAGEL BEVERAGE COMPANY 3465 W. IRVING BOISE, ID 83706 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

POSTED

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|-----------|---|--------------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | N/A - NO | Expenditures | made or incurred per item 4 |

| | | | | | | | |
|-----------|--|--|---|------------------------------------|---|------|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. No. | Appropriation Bill No. and Section Number | CODE | SUBJECT | CODE | SUBJECT |
| | N/A | N/A | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | | 02 | Amusements, games, athletics and sports | 18 | Higher education |
| | | | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| | | | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding Health insurance) |
| | | | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law, enforcement, courts, judges, crimes, prisons |
| | | | | 07 | Ecology, environmental, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | | | 08 | Education | 24 | Liquor |
| | | | | 09 | Election, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| | | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| | | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | | 13 | Government, federal | | |
| | | | | 14 | Government, municipal | 29 | Transportation, highways, streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| | | | | 16 | Government, state | 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1-31-03
 CRAIG SELLERS

*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.