

**I LOBBYIST MONTHLY REPORT FOR**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3 LOBBYISTS**  
(Sec. 67-6617)

09 FEB - 0 AM 11:00

STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
C.A "SKIP" SMYSER CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702	2/1/03	<input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   03

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 65 <sup>00</sup>	\$ 38 <sup>30</sup>	\$ 0	\$ 0	\$ 0
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$ 65 <sup>00</sup>	\$ 38 <sup>30</sup>	\$ 0	\$ 0	\$ 0

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	ADA COUNTY HIGHWAY DISTRICT 318 E. 37 <sup>TH</sup> Street Boise, ID 83714
	No. 2	BOMBARDIER RECREATIONAL PRODUCTS 2033 WOOD STR, STE 117 SARASOTA FL 32437
	No. 3	Corrections Corporation of America 10 Burton Hills Blvd. Nashville, TN 37215
	No. 4	IDAHO STATE DENTAL ASSOCIATION 1220 W. Hays Boise ID 83702

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C.A "SKIP" SMYSER CONNOLLY & SMYSER, CHTD 134 S. Fifth Street Boise, ID 83702		

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		Employer No. 5	Employer No. 6	Employer No. 7	Employer No. 8
Entertainment	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Office Expenses	\$ _____				
Other Expenses or Services	\$ _____				
<b>Total</b>	\$ _____	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
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	No. 6	Merck & Company 6930 Boardwalk Drive Granite Bay, CA 95746
	No. 7	Coeur d'Alene Mines Corporation 505 Front Avenue, PO BOX I Coeur d'Alene, ID 83616-0316
	No. 8	Idaho Assoc. for Marriage/Family Therapists PO BOX 6973 Boise, ID 83707

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Lobbyist's name and permanent business address	Date prepared	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.)
C.A. "SKIP" SMYSER CONNOLLY & SMYSER, CHARTERED 134 S. FIFTH STREET BOISE ID 83702		

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$	\$	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>Total</b>	\$	\$	\$	\$	\$

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Date	Place	Amount	Names of Legislators & Public Officials in Group	

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<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1"> <tr> <td style="width: 10%;">Item 3</td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td>No. 9</td> <td>Idaho Ski Area Association 2405 Bogus Basin Road Boise, ID 83702</td> </tr> <tr> <td>No. 10</td> <td>Philip Morris Incorporated, by its Service Corporation PHILIP MORRIS MANAGEMENT CORPORATION 120 Park Avenue New York NY 10017</td> </tr> <tr> <td>No. 11</td> <td>Philip Morris Incorporated, by its Service Corporation PHILIP MORRIS MANAGEMENT CORPORATION 8822 S. Ridgeline Rd Highlands Ranch, CO 80126</td> </tr> <tr> <td>No. 12</td> <td>Miller Brewing Company 3939 W. Highland Blvd. Milwaukee WI 53208</td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 9	Idaho Ski Area Association 2405 Bogus Basin Road Boise, ID 83702	No. 10	Philip Morris Incorporated, by its Service Corporation PHILIP MORRIS MANAGEMENT CORPORATION 120 Park Avenue New York NY 10017	No. 11	Philip Morris Incorporated, by its Service Corporation PHILIP MORRIS MANAGEMENT CORPORATION 8822 S. Ridgeline Rd Highlands Ranch, CO 80126	No. 12	Miller Brewing Company 3939 W. Highland Blvd. Milwaukee WI 53208
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Lobbyist's name and permanent business address <b>C. A. SKIP SMYSER CONNLY &amp; SMYSER CHARTERED 134 S. FIFTH STREET BOISE ID 83702</b>	Date prepared	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.)
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		Employer No. <i>13</i>	Employer No.	Employer No.	Employer No.
Entertainment	\$ _____	\$ <i>2741</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ _____	\$ <i>2741</i>	\$ _____	\$ _____	\$ _____

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Date	Place	Amount	Names of Legislators & Public Officials in Group

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	No. <i>13</i>	IDACORP, INC. PO BOX 70 BOISE ID 83707
	No.	
	No.	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Charles H. Smyrn*      3 Feb 03  
 Lobbyist signature      Date