

# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6617)

FEB 15 11 28 AM  
2003

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Patrick J. Sullivan</i> <i>P.O. Box 1703</i> <i>Boise ID 83701</i>	Date prepared <i>2-14-03</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>01   31   03</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 15	Employer No. 16	Employer No. 17	Employer No. 18
Entertainment					
Food and Refreshment <i>423.13</i>	\$ <i>307.75</i>	\$ <i>42.57</i>	\$ <i>0</i>	\$ <i>265.18</i>	\$ <i>115.38</i>
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>423.13 Total</b>	\$ <b>307.75</b>	\$ <b>42.57</b>	\$ <b>0</b>	\$ <b>265.18</b>	\$ <b>115.38</b>

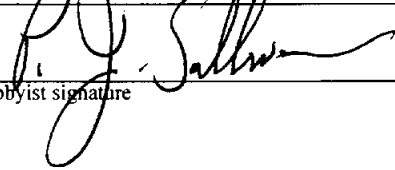
Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	5 No. 1	Clear Springs Foods P.O. Box 792 Blue, ID 83312
	6 No. 2	U.S. English 1747 Penn Ave NW Ste 1050 Washington DC 20006
	7 No. 3	Eli-Sullivan 161 St. Anthony Ave Ste 820 St Paul MN 55103
	8 No. 4	MoneyTree 6720 Fort Dentway Ste 230 Seattle WA 98198

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			


2/14/03  
 Lobbyist signature Date

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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Secretary of State

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**L-3** LOBBYISTS  
(Sec. 67-6617)

RECEIVED FEB 14 2003

STATE OF IDAHO

(Type or print clearly)  
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Lobbyist's name and permanent business address <b>Patrick J. Sullivan</b> <b>P.O. Box 1703</b> <b>Boise ID 83701</b>	Date prepared <b>2-14-03</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>01   31   03</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment			
Food and Refreshment <b>481.87</b>	<b>\$ 313.44</b>	<b>\$ 254.29</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 227.58</b>
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<b>481.87</b> Total	<b>\$ 313.44</b>	<b>\$ 254.29</b>	<b>\$ 0</b>	<b>\$ 0</b>	<b>\$ 227.58</b>

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		No. 2	<b>PNGC Power</b> <b>74 NE Halsey Suite 200</b> <b>Portland OR 97232</b>
		No. 3	<b>PGE</b> <b>1400 SW 8th Ave St. 900</b> <b>Portland OR 97232</b>
		No. 4	<b>Boise State University</b> <b>1910 University Drive</b> <b>Boise ID 83725</b>

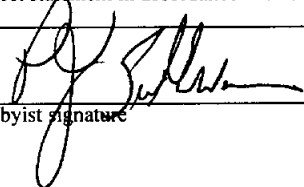
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment <i>905.00</i>	\$ <del>621.19</del>	\$ <del>Ø</del>	\$ <del>Ø</del>	\$ <del>Ø</del>	\$ <del>Ø</del>
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
<i>905.00 Grand Total</i>	\$ <del>621.19</del>	\$ <del>Ø</del>	\$ <del>Ø</del>	\$ <del>Ø</del>	\$ <del>Ø</del>

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*P. J. Sullivan* 2-14-03  
 Lobbyist signature Date