

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

03 APR 10 PM 3:37

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>Stanley T. Boyd</i> <i>P.O. Box 2596</i> <i>Boise, Id 83701</i>	Date prepared <i>4-10-03</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>3 31 03</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment <i>724.00</i>	<i>\$ 574.00</i>	<i>\$ 285.00</i>	<i>\$ 205.00</i>	<i>\$ 63.00</i>	<i>\$ 21.00</i>
Food and Refreshment					
Living Accommodations	{	{	{	{	{
Advertising	{	{	{	{	{
Travel	{	{	{	{	{
Telephone					
Office Expenses <i>115.00</i>	<i>95.00</i>	<i>40.00</i>	<i>40.00</i>	<i>5.00</i>	<i>10.00</i>
Other Expenses or Services	{	{	{	{	{
Total <i>839.00</i>	\$ 669.00	\$ 325.00	\$ 245.00	\$ 68.00	\$ 31.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
<i>None</i>				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>Idaho Cattle Assn</i> <i>PO Box 15347</i> <i>Boise, Id 83715</i>
	No. 2	<i>Idaho Wood Growers Assn</i> <i>PO Box 2596</i> <i>Boise, Id 83701</i>
	No. 3	<i>Idaho Elk Breeders Assn</i> <i>745 Hansen Circle</i> <i>Idaho Falls, Id 83402</i>
	No. 4	<i>Yellowstone Area Wood</i> <i>PO Box 100</i> <i>Ardenburg, Id 83440</i>

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
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None

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01, 03, 07, 11-16, 21, 23, 26, 27, 28, 29	SB1024, 1025, SB1055, 1088, HB107, 127, 136, 138, 152, 157, 158, 159, 209, 252, 256, 257, 275, 283, 294, 375	Dept. Ag Budget

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Stanley T. Boyd 4-10-03
 Lobbyist signature Date

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Lobbyist's name and permanent business address <i>Stanley T. Boyd</i> <i>PO Box 2546</i> <i>Boise, Id. 83701</i>	Date prepared <i>4-10-03</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>3</i> <i>31</i> <i>03</i>
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>150⁰⁰</i>	\$ <i>150⁰⁰</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses	\$ <i>20⁰⁰</i>	\$ <i>20</i>			
Other Expenses or Services	\$ <i>1</i>	\$ <i>1</i>			
Total	\$ <i>170⁰⁰</i>	\$ <i>170⁰⁰</i>	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01, 02, 03	HB 224 HB 374	Dept Law Enforcement Budget
07, 08		
11-16,		
18, 21,		
26, 28,		
29		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
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| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
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[Signature]
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4-10-03
Date