

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa  
Secretary of State

To Be Filed By:

L-3 LOBBYISTS  
(Sec. 67-6619)

03 APR -7 PM 1:54

SECRET  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jim Blinn 16900 S HWY 99 W Amity OR 97101</b>	Date prepared <b>4/7/03</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo) (Day) (Yr) <b>03   31   03</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Are Not Subject to Reporting</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers under Item 3, at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0</b>	\$ <b>0</b>	\$ _____	\$ _____	\$ _____

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Name of Legislator or Public Official or Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0880 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3 Employer(s) Name(s) and Address(es) No. 1 <b>Advantage Dental 2260 Stewart Parkway Roseburg, OR 97470</b> No. 2 No. 3 No. 4
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	17	None	None	

  

01. Agriculture, horticulture, farming, and livestock	17. Health service, medicine, drugs and controlled substances, health insurance, hospitals
02. Amusements, games, athletics and sports	18. Higher education
03. Banking, finance, credit and investments	19. Housing, construction, codes
04. Children, minors, youth, senior citizens	20. Insurance (excluding health insurance)
05. Church and religion	21. Labor, salaries and wages, collective bargaining
06. Consumer affairs	22. Law enforcement, courts, judges, crimes, prisons
07. Ecology, environment, pollution, conservation, zoning, land and water use	23. License, permits
08. Education	24. Liquor
09. Elections, campaigns, voting, political parties	25. Manufacturing, distribution and services
10. Equal rights, civil rights, minority affairs	26. Natural resources, forest and forest products, fisheries, mining and mining products
11. Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27. Public lands, parks, recreation
12. Government, county	28. Social insurance, unemployment insurance, public assistance, workmen's compensation
13. Government, federal	29. Transportation, highways, streets and roads
14. Government, municipal	30. Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15. Government, special districts	31. Other (please specify)
16. Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Jim Bunn* 4/7/03  
 Lobbyist signature Date