

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Pete T. Cenarrusa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6617)

03 APR -8 AM 7:38

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Patrick J. Sullivan</i> <i>P.O. Box 1703</i> <i>Boise ID 83701</i>	Date prepared <p style="text-align: center; font-size: 1.2em;"><i>4-3-03</i></p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-size: 1.2em;"><i>3 31 03</i></p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	<i>\$ 1245.39</i>	<i>\$ 140.49</i>	<i>Ø</i>	<i>Ø</i>	<i>\$ 31.51</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Office Expenses					
Other Expenses or Services					
Total	<i>\$ 1245.39</i>	<i>\$ 140.49</i>	<i>Ø</i>	<i>Ø</i>	<i>\$ 31.51</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3	Employer(s) Name(s) and Address(es)
No. 1	<i>R.J. Reynolds</i> <i>P.O. Box 2955</i> <i>Winston-Salem, NC 27102</i>
No. 2	<i>PRUC Power</i> <i>711 NE Halscy Suite 200</i> <i>Portland OR 97232</i>
No. 3	<i>PG&E</i> <i>400 SW 5th Ave 21.900</i> <i>Portland OR 97232</i>
No. 4	<i>Boise State University</i> <i>1910 University Dr</i> <i>Boise ID 83725</i>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

P. G. Sullivan 4-4-03
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6617)

(Type or print clearly)
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Lobbyist's name and permanent business address <i>Patrick J. Sullivan</i> <i>P.O. Box 1703</i> <i>Boise ID 83701</i>	Date prepared <div style="font-size: 1.5em; text-align: center;"><i>4-3-03</i></div>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;">3 31 03</div>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>15</i>	Employer No. <i>16</i>	Employer No. <i>17</i>	Employer No. <i>18</i>
Entertainment	\$ _____	\$ <i>∅</i>	\$ <i>∅</i>	\$ <i>21.50</i>	\$ <i>488.00</i>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Office Expenses	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ <i>∅</i>	\$ <i>∅</i>	\$ <i>241.50</i>	\$ <i>488.00</i>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <i>5</i>	<i>Clear Springs Foods</i> <i>P.O. Box 792</i> <i>Boise ID 83316</i>
	No. <i>6</i>	<i>U.S. English</i> <i>1747 Penn. Ave NW Ste 1050</i> <i>Washington DC 20006</i>
	No. <i>7</i>	<i>Eli-Lilly</i> <i>161 St. Anthony Ave Ste 820</i> <i>St. Paul MN 55103</i>
	No. <i>8</i>	<i>MoneyTree Inc.</i> <i>6720 Fort Dent Way Ste 280</i> <i>Seattle WA 98198</i>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

P. J. Sullivan 4-4-03
 Lobbyist signature Date

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L-3 LOBBYISTS
 (Sec. 67-6617)

(Type or print clearly)
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Lobbyist's name and permanent business address Patrick J. Sullivan P.O. Box 1703 Boise ID 83701	Date prepared 4-3-03	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 03
--	-------------------------	--

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 19	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ _____	\$ 0	\$ 0	\$ 0	\$ 0
Food and Refreshment	\$ _____				
Living Accommodations	\$ _____				
Advertising	\$ _____				
Travel	\$ _____				
Telephone	\$ _____				
Office Expenses	\$ _____				
Other Expenses or Services	\$ _____				
Total	\$ _____	\$ 0	\$ 0	\$ 0	\$ 0

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

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	No. 9	FMC Corp 1667 K St. NW Ste 460 Washington DC 20006
	No. 10	Motion Picture Assoc. of America 1600 Eye St. NW Washington DC 20006
	No. 11	Washington Group Inc. 720 Park Blvd Boise ID 83729
	No. 12	TNT Fireworks 16326 Shore Dr. NE Lake Forest Park, WA 98155

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

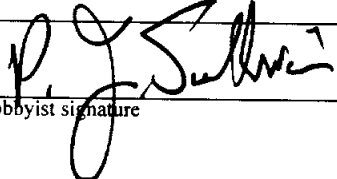
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
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| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
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		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$ _____	\$ 343.89	\$ \emptyset	\$ \emptyset	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	\$ _____	_____	_____	_____	_____
Advertising	\$ _____	_____	_____	_____	_____
Travel	\$ _____	_____	_____	_____	_____
Telephone	\$ _____	_____	_____	_____	_____
Office Expenses	\$ _____	_____	_____	_____	_____
Other Expenses or Services	\$ _____	_____	_____	_____	_____
Total	\$ _____	\$ 343.89	\$ \emptyset	\$ \emptyset	\$ _____

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LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 15 Government, special districts | 31 Other (please specify) _____ |
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P. J. Sullivan 4-4-03
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