

**LOBBYIST MONTHLY REPORT FORM**

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**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

03 APR 14 AM 8:30

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624</b>	Date prepared <b>4/7/03</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo) (Day) (Yr.) <b>03   31   03</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

**POSTED**

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 3	Idaho Occupational Therapy Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION				
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
	01	BOM Rules 22		01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
	03	-0109-0201		02	Amusements, games, athletics and sports	18	Higher education
	04	HB199a		03	Banking, finance, credit and investments	19	Housing, construction, codes
	06	HB56		04	Children, minors, youth, senior citizens	20	Insurance, including health insurance
	07	57		05	Church and religion	21	Labor, salaries and wages, collective bargaining
	09	124		06	Consumer affairs	22	Law, enforcement, courts, judges, crimes, prisons
	11	125		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
	14	147		08	Education	24	Lottery
	15	150		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
	16	208		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
	17	211a		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
	23	256		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
	26	257		13	Government, federal	29	Transportation, highways, streets and ports
	27	283		14	Government, municipal	30	Utilities, communications, (television, radio, newspaper, power, CTV), gas
	28	284		15	Government, special districts	31	Other (please specify) _____
		HCR 01		16	Government, state		
		09					
		SB 1035					
		1057					
		1058					
		1099					
		1100					
		1101					
		1105					
		1116					
		1119					
		1151					

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Dr. De Tomeraga* 4/14/03  
 Lobbyist signature Date