# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

**State of Idaho**

Pete T. Cenarrusa
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS
(Sec. 67-6617)

(Type or print clearly)
See instructions at bottom of page

| Lobbyist's name and permanent business address | Date prepared | Period covered |
|---|---|---|
| Steve Johnson<br>1109 Main Street, Suite 315<br>Boise, ID 83702 | 04/09/03 | ☐ month ending<br>(Mo.) 03 (Day) 31 (Yr.) 03 |

**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|---|---|---|---|---|---|
| Entertainment Food and Refreshment | $ 0.00 | $ | $ | $ | $ |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Office Expenses | | | | | |
| Other Expenses or Services | | | | | |
| **Total** | $ 0.00 | $ | $ | $ | $ |

**Item 2** The totals of each expenditure of more than fifty dollars ($50) for a legislator or other holder of public office.

| Date | Place | Amount | Names of Legislators & Public Officials in Group |
|---|---|---|---|
| | | 0.00 | |

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☐ Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
|---|---|
| **Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code<br><br>**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.<br><br>**TO BE FILED WITH:**<br>Pete T. Cenarrusa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852  Fax: (208) 334-2282 | No.1 Idaho Grain Producers Association<br>1109 Main St. #315<br>Boise, ID 83702<br><br>No. 2<br><br>No. 3<br><br>No. 4 |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | |
|---|---|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |

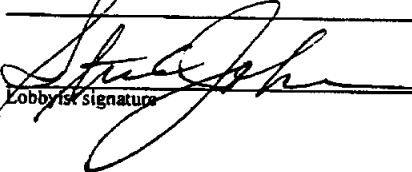| Date | Amount | Name of Legislator Receiving or Benefited |
|---|---|---|
| | 0.00 | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |

| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---|---|---|
| 22 | HB 92 | |
| 01 | HB 156 | |
| | HB 154 | |
| | HB 102 | |
| | HB 391 | |
| 29 | HB 138 | |
| | HB 395 | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

Lobbyist signature _____ 4/9/03
Date

## LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject |
|---|---|
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |

| Code | Subject |
|---|---|
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify)_____ |