

LOBBYIST MONTHLY REPORT FOR



State of Idaho
 Pete T. Cenarrusa
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6617)

SCANNED
 03 APR -4 AM 9:35
 SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

| | | |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address EDWARD R. LODGE CONNOLLY & SMYSER, CHARTERED 134 S. FIFTH STREET BOISE ID 83702 | Date prepared 4-1-03 | Period covered month ending (Mo.) (Day) (Yr.) 03 31 03 |
|---|--------------------------------|--|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|-------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Office Expenses | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> | \$ <u>0</u> |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| | | | | |

Continued on attached page(s)

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|---|---|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 Employer(s) Name(s) and Address(es) |
| | ADA COUNTY HIGHWAY DISTRICT 318 E. 37 TH STREET BOISE ID 83714 |
| | MERCK & CO. 6930 BOARDWALK DRIVE GRANITE BAY CA 95746 |
| | IDAHO SKI AREAS ASSOCIATION 134 S. FIFTH STREET BOISE ID 83702 |

POSTED

#5 Charter Lodges 102 N 7000
 Boise ID 83721

