

FAX: 208-334-2282

LOBBYIST ANNUAL REPORT FORM



State of Idaho
Bon Youre
Secretary of State

ES-86 Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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LEGISLATIVE COUNCIL
STATE OF IDAHO
05 FEB - 2 PM 2:39

(Type or print clearly in black ink.
See instructions at bottom of page.)

Lobbyist's name and permanent home address: Michael Guest 3136 17th AVE S Mpls, MN 55407	Date prepared: 1/31/5	Period covered: <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Payable to Lobbying Agency Do Not Have to be Reported	* Total Amount for All Employers	† Reportable amounts contributed by each employer (Identify employers under Item 5 at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 30⁰⁰	\$ 30⁰⁰	\$ _____	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising	\$ 1,735⁰⁰	\$ 1,735⁰⁰			
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 2,065⁰⁰	\$ 2,065⁰⁰	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting is more than one, multiple L-2 forms to be filed, a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Names of Legislators & Public Officials in Group

POSTED

Continued on attached page(s)

INSTRUCTIONS	Item 5 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 Coalition Against Bigger Trucks 701 N Pitt St - Alexandria, VA 22314
Filing deadline: Annual report is due on February 31st.	No.2
TO BE FILED WITH: Bon Youre Secretary of State PO Box 83726 Boise, ID 83726-0266 Phone: (208) 334-2852 Fax: (208) 334-2800	No.3
	No.4

Item #	Expenditures made by the lobbyist or lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator or in the name of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefitted

Item # _____ Subject matter of proposed legislation, bill, resolution or other legislative action, or the lobbyist was suggesting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (From table) Bill, Resolution or Other Legislative Action

- | | | | |
|----|--|----|---|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, seniors, youth, senior citizens | 20 | Insurance (including health insurance) |
| 05 | Church and religion | 21 | Labor, minimum and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, courts, prisons |
| 07 | Ecology, environment, pollution, conservation, mining, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, equality issues | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government financing, taxation, revenues, budgets, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workers' compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, television, radio, newspaper, power, C.A.T.V., gas |
| 15 | Government, special districts | | Order (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: (I hereby certify that the above information and correct statement is accordance with Section 20-20-101, C.S.

 Date: 1/31/05

 Date: 1/31/05

 Date: _____

 Date: _____

 Date: _____