

# LOBBYIST ANNUAL REPORT FORM



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

2005 JAN 31 AM 9:50

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Michael J. Kane 1087 W. River Street, Suite 100 Boise, ID 83702	Date prepared  <p style="font-size: 1.5em; text-align: center;">1-18-05</p>	Period covered  <input checked="" type="checkbox"/> year ending  (Mo.) (Day) (Yr.) <p style="font-size: 1.5em; text-align: center;">12   31   04</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 262.22	\$ 240.49	\$ 21.73	\$ 0	\$ 0
Food and Refreshment	0	0	0		
Living Accommodations	0	0	0		
Advertising	0	0	0		
Travel	0	0	0		
Telephone	0	0	0		
Other Expenses or Services	0	0	0		
<b>Total</b>	<b>\$ 262.22</b>	<b>\$ 240.49</b>	<b>\$ 21.73</b>	<b>\$ 0</b>	<b>\$ 0</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
—	—	—	<div style="border: 1px solid gray; padding: 10px; display: inline-block; font-weight: bold; font-size: 1.2em;">POSTED</div>	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="0" style="width: 100%;"> <tr> <td style="width: 30px;"><b>Item 3</b></td> <td>Idaho Sheriff's Association 700 W. Washington Street Boise, ID 83702</td> </tr> <tr> <td>No.1</td> <td></td> </tr> <tr> <td></td> <td>Idaho Counties Risk Management Program P.O. Box 15249 Boise, ID 83716</td> </tr> <tr> <td>No.2</td> <td></td> </tr> <tr> <td></td> <td>GemPlan c.o Mutual Insurance Assoc., Inc. 1575 Baldy Avenue Pocatello, ID 83201</td> </tr> <tr> <td>No.3</td> <td></td> </tr> <tr> <td></td> <td>Mutual Insurance Associates, Inc. 1575 Baldy Avenue Pocatello, ID 83201</td> </tr> <tr> <td>No.4</td> <td></td> </tr> </table>	<b>Item 3</b>	Idaho Sheriff's Association 700 W. Washington Street Boise, ID 83702	No.1			Idaho Counties Risk Management Program P.O. Box 15249 Boise, ID 83716	No.2			GemPlan c.o Mutual Insurance Assoc., Inc. 1575 Baldy Avenue Pocatello, ID 83201	No.3			Mutual Insurance Associates, Inc. 1575 Baldy Avenue Pocatello, ID 83201	No.4	
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No.4																	

Jan 24 05 09:00a KT Law  
 Jan 20 05 09:52a KT Law

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Expenditures made by the lobbyist or by the lobbyist's employer in the name of contributions of money or other tangible or intangible personal property to any legislator or for or on behalf of any legislator.		
Date	Amount	Name of Legislator Beneficiary or Institution

Session Code (Date)	Bill Number or Other Legislation Ident. Number	Appropriation Bill Number and Section Number	LEGISLATIVE SUBJECT IDENTIFICATION	
			Code Section	Code Section
12	SB 1215		01 Agriculture, horticulture, forestry, and fisheries	07 Health services, medicine, drugs and controlled substances, health insurance, hospitals
22	HB 501		02 Government, general, education and courts	10 Higher education
22	HB 584		03 Banking, finance, credit and investment	11 Housing, construction, public utilities
22	HB 587		04 CHILDREN, children, youth, elder citizens	12 Insurance (including health insurance)
22	HB 588		05 Church and religion	13 Labor, unions and wages, including bargaining
22	HB 588		06 Charities, ethics	14 Law enforcement, courts
22	SB 1243		07 Elections, administration, pollution, environment, energy, land and water use	15 Judges, courts, justices
12, 16	HB 647		08 Elections	16 Corrections
12-16	HB 692		09 Elections, campaign, voting, political parties	17 Manufacturing, distribution and commerce
22	SB 1281		10 Equal rights, civil rights, minority affairs	18 Motor vehicles, boats and aircraft, aviation
22	HB 520		11 Government, elections, senators, trustees, judges, appropriations, bills, laws, funds	19 Public health, health, hospitals
			12 Child labor, poverty	20 Social insurance, unemployment insurance, public assistance, welfare, emergency relief
			13 Government, federal	21 Transportation, highways, aircraft and ships
			14 Government, state-local	22 Utilities, communication, radio, television, public, telephone, power, CATV, gas
			15 Government, special districts	23 Other (please specify)
			16 Government, state	

*Michael Kane 1/28/05*

*Alvin H. Schindler 1-20-05*  
*Barbara Steele 1-27-05*  
*Barbara Steele 1-27-05*

CAUTION: If hereby used in any way other than a true, complete and correct statement in accordance with Section 27-104 Idaho Code.