

**LOBBYIST ANNUAL REPORT FORM**

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State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYIST'S  
(Sec. 67-6619)

05 JAN 31 PM 2:29

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)

See instructions at bottom of page

Lobbyist's name and permanent business address  PATRICK KEIM 139 NORTH LAST CHANCE HELENA, MONTANA 59601	Date prepared  1/25/2005	Period covered  <input checked="" type="checkbox"/> year ending  (Mo.) (Day) (Yr.) 2004
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <i>Do Not Have to be Reported</i>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	\$ 0.00	\$	\$	\$	\$
Advertising	\$ 0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	\$ 0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	\$ 0.00	BY LOBBYIST			
Office Expenses	\$ 0.00				
Other Expenses or Services	\$ 0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
NO		EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	BURLINGTON NORTHERN SANTA FE COMPANY 139 NORTH LAST CHANCE HELENA, MONTANA 59601
	No. 2	
	No. 3	
	No. 4	

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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A - NO	EXPENDITURES MADE OR INCURRED PER ITEM 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number
		NONE	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
1.	Agriculture, horticulture, farming, and livestock	17.	Health service, medicine, drugs and controlled substances, health insurance, hospitals
2.	Amusements, games, athletics and sports	18.	Higher education
3.	Banking, finance, credit and investments	19.	Housing, construction, codes
4.	Children, minors, youth, senior citizens	20.	Insurance (excluding health insurance)
5.	Church and religion	21.	Labor, salaries and wages, collective bargaining
6.	Consumer affairs	22.	Law enforcement, courts, judges, crimes, prisons
7.	Ecology, environment, pollution, conservation, zoning, land and water use	23.	License, permits
8.	Education	24.	Liquor
9.	Elections, campaigns, voting, political parties	25.	Manufacturing, distribution and services
10.	Equal rights, civil rights, minority affairs	26.	Natural resources, forest and forest products, fisheries, mining and mining products
11.	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27.	Public lands, parks, recreation
12.	Government, county	28.	Social insurance, unemployment insurance, public assistance, workmen's compensation
13.	Government, federal	29.	Transportation, highways, streets and roads
14.	Government, municipal	30.	Utilities, communications, television, radio, newspaper, power, CATV, gas
15.	Government, special districts	31*	Other (please specify) _____
16.	Government, state		

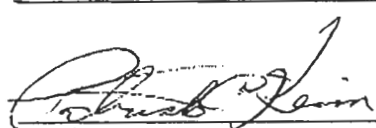
Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

 \_\_\_\_\_  
 Lobbyist signature Date 1/24/05

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.