

LOBBYIST ANNUAL REPORT FORM

THIS SPACE FOR OFFICE USE ONLY

SCANNED



State of Idaho  
Pete T. Cenarrusa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

05 JAN 11 PM 1:48  
ST. JAMES

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Don Pischner</b> <b>PO Box 7</b> <b>Coeur d'Alene, Idaho 83816</b>	Date prepared <b>1-10-05</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 04</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ <b>347<sup>50</sup></b>	\$ <b>347<sup>50</sup></b>	\$ <b>—</b>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	<b>856<sup>50</sup></b>	<b>325<sup>00</sup></b>	<b>531<sup>50</sup></b>		
Telephone	<b>369<sup>86</sup></b>	<b>307<sup>82</sup></b>	<b>62<sup>00</sup></b>		
Office Expenses	<b>776<sup>12</sup></b>	<b>776<sup>12</sup></b>	<b>—</b>		
Other Expenses or Services	<b>219<sup>14</sup></b>	<b>209<sup>00</sup></b>	<b>10<sup>00</sup></b>		
<b>Total</b>	\$ <b>2568.98</b>	\$ <b>1965.46</b>	\$ <b>603.50</b>	\$	\$

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
		<b>—</b>		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<b>Idaho Tobacco Retailers Assoc.</b> <b>PO Box 7 Coeur d'Alene ID 83816</b>
	No. 2	<b>Stinson Lumber Company</b> <b>PO Box 7400 Coeur d'Alene Idaho 83816</b>
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
26	ACR-39	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Don Pischner 1-10-05  
Lobbyist signature Date

Robert Simon 1-10-05  
Employer No. 1 signature Date

Steven D. Luongo 1/10/05  
Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date