



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

05 JAN 23 AM 11:45
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Anthony J. Poinelli P. O. Box 1623, Boise, Idaho	1/27/05	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 05

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0	\$ 0	\$ 0	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

POSTED

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Annual report is due on January 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Idaho Association of Counties P. O. Box 1623, Boise, Idaho 83701
	No.2	Idaho Public Health Districts P. O. Box 1623, Boise, ID 83701
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	04 07 08 09 11 12 14 15 16 17 19 22 23 26 28 29 30	see attached	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Anthony J. Powell 1/27/04
 Lobbyist signature Date

Daniel D. Lehadwick 1-28-05
 Employer No. 1 signature Date

Daniel D. Lehadwick 1-28-05
 Employer No. 2 signature Date

_____ _____
 Employer No. 3 signature Date

_____ _____
 Employer No. 4 signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

LOBBYIST ANNUAL REPORT FORM (L-2)
ITEM 5 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE YEAR ENDING 12-31-04

H477	11	H714	07	S1215	17
H500	09	H716	11	S1218	11/17
H501	11	H722	16	S1220	17
H513	22	H729	17	S1222	07
H517	09	H730	07	S1223	07
H531	04/22	H731	17/11	S1234	22
H538	11/01	H739	11	S1235	22
H541	11	H746	15	S1254	12/07
H542	11	H754	11	S1263	22
H554	11	H756	07	S1264	24
H555	31 – Public Info	H759	15	S1281	17/04
H556	31 – Public Info	H760	07	S1283	17
H557	31 – Public Info	H761	07	S1284	11
H558	09	H781	11	S1286	29
H559	09	H782	11	S1287	29
H560	09	H783	16/17	S1288	17
H561	09	H798	31 – Pub. Info	S1289	17
H562	09	H799	11	S1292	17
H563	09	H800	11	S1293	17
H580	22			S1298	07
H581	03	HJR5	11	S1301	12/17
H586	12/15	HJR6	11	S1307	07
H588	22	HJR7	11	S1320	17
H599	11			S1343	19
H600	11	HCR42	22	S1334	17
H606	07	HCR51	17	S1384	15
H634	15	HCR52	17	S1388	29
H644	22			S1416	28
H649	19/11	H803	17	S1418	17
H650	12	H809	11/09	S1419	17
H655	29	H825	11	S1420	31
H659	17	H826	11	S1421	09
H663	16	H827	16	S1422	29
H666	01	H832	11	S1435	07
H680	07	H844	29	S1439	11
H681	07			S1447	11
H688	11			S1448	29
H692	22				
H698	17				
H701	17				