

**LOBBYIST MONTHLY REPORT FORM**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

04 MAR 18 AM 9:10  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|   |                                 |  |
|---|---------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Kelli Fairless<br/>830 N. Main, suite 230<br/>Meridian, ID 83642</b> | Date prepared<br><b>3-17-04</b> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2   29   04</b> |
|---|---------------------------------|--|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|-------------------|---|----------------|----------------|----------------|
|   |                   | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ _____          | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ _____          | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   | _____             | _____   | _____          | _____          | _____          |
| Advertising   | _____             | _____   | _____          | _____          | _____          |
| Travel  | _____             | _____   | _____          | _____          | _____          |
| Telephone   | _____             | _____   | _____          | _____          | _____          |
| Office Expenses   | _____             | _____   | _____          | _____          | _____          |
| Other Expenses or Services  | _____             | _____   | _____          | _____          | _____          |
| <b>Total</b>  | \$ <b>0</b>       | \$ _____  | \$ _____       | \$ _____       | \$ _____       |

| Item 2 | Date | Place | Amount | Names of Legislators & Public Officials in Group |
|--------|------|-------|--------|--|
|        |      |       |        |  |

**POSTED**

Continued on attached page(s)

|   |        |   |
|---|--------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)       |
|   | No. 1  | ValleyRide<br>830 N. Main St Meridian, ID |
|   | No. 2  |   |
|   | No. 3  |   |
|   | No. 4  |   |



Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator or for or on behalf of any legislator.

| Date | Amount | Name of Legislator Receiving or Benefited |
|------|--------|---|
|      |        |   |

Subject matter of resolution or bill, or the number of the Senate or House bill or resolution or other legislative activity in which the lobbyist is engaged or opposing.

| Subject Matter of Resolution or Bill | Appropriation Bill Number |
|--------------------------------------|---------------------------|
|                                      |                           |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject   | Subject  |
|------|---|--|
| 01   | Agriculture, including farming and livestock                                      | Death, disease, medicine, drugs and controlled substances, health insurance, health care |
| 02   | American Samoa, District of Columbia, Puerto Rico, U.S. Virgin Islands            | Higher Education   |
| 03   | Banking, financial, credit and investments  | Health, Commission on  |
| 04   | Culture, minority, youth, labor, children   | Immigrants (excluding health insurance)  |
| 05   | Churches, religious   | Labor, all other matters   |
| 06   | Consumer Affairs  | Local Government   |
| 07   | Education, including education, higher education, vocational education            | Local Government, County   |
| 08   | Environment, including air quality, water, parks, recreation                      | Local Government, Municipal  |
| 09   | Election, Campaign, Voting, White, Black, Hispanic                                | Manufacturing, Distribution Services   |
| 10   | Health, Health Care, Health Insurance, Health Care, Health Insurance, Health Care | Natural Gas, Oil, Coal, Uranium  |
| 11   | Government, Finance, Public Works, Budget, Appropriations, State and Local        | Public Health, Public Health, Social Insurance, Health Insurance, Health Insurance       |
| 12   | Government, County  | Government, County   |
| 13   | Government, Federal   | Government, State  |
| 14   | Government, Municipal   | Government, State  |
| 15   | Government, National  | Government, State  |
| 16   | Government, State   | Government, State  |
|      |   | Other (please specify)   |

certify that the information above is true, complete and correct to the best of my knowledge and belief.

*Valleyride* 04  
Lobbyist Name