

**LOBBYIST MONTHLY REPORT FORM**

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**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

2004 MAR -4 AM 8:43

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

|   |   |   |
|---|---|---|
| Lobbyist's name and permanent business address<br><b>BONNIE K HAINES</b><br>P O BOX 1278<br>BOISE ID 83701-1278 | Date prepared<br><p align="center">03/03/2004</p> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   29   2004 |
|---|---|---|

| Item 1         | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.          |                   |   |                |                |          |
|----------------|---|-------------------|---|----------------|----------------|----------|
|                | Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | Total Expenditure | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |          |
| Employer No. 1 |   |                   | Employer No. 2  | Employer No. 3 | Employer No. 4 |          |
|                | Entertainment   | \$ 0.00           | \$ _____  | \$ _____       | \$ _____       | \$ _____ |
|                | Food and Refreshment  | 0.00              | _____   | _____          | _____          | _____    |
|                | Living Accommodations   | 0.00              | _____   | _____          | _____          | _____    |
|                | Advertising   | 0.00              | _____   | _____          | _____          | _____    |
|                | Travel  | 0.00              | _____   | _____          | _____          | _____    |
|                | Telephone   | 0.00              | _____   | _____          | _____          | _____    |
|                | Office Expenses   | 0.00              | _____   | _____          | _____          | _____    |
|                | Other Expenses or Services  | 0.00              | _____   | _____          | _____          | _____    |
|                | <b>Total</b>  | \$ 0.00           | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00  |

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. |        |  |  |
|--------|---|--------|--|--|
| Date   | Place   | Amount | Names of Legislators & Public Officials in Group |  |
|        | NONE  |        |  |  |

**POSTED**

Continued on attached page(s)

|  |  |
|--|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>                     Ben Yursa<br/>                     Secretary of State<br/>                     PO Box 83720<br/>                     Boise, ID 83720-0080<br/>                     Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3<br>Employer(s) Name(s) and Address(es)                        |
|  | No. 1 IDAHO HOSPITAL ASSOCIATION<br>P O BOX 1278 BOISE ID 83701-1278 |
|  | No. 2  |
|  | No. 3  |
|  | No. 4  |

|               |   |        |   |
|---------------|---|--------|---|
| <b>Item 4</b> | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. |        |   |
|               | Date  | Amount | Name of Legislator Receiving or Benefited |
|               |   | NONE   |   |

|               |  |   |  |   |
|---------------|--|---|--|---|
| <b>Item 5</b> | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>  |   |
|               | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number   |   |
|               | PLEASE SEE ATTACHED  |   |  |   |
|               |  |   | <b>Code Subject</b><br>01 Agriculture, horticulture, farming, and livestock<br>02 Amusements, games, athletics and sports<br>03 Banking, finance, credit and investments<br>04 Children, minors, youth, senior citizens<br>05 Church and religion<br>06 Consumer affairs<br>07 Ecology, environment, pollution, conservation, zoning, land and water use<br>08 Education<br>09 Elections, campaigns, voting, political parties<br>10 Equal rights, civil rights, minority affairs<br>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds<br>12 Government, county<br>13 Government, federal<br>14 Government, municipal<br>15 Government, special districts<br>16 Government, state | <b>Code Subject</b><br>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals<br>18 Higher education<br>19 Housing, construction, codes<br>20 Insurance (excluding health insurance)<br>21 Labor, salaries and wages, collective bargaining<br>22 Law enforcement, courts, judges, crimes, prisons<br>23 License, permits<br>24 Liquor<br>25 Manufacturing, distribution and services<br>26 Natural resources, forest and forest products, fisheries, mining and mining products<br>27 Public lands, parks, recreation<br>28 Social insurance, unemployment insurance, public assistance, workmen's compensation<br>29 Transportation, highways, streets and roads<br>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas<br>31 Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Bonnie Hines 3/3/04  
Lobbyist signature Date

Steven A. Millard  
 President  
 Bonnie K. Haines  
 Senior Vice President

# LEGISLATIVE REPORT

Volume XVIII, No. 5  
 February 27, 2004

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 www.teamiha.org

## INTRODUCTION AND STATUS OF HEALTH-RELATED LEGISLATION

### HOUSE OF REPRESENTATIVES

| BILL # | TITLE AND DESCRIPTION   | IHA POSITION | HOUSE             | SENATE              | FINAL |
|--------|---|--------------|-------------------|---------------------|-------|
| H0479  | UNCLAIMED PROPERTY<br>Requires report of abandoned property valued at more than \$50 be filed no later than November first of each year and provides that property escheats to the state ten years after it is received by the unclaimed property administrator.  |              | PASSED<br>67-0-3  | 3 <sup>rd</sup> rdg |       |
| H0487  | BUSINESS INSURERS<br>Deletes the requirement that insurers file copies of reports with the National Association of Insurance Commissioners.   |              | PASSED<br>70-0-0  | 3 <sup>rd</sup> rdg |       |
| H0488  | BUSINESS STATE INSURANCE FUND<br>Provides the State Insurance Fund be examined by the Department of Insurance at least once every five years.   |              | PASSED<br>70-0-0  | 3 <sup>rd</sup> rdg |       |
| H0489  | HEALTH CARE PLANS - SELF-FUNDED<br>Increases applicable deductible and obligation amounts to determine exemption from registration requirements for self-funded health care plans.  |              | PASSED<br>67-3-0  | 3 <sup>rd</sup> rdg |       |
| H0498  | OCCUPATIONAL LICENSES<br>Authorizes the Bureau of Occupational Licenses to conduct hearings and proceedings to revoke, suspend, refuse issuance or renewal of licenses, certificates or authorities; requires regulated professionals to answer questions and produce documents; and provides failure to disclose lawfully requested information shall be grounds for discipline. |              | PASSED<br>43-27-0 | 3 <sup>rd</sup> rdg |       |

#### HOUSE/SENATE ABBREVIATIONS:

Agric Aff – Agricultural Affairs  
 Approp – Appropriations  
 Bus – Business  
 Com/HuRes – Commerce & Human Resources

Educ – Education  
 Env Aff – Environmental Affairs  
 Fin – Finance  
 Health/Wel – Health & Welfare  
 HuRes – Human Resources

JFAC – Joint Finance & Appropriation Committee  
 Jud – Judiciary, Rules & Administration  
 Loc Gov – Local Government  
 Res/Con – Resources & Conservation  
 Res/Env – Resources & Environment

Rev/Tax – Revenue & Taxation  
 St Aff – State Affairs  
 Transp – Transportation & Defense  
 W/M – Way and Means

| BILL # | TITLE AND DESCRIPTION  | IHA POSITION | HOUSE                           | SENATE              | FINAL |
|--------|--|--------------|---------------------------------|---------------------|-------|
| H0501  | <b>GOVERNMENT BOARDS</b><br>Provides for no personal liability in certain instances for individuals serving on governing boards of governmental units, boards or agencies or of governmental corporations.   |              | Returned to St Aff              |                     |       |
| H0545  | <b>WORKER'S COMPENSATION</b><br>Governs worker's compensation when an employer is guilty of gross negligence.  | OPPOSE       | Com/HuRes                       |                     |       |
| H0552  | <b>COUNSELORS – THERAPISTS</b><br>Authorizes the Board of Professional Counselors and Marriage and Family Therapists to adopt rules requiring annual continuing education and deletes certain continuing education requirements for pastoral counselors and marriage and family therapists.  |              | 3 <sup>rd</sup> rdg<br>as amen. |                     |       |
| H0553  | <b>SOCIAL WORK EXAMINERS BOARD</b><br>Increases the membership of the Board of Social Work Examiners by the addition of a lay member and revises the nomination process.   |              | PASSED<br>65-0-5                | 3 <sup>rd</sup> rdg |       |
| H0554  | <b>COUNTY BIDS – PUBLICATION</b><br>Revises time requirements for publication of the notice inviting bids for counties.  |              | PASSED<br>63-1-6                | 3 <sup>rd</sup> rdg |       |
| H0567  | <b>INCOME TAX – DEDUCTIONS</b><br>Removes the limitation on the amount of premiums for long-term care insurance that qualify for the credit against income taxes.  |              | PASSED<br>70-0-0                | 3 <sup>rd</sup> rdg |       |
| H0569  | <b>ELEVATOR SAFETY CODE ACT</b><br>Requires permits and installation and periodic inspections be performed by certain persons; adopts safety codes; requires inspections and tests; requires notice for violations; and sets forth nonliability provisions and provisions relating to accidents.   |              | PASSED<br>65-0-5                | Com/HuRes           |       |
| H0572  | <b>DAY CARE FACILITIES - EMPLOYEES/VOLUNTEERS</b><br>Revises criminal history checks for employees and volunteers in day care facilities and provides that persons found guilty of certain crimes against children shall not be permitted on the premises of a day care facility except to pick up their own children from the facility. |              | Health/Wel                      |                     |       |
| H0575  | <b>DEFIBRILLATORS</b><br>Relating to immunity for the use of defibrillators, revises the definition of defibrillator; removes references to defibrillators acquired pursuant to a prescription; and removes the requirement to report the clinical use of a defibrillator to a prescribing physician. (See also S1299)                   |              | Health/Wel                      |                     |       |

| BILL # | TITLE AND DESCRIPTION   | IHA POSITION | HOUSE                     | SENATE              | FINAL               |
|--------|---|--------------|---------------------------|---------------------|---------------------|
| H0579  | MENTALLY ILL PATIENTS – RIGHTS<br>Governs communication and visitation rights of patients, including access to a representative of the state protection and advocacy system.  |              | PASSED<br>69-0-1          | Health/Wel          |                     |
| H0580  | EMERGENCY COMMUNICATIONS COMMISSION<br>Creates the Idaho Emergency Communications Commission.   |              | St Aff                    |                     | Superseded by H0692 |
| H0586  | CITY OR COUNTY OFFICIALS - HOUSEHOLD MEMBERS<br>Prohibits members of a household of a mayor, city council member or county commissioner from being appointed to any office or employed in the same local unit of government, where compensation is paid out of public funds; provides an employee of a governmental entity holding a position prior to the election of a local government official who is a member of the official's household shall be entitled to retain his or her position and receive certain pay increases. |              | PASSED<br>68-1-1          | 3 <sup>rd</sup> rdg |                     |
| H0598  | CONTRACTORS - IDAHO EMPLOYEES<br>Relating to public works, requires contractors or persons in charge of a contract to file certain reports regarding employees that are bona fide Idaho residents.  |              | St Aff                    |                     |                     |
| H0605  | SOCIAL WORK – LICENSE<br>Clarifies the application fee includes the original social work license fee.   |              | PASSED<br>67-0-3          | 3 <sup>rd</sup> rdg |                     |
| H0617  | MEDICAL RECORDS<br>Provides that a person may inspect and copy all documents pertaining to that person either created or obtained by any medical care provider.   |              | Health/Wel                |                     |                     |
| H0619  | HEALTH INSURANCE<br>Removes sunset provisions on certain health insurance premium rates and deletes language requiring a review and report by the director of the Department of Insurance.  |              | PASSED<br>66-0-4          | Com/HuRes           |                     |
| H0626  | ASSISTED LIVING FACILITIES<br>Establishes the maximum staffing level requirements of an assisted living facility.   |              | Health/Wel                |                     |                     |
| H0628  | ASSISTED LIVING FACILITIES<br>Accepts electronic signatures under conditions specified in records related to licensed residential or assisted living facilities, including certified family homes.  |              | Returned to<br>Health/Wel |                     |                     |

| BILL # | TITLE AND DESCRIPTION   | IHA POSITION | HOUSE               | SENATE                  | FINAL             |
|--------|---|--------------|---------------------|-------------------------|-------------------|
| H0640  | <b>MEDICAL EXAMS - PATIENT RIGHTS</b><br>Sets forth patient rights related to medical examinations, when required by contract, in litigation, or otherwise. Requires exams be performed by qualified, independent, impartial and unbiased providers.  |              | Jud                 |                         | Held in Committee |
| H0646  | <b>HEALTH INSTITUTION</b><br>Clarifies that the term "health institution" includes private, not-for-profit hospitals, corporations or institutions or public hospitals or institutions authorized by law to provide or operate health facilities, whether directly or indirectly through affiliates in Idaho for purposes of Idaho Health Facilities Authority loans.                       | SUPPORT      | Health/Wel          |                         |                   |
| H0647  | <b>PUBLIC EMPLOYEES - PERSONAL LIABILITY</b><br>Requires specific pleadings for any claim alleging personal liability by a public employee; allows dismissal of claims or awarding of reasonable attorney's fees if certain circumstances occur; defines the term "public employee."  |              | 3 <sup>rd</sup> rdg |                         |                   |
| H0656  | <b>PASTORAL COUNSELORS</b><br>Repeals existing law relating to the licensure of pastoral counselors.  |              | 3 <sup>rd</sup> rdg |                         |                   |
| H0657  | <b>SUBSTANCE ABUSE - REPORT TO EMPLOYER</b><br>Requires health care providers to report certain information relating to substance abuse and requires a controlled substance abuse disclosure on providers' employers; includes licensed professional nurses and expands requirements for all providers. Allows public access to providers' substance abuse history.                         | OPPOSE       | Health/Wel          |                         |                   |
| H0658  | <b>LONG-TERM CARE PARTNERSHIP PROGRAM</b><br>Adopts the Long-term Care Partnership Program administered by DHW with participation by the Department of Insurance; defines terms, notice requirements, and operation of the program; establishes provisions of asset disregard and eligibility; and provides the law becomes effective when necessary federal repeal of restrictions occurs. |              | PASSED<br>67-1-2    | Health/Wel              |                   |
| H0659  | <b>NURSES</b><br>Removes physician supervision requirements applicable to certified nurse midwives, clinical nurse specialists, nurse practitioners, and registered nurse anesthetists.   |              | PASSED<br>59-3-8    | Title Apvd<br>to Senate |                   |
| H0661  | <b>HOSPITAL DISTRICTS</b><br>Revises the procedures for the dissolution of hospital districts.  | SUPPORT      | PASSED<br>69-0-1    | Loc Gov                 |                   |

| BILL # | TITLE AND DESCRIPTION  | IHA POSITION | HOUSE  | SENATE                  | FINAL |
|--------|--|--------------|--|-------------------------|-------|
| H0675  | INSURERS - HEALTH CARE POLICIES<br>Sets forth requirements for Insurers offering health care policies that do not meet the definition of managed care plans.                               |              | Bus  |                         |       |
| H0692  | EMERGENCY COMMUNICATIONS COMMISSION<br>Creates the Idaho Emergency Communications Commission.  |              | PASSED<br>69-10-0                                      | St Aff                  |       |
| H0693  | ANATOMICAL GIFTS<br>Requires a statement if organs, tissues or parts are to be retrieved and/or used by for-profit procurement entities.   |              | PASSED<br>70-0-0                                       | Health/Wel              |       |
| H0694  | NURSING LICENSES<br>Requires applicants for original licensure and for license reinstatement to submit to criminal background checks.  |              | PASSED<br>63-3-4                                       | Title Apvd<br>To Senate |       |
| H0695  | NATUROPATHS<br>Provides licensure and regulation of naturopathic medicine and creation of the Board of Naturopathic Medical Examiners and Naturopathic Formulary Council. (See also S1300) |              | W/M  |                         |       |
| H0696  | WEIGHT CONTROL PILOT PROJECT<br>Directs DHW to apply for a waiver to conduct a pilot project related to weight control if funding is available.  |              | Rep Out to<br>Gen. Orders<br>Rpt out amen<br>To engros |                         |       |
| H0697  | AIR MEDICAL SERVICES<br>Adopts criteria for the use of air medical services by certified emergency medical services personnel at emergency scenes.   |              | PASSED<br>64-0-6                                       | Title Apvd<br>To Senate |       |
| H0698  | HEALTH INSURANCE<br>Delays for two years implementation of CHIP Plan B, the Children's Access Card Program and the Small Business Health Insurance Pilot Program.                          |              | Health/Wel   |                         |       |
| H0701  | NURSING ASSISTANTS<br>Requires licensure of nursing assistants by the Board of Nursing as of July 1, 2006.   |              | Health/Wel   |                         |       |
| H0705  | HEALTH INSURANCE - CLAIMS PAYMENT<br>Relates to the prompt payment of health insurance claims. (See also H0709, H0743)   |              | Bus<br>Subcommittee                                    |                         |       |

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|--------|--|--------------|------------------|---------------------|-------|
| H0707  | HEALTH INSURANCE<br>Provides a discount based upon an individual's weight or adherence to a schedule for physicals, and allows for financial incentives.   |              | Bus              |                     |       |
| H0708  | HEALTH INSURANCE<br>Requires health insurance to cover expenses for services related to morbid obesity.  |              | W/M              |                     |       |
| H0709  | HEALTH INSURANCE - PAYMENT OF CLAIMS<br>Defines insurance terms; requires prompt payment of claims; provides for interest payments, exceptions, and penalties. (See also H0705, H0743)                               | SUPPORT      | Bus Subcommittee |                     |       |
| H0710  | EMERGENCY SERVICES<br>Provides reimbursement at the contracted provider rate when emergency or post-stabilization services are received by patient's acts in good faith to seek treatment at a contracting hospital. |              | Bus              |                     |       |
| H0722  | APPROPRIATIONS - CATASTROPHIC HEALTH CARE<br>Appropriates \$12,160,500 for Catastrophic Health Care for FY2005.  |              | PASSED<br>61-2-7 | 2 <sup>nd</sup> rdg |       |
| H0723  | APPROPRIATIONS - PUBLIC HEALTH DISTRICTS<br>Appropriates \$9,488,400 to the Public Health Trust Fund for FY2005.   |              | PASSED<br>63-0-7 | 2 <sup>nd</sup> rdg |       |
| H0729  | INFANT DEATH - AUTOPSY<br>Requires an autopsy of unexplained infant death if the coroner records the death as sudden infant death syndrome (SIDS).   |              | Jud              |                     |       |
| H0731  | EMERGENCY MEDICAL SERVICES FUND III<br>Governs distributions from the Emergency Medical Services Fund III.   |              | Health/Wel       |                     |       |
| H0732  | APPROPRIATIONS - PUBLIC EMPLOYEE RETIREMENT SYSTEM<br>Appropriates \$8,984,500 to the Office of the Governor for PERSI for FY2005.   |              | PASSED<br>68-0-2 | Fin                 |       |
| H0743  | HEALTH INSURANCE CLAIM - PAYMENT<br>Relates to the prompt payment of health insurance claims. (See also H0705, H0709)  |              | Bus Subcommittee |                     |       |



| BILL # | TITLE AND DESCRIPTION   | IHA POSITION | HOUSE               | SENATE     | FINAL |
|--------|---|--------------|---------------------|------------|-------|
| H0748  | RESIDENTIAL CARE – ELDERLY<br>Specifies a medication policy for elderly residential care patients to govern individual dose systems prepared by a licensed nurse.             |              | Health/Wel          |            |       |
| H0757  | HEALTH CARE PROVIDERS<br>Require maintenance of an internet site and/or toll-free number by insurance providers with current health care provider information.                |              | Bus                 |            |       |
| HCR041 | MEDICAID REIMBURSEMENT RATES<br>Provides that DHW shall negotiate and implement a process for the review of Medicaid reimbursement rates with providers.                      |              | Health/Wel          |            |       |
| HCR049 | ASSISTED LIVING FACILITIES<br>Directs DHW to undertake changes necessary in assisted living facilities to accomplish certain goals.   |              | Health/Wel          |            |       |
| HCR051 | HEALTH AND WELFARE DEPARTMENT – RULES<br>Rejects administrative rule changes of DHW relating to food safety and sanitation standards for food establishments.                 |              | 2 <sup>nd</sup> rdg |            |       |
| HCR052 | HEALTH CARE<br>Proposes a new joint rule to the Senate and House to establish a standing committee on health care.  |              | Printing            |            |       |
| HJM016 | PRESCRIPTION DRUGS<br>Urges Congress to adopt legislation to allow people of the US and state and local government entities to legally purchase prescription drugs in Canada. |              | Health/Wel          |            |       |
| HJM017 | MEDICAID - LONG-TERM CARE<br>Asks Congress to amend federal law to allow states to enter into long-term care partnerships in the Medicaid program.                            |              | ADOPTED<br>68-0-2   | Health/Wel |       |
| HJR008 | LEGISLATURE - BIENNIAL SESSIONS<br>Proposes an amendment to the state's Constitution to change the sessions of the Legislature from annual to biennial.                       |              | St Aff              |            |       |

| BILL #        | TITLE AND DESCRIPTION   | IHA POSITION | HOUSE            | SENATE           | FINAL   |
|---------------|---|--------------|------------------|------------------|---|
| <b>SENATE</b> |   |              |                  |                  |   |
| S1218         | CATASTROPHIC HEALTH CARE COST FUND<br>Appropriates an additional \$4,000,000 for fiscal year 2004.  |              | PASSED<br>67-1-2 | PASSED<br>33-0-2 | Governor Signed<br>Session Law Chapter 7<br>Effective 2/12/04 |
| S1220         | SMOKING<br>Revises the Clean Indoor Air Act to provide that the prohibition on smoking is extended to publicly-owned buildings or offices and to provide that more stringent local provisions may be adopted. (Replaced by S1283)   | SUPPORT      |                  | St Aff           | Pulled by Sponsor   |
| S1222         | PUBLIC ENTITY – BUILDINGS<br>Defines the term "public entity" and provides that a public entity may utilize the procedure for bidding performance contracts for the installation or purchase of cost-savings energy measures in buildings occupied by and for public entities.  |              | PASSED<br>64-1-5 | PASSED<br>30-0-5 | To Gov  |
| S1249         | LIVING WILLS - DURABLE POWER OF ATTORNEY<br>Establishes the effect of certain living wills and durable powers of attorney for health care; governs application under HIPPA; recognizes applicability of a directive to lifesaving procedures; and governs application of immunity provisions to all health care providers. Extends DNR orders into institutional settings and makes these orders applicable to all medical personnel. | SUPPORT      | Jud              | PASSED<br>33-0-2 |   |
| S1254         | SOLID WASTE DISPOSAL<br>Clarifies county and city authority concerning grants of exclusive franchises for solid waste disposal.   |              |                  | Loc Gov          | Replaced by S1298   |
| S1256         | PUBLIC EMPLOYEE RETIREMENT SYSTEM<br>Revises the definition of "employee."  |              | Com/HuRes        | PASSED<br>33-0-2 |   |
| S1257         | PUBLIC EMPLOYEE RETIREMENT SYSTEM<br>Revises provisions relating to waiver of a death benefit of a PERSI member by a designated beneficiary and the consequences of such waiver.  |              | Com/HuRes        | PASSED<br>33-0-2 |   |
| S1259         | PUBLIC EMPLOYEE RETIREMENT SYSTEM<br>Requires members' account numbers rather than social security numbers be specified in approved domestic retirement orders; deletes requirement that social security numbers be provided for alternate payees in domestic retirement orders; and requires social security numbers of alternate payees be provided to the PERSI Board prior to the approval of domestic retirement orders.         |              | Com/HuRes        | PASSED<br>33-0-2 |   |

| BILL # | TITLE AND DESCRIPTION  | IHA POSITION | HOUSE      | SENATE              | FINAL             |
|--------|--|--------------|------------|---------------------|-------------------|
| S1283  | SMOKING<br>Revises the Clean Indoor Air Act to prohibit smoking in publicly-owned buildings or offices, and provides that more stringent local provisions may be adopted. Designated smoking areas must be 20 feet from public entrances and exits at hospitals, libraries, air terminals, etc. (Replaces S1220) | SUPPORT      | Health/Wel | PASSED<br>22-13-0   |                   |
| S1288  | DENTAL HYGIENISTS<br>Defines an "extended access oral health care program and specifies requirements of dental hygienist practice in such a program.   |              |            | 2 <sup>nd</sup> rdg |                   |
| S1289  | DENTISTS<br>Provides a dentist volunteer's license; specifies qualifications; governs permissible practice; and provides immunity from liability.  |              |            | Health/Wel          |                   |
| S1290  | MEDICAL ASSISTANCE<br>Clarifies when medical assistance may be recovered and specifies when the cause of action accrues to void a transfer which was made without adequate consideration.  |              |            | Health/Wel          |                   |
| S1291  | IDAHO CONRAD J-1 VISA WAIVER<br>Adopts the Idaho Conrad J-1 Visa Waiver Program authorizing DHW to recommend foreign trained physicians to locate in underserved areas of Idaho for a limited time; defines procedures, criteria for participation, and limits which apply to the program.                       | SUPPORT      | Health/Wel | PASSED<br>32-0-3    |                   |
| S1292  | DENTAL ASSISTANTS<br>Provides a dental assistant may work under direct, indirect or general supervision of a dentist.  |              |            | Health/Wel          |                   |
| S1293  | REGIONAL MENTAL HEALTH SERVICES<br>Revises petition requirements for regional mental health services regarding boards, membership, appointing authority, meetings, submission of appointment lists, and additional powers and duties.  |              |            | Health/Wel          |                   |
| S1294  | ABORTION - INFORMED CONSENT<br>Revises the informed consent law for the performing of abortions. (See also S1321)  |              |            | Health/Wel          | Replaced by S1321 |
| S1298  | SOLID WASTE DISPOSAL<br>Authorizes county commission boards and cities to operate and maintain solid waste systems by exclusive or nonexclusive means.   |              | Loc Gov    | PASSED<br>33-0-2    |                   |

| BILL # | TITLE AND DESCRIPTION   | IHA POSITION | HOUSE                  | SENATE                               | FINAL                                     |
|--------|---|--------------|------------------------|--------------------------------------|---|
| S1299  | DEFIBRILLATORS<br>Enumerates the persons to whom limited legal immunity applies in using a defibrillator; and provides that there be no cause of action against the physician or osteopath who wrote the prescription for the defibrillator if the prescription was written in good faith. (See also H0575)   |              | Title Apvd<br>To House | PASSED<br>27-4-4                     |   |
| S1300  | NATUROPATHS<br>Provides licensure and regulation of naturopathic medicine and creation of the Board of Naturopathic Medical Examiners and Naturopathic Formulary Council. (See also H0695)  |              |                        | Health/Wel                           |   |
| S1301  | MEDICAL INDIGENCY<br>Revises procedures regarding the time and manner of filing application and requirements for medical services with the clerk of a county and includes Medicaid co-payments and deductibles as medical services that are not necessary.  |              |                        | Health/Wel                           |   |
| S1316  | DEPARTMENT OF HEALTH AND WELFARE<br>Changes the name of DHW to the Department of Health and Social Services.  |              |                        | FAILED<br>15-16-4                    | Filed in office of<br>Secretary of Senate |
| S1317  | LICENSED EMERGENCY MEDICAL SERVICES AGENCY<br>Clarifies jurisdiction of licensed emergency medical service agencies, and provides an exception to jurisdiction of the sheriff over certain search and rescue situations.  |              |                        | Rpt out<br>to 14 <sup>th</sup> Order |   |
| S1318  | PODIATRISTS<br>Removes requirement that licensed physician perform history and physical for admission of patients by podiatrists.   | OPPOSE       |                        | 3 <sup>rd</sup> rdg                  |   |
| S1319  | FAMILY PLANNING DEMONSTRATION WAIVER<br>Provides the DHW director shall apply for a family planning demonstration waiver and establish baseline birthrates.   |              |                        | Health/Wel                           |   |
| S1320  | EMERGENCY MEDICAL SERVICES PERSONNEL<br>Defines "emergency medical services personnel" and "licensed emergency medical service;" provides that no disciplinary order of a certification for EMS personnel shall be admissible in civil proceedings seeking damages or other civil relief; revises exceptions to privilege and confidentiality; provides that DHW shall approve forms for reports concerning EMS personnel; requires reporting of professional review action sanctions against EMS personnel to DHW. | SUPPORT      |                        | Health/Wel                           |   |

| BILL # | TITLE AND DESCRIPTION  | IHA POSITION | HOUSE                 | SENATE    | FINAL          |
|--------|--|--------------|-----------------------|-----------|----------------|
| S1321  | ABORTION - INFORMED CONSENT<br>Repeals existing law to revise the informed consent law for performing of abortions. (See also S1294)   |              |                       | St Aff    |                |
| S1332  | IDAHO FALSE CLAIMS ACT<br>Sets forth provisions of the Idaho False Claims Act; provides for liability, limitation of damages, a waiver of penalty for cooperation, joint and several liability, investigation and action, and for the maintenance of actions by private plaintiffs; limits actions; provides for intervention, dismissal of actions, and settlements; sets forth provisions applicable to intervention; provides for a standard of proof, the effect of findings in criminal proceedings, the award of expenses and attorney's fees, recovery, and for employer liability. | OPPOSE       |                       | Jud       |                |
| S1334  | MEDICAL ASSISTANCE<br>Eliminates the automatic lien provision upon application to counties for financial assistance for medical services.  | OPPOSE       |                       | Loc Gov   |                |
| S1339  | ADMINISTRATIVE RULES - ECONOMIC IMPACT<br>Provides for preparation of economic impact statements and regulatory flexibility analyses in agency rulemaking.   |              |                       | Com/HuRes |                |
| S1342  | HEALTH BENEFIT PLANS<br>Prohibits carriers offering health benefit plans under the Small Employer Health Insurance Availability Act or the Individual Health Insurance Availability Act from providing flat fee compensation.  |              |                       | Com/HuRes |                |
| SCR118 | GO RED FOR WOMEN DAY<br>States findings of the Legislature concerning the risks of heart attack and stroke in women and recognizes "Go Red for Women Day" on February 6.   |              | ADOPTED               | ADOPTED   | To Secty State |
| SCR120 | ADMINISTRATIVE RULES - HEALTH AND WELFARE DEPARTMENT<br>Rejects DHW pending rules determining eligibility for Medicaid for families and children.  |              | Returned to HealthWel | ADOPTED   |                |
| SCR122 | HEALTH AND WELFARE DEPARTMENT - RULES<br>Rejects DHW rules relating to the Medicaid investigation, audits, and suspension of payments pending investigation.   |              | HealthWel             | ADOPTED   |                |

