

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

[Redacted]

Secretary of State

To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6619)

04 MAR -5 AM 10:38
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address I. W. Johnson 3895 W. Lake Hazel Rd. Meridian, Id 83642	Date prepared 3-4-04	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 29 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	50.00	50.00	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Office Expenses	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 50.00	\$ 50.00	\$ _____	\$ _____	\$ _____

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

POSTED

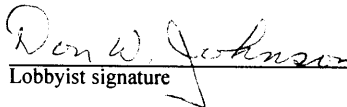
Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho State Grange P.O. Box 367 Meridian Id 83680
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	01	Agriculture, horticulture, farming, and livestock		17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
	02	Amusements, games, athletics and sports		18 Higher education
	03	Banking, finance, credit and investments		19 Housing, construction, codes
	04	Children, minors, youth, senior citizens		20 Insurance (excluding health insurance)
	05	Church and religion		21 Labor, salaries and wages, collective bargaining
	06	Consumer affairs		22 Law enforcement, courts, judges, crimes, prisons
	07	Ecology, environment, pollution, conservation, zoning, land and water use		23 License, permits
	08	Education		24 Liquor
	09	Elections, campaigns, voting, political parties		25 Manufacturing, distribution and services
	10	Equal rights, civil rights, minority affairs		26 Natural resources, forest and forest products, fisheries, mining and mining products
	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		27 Public lands, parks, recreation
	12	Government, county		28 Social insurance, unemployment insurance, public assistance, workmen's compensation
	13	Government, federal		29 Transportation, highways, streets and roads
	14	Government, municipal		30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
	15	Government, special districts		31 Other (please specify) _____
	16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3-4-04
 Lobbyist signature Date