

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

04 MAR -9 PM 4:34 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly) See instructions at bottom of page

Lobbyist's name and permanent business address: HARRY TUCKER, 875 W. MCGREGOR CT. STE #160, BOISE, ID. 83705. Date prepared: 3/9/04. Period covered: 2/29/04.

Table with columns: Category of Expenditure, Total Expenditure, and Proportionate amounts contributed by each employer (Employer No. 1-4). Includes categories like Entertainment, Food and Refreshment, etc.

Table for Item 2: Details of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Columns: Date, Place, Amount, Names of Legislators & Public Officials in Group.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and employer information: PACIFIC NW REGIONAL COUNCIL OF CARPENTERS, 875 W. MCGREGOR CT. STE #160, BOISE ID. 83705.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
04	CHIP NO	
17	BILL @ THIS TIME	
19	CONTRACTOR REGISTRATION	
21	SB 3104	
	NO BILL @ THIS TIME	

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|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Henry J. Lab 3/9/04
 Lobbyist signature Date