

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

04 FEB 10 AM 7:12
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Mary Linda Clovis 1801 N Government Way Suite 2A Coeur D Alene, ID 83814-3447	Date prepared <i>Feb 6, 2004</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 04
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	
Living Accommodations	<i>none</i>	_____	_____	_____	_____	
Advertising	_____	_____	_____	_____	_____	
Travel	_____	_____	_____	_____	_____	
Telephone	_____	_____	_____	_____	_____	
Office Expenses	_____	_____	_____	_____	_____	
Other Expenses or Services	_____	_____	_____	_____	_____	
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es) No. 1 North Idaho Farmers Association 1801 N Government Way Suite 2A Coeur D Alene, ID 83814-3447 No. 2 _____ No. 3 _____ No. 4 _____
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Dependent under the liability of the employer in the nature of liability or other liability or other personal property in any 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Date: _____ Amount: _____ Type: _____ Status of Beneficiary: _____

Subject matter of proposed legislation, the number of the House bill, the number of the Senate bill, and the number of the House and Senate committee reports.

LIST OF SUBJECT IDENTIFICATION

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| 01. Agriculture, horticulture, farming, and livestock | 17. Health services, medicine, drugs, and controlled substances; health insurance, hospitals |
| 02. Amusement, games, recreation and sports | 18. Higher education |
| 03. Banking, finance, insurance, investments | 19. Housing, construction, urban development |
| 04. Children, youth, family, juvenile delinquency | 20. Insurance (excluding health insurance) |
| 05. Child labor | 21. Labor, salaries and wages, collective bargaining |
| 06. Citizenship | 22. Law enforcement, courts, judges, juries, prisons |
| 07. Ecology, environmental protection, conservation, parks, forests and water use | 23. Licenses, permits |
| 08. Education | 24. Liquor |
| 09. Elections, registration, voting, political parties | 25. Manufacturing, distribution and services |
| 10. Equal rights, disabilities, minority affairs | 26. Natural resources, state land, forest products, fisheries, mining and mining products |
| 11. Government, executive, legislative, judicial, administrative, public affairs | 27. Public lands, parks, recreation |
| 12. Government, state | 28. Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13. Government, federal | 29. Transportation, highways, streets and roads |
| 14. Government, foreign | 30. Utilities, communications, televisions, radio, newspapers, power, CATV, gas |
| 15. Government, state and federal | 31. Other items specified |
| 16. Government, state | |

DECLARATION: I hereby certify that the above is a true, correct and correct statement in accordance with Section 67-6004 Idaho Code.

[Handwritten Signature] *[Date]*