## LOBBYIST MONTHLY REPORT FORM

State of Idaho

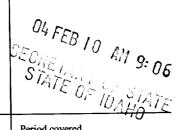
Ben Ysursa
Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6617)

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| (Type or print clearly) See instructions at bottom of page                    |  |          | <u> </u>  | NAHO TE |  |
|---|--|----------|---|---------|--|
| Lobbyist's name and permanent business address  Jerry Deckard                 | Date prepared February 10, 2004                |          | Period covered  month ending  (Mo.) (Day) (Yr.) |         |  |
| Capitol West P.O. Box 953 Boise, Idaho 83701                                  |  | 01       | 31  | 04      |  |
| Item Totals of all reportable expenditures made or incurred by Lobbyist or by | Lobbyist's Employer on behalf of Lobbyist's En | aployer. |   |         |  |

| i i   |                      |  |                 |                  |                |  |  |  |
|---|----------------------|--|-----------------|------------------|----------------|--|--|--|
| Category of Expenditure   |                      | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of the page) |                 |                  |                |  |  |  |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do not have to be Reported | Total<br>Expenditure | Employer No. 1   | Employer No. 2  | Employer No. 3   | Employer No. 4 |  |  |  |
| Entertainment Food and Refreshments   | \$505.50             | \$105.00   | <b>\$176.50</b> | \$62.00          | \$25.50        |  |  |  |
| Living Accommodations   |                      |  |                 |                  |                |  |  |  |
| Advertising   |                      |  |                 |                  |                |  |  |  |
| Travel  |                      |  |                 |                  |                |  |  |  |
| Telephone   |                      |  |                 |                  |                |  |  |  |
| Office Expenses   | 400.00               | 50.00  | 50.00           | _50.00           | 50.00          |  |  |  |
| Other Expenses or Services  |                      |  |                 |                  |                |  |  |  |
| Tota  | -<br>\$905.50        | \$155.00   | \$226.50        | \$112.00 <u></u> | \$75.50        |  |  |  |

| Place | Amount | Names of Legislators & Public Officials in Group |
|-------|--------|--|
|       |        |  |
|       |        | POSTE  |
|       |        |  |
|       |        |  |
|       | Place  | Place Amount                                     |

☐ Continued on attached page(s)

| Instructions   | Item 2   | Employer(s) Name(s) and Address(es)                                 |  |  |  |
|--|--|---|--|--|--|
| Who should file this form: Any lobbyist registered under<br>Section 67-6617 Idaho Code                   | No. 1 Ada County Highway District<br>318 E 37 <sup>th</sup> Street Boise, ID 83714 |   |  |  |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | No. 2  | No. 2 GTECH Corporation 55 Technology Way West Greenwich, RI 02817  |  |  |  |
| TO BE FILED WITH:  Ben Ysursa Secretary of State   | No. 3  | Associated Logging Contractors P.O. Box 671 Coeur d'Alene, ID 83616 |  |  |  |
| P0 Box 83720<br>Boise. ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 3342282                         | No. 4  | Potato Growers of Idaho<br>P.O. Box 949 Blackfoot, ID 83221         |  |  |  |

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State of Idaho Ben Ysursa Secretary of State

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L-3

LOBBYISTS (Sec. 67-6617) THIS SPACE FOR OFFICE USE ONLY

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|--|--|--------------------------|---|-------------------|-------------------|---------------------|-------------------|-----------------------------|----------------|------------|------------------|
| Lobbyist's name and permanent business address |  |                          |   |                   | [                 | Date prepared       |                   | Period covered              |                |            |                  |
| Jerry Deckard                                  |  |                          |   |                   | February 10, 2004 |                     |                   | ☐ month ending              |                |            |                  |
| Capitol West                                   |  |                          |   |                   |                   |                     | (Mo.)             | (Day)                       | (Yr.)          |            |                  |
| P.O. Box<br>Boise, Ida                         | ; 953<br>aho 83701                             |                          |   |                   |                   |                     |                   |                             | 01             | 31         | 04               |
|  |  |                          |   |                   |                   | L                   |                   |                             | +              | 1          | <u> </u>         |
| Item   | Totals   | of all reporta           | able expenditures made                  |                   |                   |                     |                   | on behalf of Lobbyist's En  |                |            |                  |
| Category                                       | of Expe  | nditure                  |   | Proportionate     | amounts contribu  | nted by e           | ach employer (Ide | ntify employers, under Item | 3, at bottom   | of the pag | e)               |
| eimbursed Perso<br>openses Pertain             | onal Living a                                  | nd Travel<br>ng Activity | Total<br>Expenditure                    | Employer N        | lo. 5             | o. 5 Employer No. 6 |                   | Employer No. 7              | Employer No. 8 |            | 8                |
| Entertain<br>Refreshr                          | ment Food<br>ments                             | and                      | \$                                      | \$29.5            | <u>so</u> \$      | 46                  | .00               | \$                          | \$             | 61.00      |                  |
| Living Ac                                      | commodat                                       | ions                     |   |                   | -                 |                     | <del></del>       |                             |                |            | _                |
| Advertisi                                      | ng   |                          |   |                   | -                 |                     | <del></del>       |                             |                |            | <del>-</del><br> |
| Travel   |  |                          |   |                   | -                 |                     |                   |                             |                |            | _                |
| Telephor<br>Office Ex                          |  |                          |   | 50.00             |                   | 50.00               | )                 | _50.00                      | 50.0           | 00         |                  |
|  | openses or                                     | Services                 |   |                   |                   |                     | · <del></del>     |                             |                |            |                  |
|  | <u>.                                      </u> |                          |   |                   |                   |                     |                   |                             |                |            |                  |
|  |  | Total                    | \$                                      | \$79.5            |                   |                     | 6.00              | \$_50.00                    | \$11           | 1.00       |                  |
| Item   | The totals                                     | of each exp              | enditure of more tha                    | n fifty dollars ( | (\$50) for a leg  | islator             |                   |                             |                |            |                  |
| 2  | Date   |                          | Place                                   |                   | Amount            |                     | Name              | es of Legislators & Publi   | ic Officials i | n Group    |                  |
|  |  |                          |   |                   |                   |                     |                   |                             |                |            |                  |
|  |  |                          |   |                   |                   |                     |                   |                             |                |            |                  |
|  |  |                          |   |                   |                   |                     |                   |                             | 0              |            |                  |
|  |  |                          |   |                   |                   |                     |                   | ĺ                           |                | 1          |                  |
|  |  |                          |   |                   |                   |                     |                   |                             |                |            |                  |
|  |  |                          |   |                   |                   |                     |                   |                             |                | 40         |                  |
|  |  | 1                        |   |                   | •                 |                     | -                 |                             |                |            |                  |

| ☐ Continued on attached page(s)                           |  |  |  |  |  |
|---|--|--|--|--|--|
| Item  | Employer(s) Name(s) and Address(es)                                      |  |  |  |  |
| No. 5 Idaho Wholesale Marketers Association P.O. Box 1482 |  |  |  |  |  |
| No. 6   | Waste Management 915 L Street, Ste 1430 Sacramento, CA 95814             |  |  |  |  |
|   | Oberthur Gaming Technologies<br>999 Westover Hills San Antonio, TX 78251 |  |  |  |  |
| No. 8   | The Wine Institute P.O. Box 3 Mercer Island, WA 98040                    |  |  |  |  |
|   | No. 5 Io P   |  |  |  |  |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which 5 the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals Higher education and sports 16 S1283 03 Banking, finance, credit and Housing, construction, codes 07 S1254 Insurance (excluding health investments 29 Children, minors, youth, insurance) S1271 senior citizens Labor, salaries and wages, S1272 Church and religion collective bargaining S1273 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 01 **SCR119** conservation, zoning, land and License, permits H538 water use Liquor Education Manufacturing, distribution and H544 Elections, campaigns, voting, services 16 H560 political parties Natural resources, forest and 24 H577 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 14 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)\_

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobby ist signature

Date