

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
[REDACTED]
 Secretary of State

To Be Filed By:
L-3 LOBBYISTS
 (Sec. 67-6619)

SCANNED

04 FEB 10 AM 10:26
 SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly)
 See instructions at bottom of page

Lobbyist's name and permanent business address <i>Robert C. Geddes</i> <i>7235 N 2600 W.</i> <i>Dreton, Id. 83263</i>	Date prepared <i>1-30-04</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>JAN 30 04</i>
--	---------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -
Food and Refreshment	\$ -0-	\$ -0-	\$ -0-	\$ -0-	\$ -
Living Accommodations	700 ⁰⁰	700 ⁰⁰	-0-	-0-	-
Advertising	-	-	-	-	-
Travel	629 ⁰⁰	429 ⁰⁰	100 ⁰⁰	100 ⁰⁰	-
Telephone	60 ⁰⁰	20 ⁰⁰	20 ⁰⁰	20 ⁰⁰	-
Office Expenses	78 ⁰⁰	78 ⁰⁰	-0-	-0-	-
Other Expenses or Services	10 ⁰⁰	10 ⁰⁰	-0-	-0-	-
Total	\$ 1477⁰⁰ 1477 ⁰⁰	\$ 1237 ⁰⁰	\$ 120 ⁰⁰	\$ 120 ⁰⁰	\$ -

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
	Date	Place	Amount	Names of Legislators & Public Officials in Group
	/			/

Continued on attached page(s)

POSTED

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">Item 3</td> <td style="text-align: center;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td><i>Idaho State University</i> <i>Pocatello, ID.</i></td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td><i>Idaho Assn. of Naturopathic Physicians</i> <i>1702 Jefferson, Boise, ID. 83702</i></td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td><i>Idaho Podiatric Medical Assn.</i> <i>217 N. 22nd. Boise, ID. 83702</i></td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	<i>Idaho State University</i> <i>Pocatello, ID.</i>	No. 2	<i>Idaho Assn. of Naturopathic Physicians</i> <i>1702 Jefferson, Boise, ID. 83702</i>	No. 3	<i>Idaho Podiatric Medical Assn.</i> <i>217 N. 22nd. Boise, ID. 83702</i>	No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	<i>Idaho State University</i> <i>Pocatello, ID.</i>										
No. 2	<i>Idaho Assn. of Naturopathic Physicians</i> <i>1702 Jefferson, Boise, ID. 83702</i>										
No. 3	<i>Idaho Podiatric Medical Assn.</i> <i>217 N. 22nd. Boise, ID. 83702</i>										
No. 4											

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
	/	/

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	No introductions this Month.	

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Robert C. Becken 1.31.04
 Lobbyist signature Date