

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

RECEIVED - J AN 9: 12
OFFICE OF THE SECRETARY OF STATE

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Michael J. Kane 1087 W. River Street, Suite 100 Boise, ID 83702	Date prepared 2-6-04	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 04
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$ 0	\$ 0	\$	\$
Food and Refreshment	\$ 0	\$ 0	\$ 0	\$	\$
Living Accommodations	\$ 0	\$ 0	\$ 0	\$	\$
Advertising	\$ 0	\$ 0	\$ 0	\$	\$
Travel	\$ 0	\$ 0	\$ 0	\$	\$
Telephone	\$ 0	\$ 0	\$ 0	\$	\$
Office Expenses	\$ 0	\$ 0	\$ 0	\$	\$
Other Expenses or Services	\$ 0	\$ 0	\$ 0	\$	\$
Total	\$ 0	\$ 0	\$ 0	\$	\$

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3</p> <p>No. 1 Idaho Sheriff's Association 700 W. Washington Street Boise, ID 83702</p> <p>No. 2 Idaho Counties Risk Management Program P.O. Box 15249 Boise, ID 83716</p> <p>No. 3</p> <p>No. 4</p>
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Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
_____	_____	_____

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
12	SB 1215	
22	HB 501	
22	HB 586	
22	HB 587	
22	HB 588	
22	SR 1243	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Michael Kane
Lobbyist signature

2/6/04
Date

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

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Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

01 FEB 10 PM 3:14
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address Michael J. Kane 1087 W. River Street, Suite 100 Boise, ID 83702	Date prepared 2-9-04	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 04
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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		Entertainment	\$ 0	\$	\$
Food and Refreshment	\$ 0	\$	\$	\$ 0	\$ 0
Living Accommodations	\$ 0	\$	\$	\$ 0	\$ 0
Advertising	\$ 0	\$	\$	\$ 0	\$ 0
Travel	\$ 0	\$	\$	\$ 0	\$ 0
Telephone	\$ 0	\$	\$	\$ 0	\$ 0
Office Expenses	\$ 0	\$	\$	\$ 0	\$ 0
Other Expenses or Services	\$ 0	\$	\$	\$ 0	\$ 0
Total	\$ 0	\$	\$	\$ 0	\$ 0

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Date	Place	Amount	Names of Legislators & Public Officials in Group	
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Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	(see previous report)
	No. 2	(see previous report)
	No. 3	GemPlan c/o Mutual Insurance Assoc., Inc. 1575 Baldy Avenue Pocatello, ID 83201
	No. 4	Mutual Insurance Associates, Inc. 1575 Baldy Avenue Pocatello, ID 83201

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Date	Amount	Name of Legislator Receiving or Benefited
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
<i>(none at this time)</i>		

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
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| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

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Michael Kane 2-9-04
 Lobbyist signature Date