

# LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

*amendment from 2/10*

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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Stephen E. West</b> 300 S. Appaloosa St., Boise, Idaho 83709	Date prepared <p style="text-align: center;">2/10/04</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <table style="width: 100%; text-align: center;"> <tr> <td style="border: 1px solid black;">Jan</td> <td style="border: 1px solid black;">31</td> <td style="border: 1px solid black;">2004</td> </tr> </table>	Jan	31	2004
Jan	31	2004			

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	35.00	20.00	15.00		
Telephone	25.00	10.00	5.00	10.00	
Office Expenses	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 60.00</b>	<b>\$ 30.00</b>	<b>\$ 20.00</b>	<b>\$ 10.00</b>	<b>\$ 0.00</b>

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

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<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH: <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td><b>Bruce Cyr, Oldcastle Materials NW, 5111 E. Broadway, Spokane, Washington 99220</b></td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td><b>John Parson, Oldcastle Materials MT., 2350 South 1900 West, West Haven, Utah 84401</b></td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td><b>Phillip Baker, Hecla Mining Company, 6500 N. Mineral Drive, Coeur d'Alene, Idaho 83815</b></td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td><b>John Shovic, Blue Water Technologies, Inc. 206 Indiana Ave. Coeur d'Alene, Idaho 83814</b></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	<b>Bruce Cyr, Oldcastle Materials NW, 5111 E. Broadway, Spokane, Washington 99220</b>	No. 2	<b>John Parson, Oldcastle Materials MT., 2350 South 1900 West, West Haven, Utah 84401</b>	No. 3	<b>Phillip Baker, Hecla Mining Company, 6500 N. Mineral Drive, Coeur d'Alene, Idaho 83815</b>	No. 4	<b>John Shovic, Blue Water Technologies, Inc. 206 Indiana Ave. Coeur d'Alene, Idaho 83814</b>
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<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

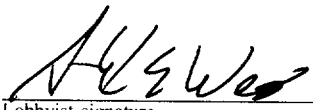

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
19	RS 13755	H598
07	RS 13715	H544

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

   
 Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_